



the james otis lincoln library church divinity school of the pacific

3/3



# HYMNS

# ANCIENT AND MODERN

FOR USE IN THE

SERVICES OF THE CHURCH

# WITH ACCOMPANYING TUNES

COMPILED AND ARRANGED

UNDER THE MUSICAL EDITORSHIP OF

WILLIAM HENRY MONK, MUS. DOC.,
PROFESSOR OF VOCAL MUSIC IN KING'S COLLEGE, LONDON.

THE SUPPLEMENTAL TUNES REVISED BY

CHARLES STEGGALL, Mus. Doc. CANA

Complete Edition.



"Young men and maidens, old men and children, praise the Name of the Lord."

#### LONDON:

PRINTED FOR THE PROPRIETORS BY

WILLIAM CLOWES AND SONS, LIMITED,
STAMFORD STREET AND CHARING CROSS.
PUBLISHING OFFICE, 13, CHARING CROSS, S.W.

M 2136 H97 189-

# TABLE OF HYMNS.

MORNING:	FESTIVAL OF DEDICATION OF A
MORNING!	FESTIVAL OF DEDICATION OF A
THIRD HOUR, ETC 9-11	CHURCH
MID-DAY 475	RESTORATION OF A CHURCH 397, 602
EVENING 12-32, 476, 477	BURIAL OF THE DEAD 398-402, 608-610
EVENING 12–32, 476, 477 SUNDAY	ST. ANDREW THE APOSTLE 403
MONDAY, ETC 39-44, 480, 481	ST. THOMAS THE APOSTLE 404, 612
ADVENT 45-54	THE CONVERSION OF ST. PAUL 405, 406
CHRISTMAS	PRESENTATION OF CHRIST IN THE
ST. STEPHEN'S DAY 64, 65	TEMPLE, commonly called, Purifi-
ST. JOHN'S DAY 66, 67	CATION OF B. V. MARY 407, 611
INNOCENTS' DAY 68, 69	ST. MATTHIAS THE APOSTLE 408, 613
CIRCUMCISION 70, 71	ANNUNCIATION OF B. V. MARY 409
NEW YEAR'S DAY 72-74, 485	ST. MARK THE EVANGELIST 410
EPIPHANY	Ss. PHILIP AND JAMES THE APOSTLES . 411
THE WEEK BEFORE SEPTUAGESIMA 82	ST. BARNABAS THE APOSTLE 412, 413
SEPTUAGESIMA 83, 489	NATIVITY OF ST. JOHN BAPTIST 414, 415
LENT 84-95, 490-493	ST. PETER THE APOSTLE 416, 417
THE FIFTH SUNDAY IN LENT 96, 97	ST. JAMES THE APOSTLE 418
THE SUNDAY NEXT BEFORE EASTER 98, 99	ST. BARTHOLOMEW THE APOSTLE 419
ON THE PASSION 100-124, 494-496	ST. MATTHEW THE APOSTLE . 420, 614, 615
EASTER 125-141, 497-504	ST. MICHAEL AND ALL ANGELS . 421-424,
ROGATION DAYS 142, 143, 505	616, 617
ASCENSIONTIDE 144-150, 506	ST. LUKE THE EVANGELIST 425
WHITSUN-EVEN 151	Ss. SIMON AND JUDE THE APOSTLES . 426
WHITSUNTIDE 152-157, 507, 508	ALL SAINTS' DAY 427-429, 618, 619
THINITY SUNDAY 158, 159, 509	FESTIVALS OF APOSTLES 430-432, 620
GENERAL HYMNS 160-308, 510-551	FESTIVALS OF EVANGELISTS . 433, 434, 621
Holy Communion 309-324, 552-560	FESTIVALS OF MARTYRS AND OTHER
HOLY BAPTISM 325-328, 561-563	HOLY DAYS 435-462
FOR THE YOUNG 329-346, 564-575	FOR SCHOOL AND COLLEGE USE 576, 577
CONFIRMATION	FESTIVALS OF THE B. V. MARY 622
HOLY MATRIMONY 350, 351, 578, 579	COMMEMORATION OF SAINTS 623
EMBER DAYS	For a Teachers' Meeting 580
LAY HELPERS	FOR THEOLOGICAL COLLEGES 581, 582
Missions	
THANKSGIVING FOR MISSIONS 587	For a Service for Working Men 584
Home Missions 588	SERVICE OF FAREWELL TO MISSION-
ALMSGIVING	ARIES OR EMIGRANTS 589
HOSPITALS	Missions to the Jews 590, 591
FOR THOSE AT SEA	FOR A FLOWER SERVICE 598
Times of Trouble	FOR A BIBLE CLASS 599
THANKSGIVING	FOR A RETREAT OR QUIET DAY 600
FRIENDLY SOCIETIES	
HARVEST	FOR CHURCH DEFENCE 603, 604
	FOR TEMPERANCE MEETINGS 605-602
PROCESSIONAL	LITANIES
LAYING THE FOUNDATION STONE OF A	For Mission Services and Instruc-
CHURCH 394	TIONS 626-638

### INDEX.

Any questions concerning the copyright of these Hymns should be addressed to the Chairman of the Committee of Hymns A. & M., care of W.M. Clowes & Sons, Limited, 13, Charing Cross, London, S.W. The Tunes marked thus are copyright of the Compilers, as well as many of the Harmonies of other Tunes.

First line of Hymn.	No.	Name of Tune and Measure.
A few more years shall roll		*Chalvey. D.S.M.
A living stream, as crystal clear	213	Stockton. C.M.
Abide with me; fast falls the eventide	27	2. Troyte's Chant. No.1. } 10 10101
Above the clear blue sky	336	Children's Voices. 6 6 6 6 4 4 4 4. St. Michael. s.m.
Above the starry spheres	35	Church Triumphant. L.M.
All glory, laud, and honour	98	1. St. Theodulph. 7 6 7 6 D.
All hail, Adorèd Trinity	158	Trinity. L.M.
All hail the power of Jesus' Name	300	(1. Miles' Lane.)
	700	2. St. Leonard. C.M. Old Hundredth. L.M.
All people that on earth do dwell	573	All things bright and beautiful.767
All ye who seek for sure relief	573	St. Bernard, C.M.
Alleluia! Alleluia! hearts to Heav'n	137	Lux Eoi. 8787 D. Alleluia. 8787 D.
Alleluia, song of sweetness	82	Alleluia dulce carmen. 8 7 8 7 8 7
Almighty Father, hear our cry	371	Rockingham. L.M.
Almighty God, Whose only Son	363	1. Intercession. L.M.
An exile for the faith	458	*Utrecht. s.m.
And now, beloved Lord, Thy Soul resigning	121	*Commendatio. 11 10 11 10.
and now, O Father, mindful of the love	322	*Unde et memores. 10 10 10 10 10 1 *Weybridge. c.m.
and now this holy day	564	Moseley. 6 6 6 6.
Angels, from the realms of glory Angel-voices, ever singing	482	St. Osmund. 8 7 8 7 4 7.
Approach, my soul, the mercy-seat	626	Angel-voices. 8 5 8 5 8 4 3. St. Peter. c.m.
Around the Throne of God a band	335	
Art thou weary, art thou languid	254	1.*Christus Consolator. 8 5 8 3.
As near the wish'd-for port we draw	597	Melcombe. L.M.
As now the sun's declining rays	13	St. Peter. C.M.
As pants the hart for cooling streams As with gladness men of old	238	Martyrdom. c.m. Dix. 7 7 7 7 7 7.
At even ere the sun was set	20	Angolno r m
	7717	Stabat Mater. No. 1.
At the Cross her station keeping	117	No. 2. \ 887887
At the Lamb's high feast we sing	127	Salzburg. 1111 D.
At the Name of Jesus	0	*Evelyns. 6 5 6 5 D.
At Thy feet O Christ, we lay	319	*Barmouth. 7 7 7 7 7 7 7 8 *Author of life. 6 6 6 6 8 8.
Awake, my soul, and with the sun	3	Commandments. L.M.
waked from sleep we fall	474	Gerrans. 6 6 8 6 11 11.
TI MIL	E00	{1. Plain-song. } L.M.
Be near us, Holy Trinity		
Be Thou my Guardian and my Guide	F30	Abridge. c.m. Old Hundredth. L.M.
Before the ending of the day	15	Te lucis. L.M.
	187	{1.*St. John. 2.*Ecce Agnus.} 6 6 6 4 8 8 4.
0.1 13 0. 35	614	Erfurt. L.M.
Behold the messengers of Christ		*Clifton. C.M.
Behold the sun, that seem'd but now	476	*Brightness. D.C.M. *Elm. C.M.
Behold us, Lord, a little space Behold us, Lord, before Thee met	348	*St. Matthias. 388888.
Bishop of the souls of men	408	*Sherborne. 777777.
51	7 9 5	39 12

SCIDE

INDEX.

IV

First line of Hymn.	No.	Name of Tune and Meastire.
Bless'd are the pure in leart	261	Franconia. s.m.
Blessèd city, heavenly Salem	396	{1. Urbs beata. } 878787.
Blessèd feasts of blessèd Martyrs	440	1. Redhead. No. 143. } 8 7 8 7.
Blest Creator of the light	38	Vienna. 7777.
Bounteous Spirit, ever shedding	507	*Barmouth. 8 5 8 8 5 7 7 7 7.
Bread of Heav'n, on Tuee we feed	318	*Bread of heaven. 777777.
Bride of Christ, whose glorious warfare	618	{1. Bride of Christ. } 8 7 8 7 D.
Brief life is here our portion	225	St. Alphege. 7 6 7 6. Redhead. No. 46. 8 7 8 7. Vienna. 7 7 7 7.
Bright the vision that delighted '	161	Redhead. No. 46. 8 7 8 7.
Brightly dia the light Divine	390	*Vexillum. 656565656565
Brightly gleams our banner	412 390 123 85	Holy Sepulchre. 8 8 8.
By precepts taught of ages past	85	Saxony. L.M.
Captains of the saintly band	432 547	University College. 7777. *Bewdley. 7777.
Children of the Heavenly King	547	*Bewdley. 7777.
Christ, in highest Heav'n enthronèd	422 352	*Lamborne. 8 7 8 7 7 7. St. David. c.m.
		1. Urbs beata. 878787.
Christ is made the sure Foundation . Part ii.	396	{2. Oriel. } 878787.
Christ is our corner-stone	239 138 136 131	Harewood. 6 6 6 6 4 4 4 4.
Christ is risen! Christ is risen	138	Resurrexit. 8 7 8 7 7 5, &c.
Christ the Lord is risen to-day	131	Wirtemburg. 77774. St. George. 7777 D.
Christ, Who once amongst us	333	*Pastor Bonus. 6 5 6 5 D. Ratisbon. 7 7 7 7 7 7.
Christ, Whose glory fills the skies		Ratisbon. 777777.
Christ will gather in His own	400	Heinlein. 7777. *St. Andrew of Crete. 6565 D.
Christian! seek not yet repose	269	*Vigilate. 7 7 7 3.
Christians, awake, salute the happy morn	61	Yorkshire. 10 10 10 10 10 10.
Christians, sing out with exultation	484	{1. French Melody. 2.*St. Martin Orgar. } 9898 D.
Church of the Living God	532	*Dominica. s.m.
Come, gracious Spirit, heavenly Dove	209	*Hawkhurst. L.M.
Come, Holy Ghost, Creator Blest	347	Melcombe. L.M.
Come, Holy Ghost, Eternal God	508	{1. Tallis. 2. St. Flavian. } c.m.
Come, Holy Ghost, our hearts inspire	599	Prince of Peace. C.M.
Come, Holy Ghost, our souls inspire	157	Prince of Peace. C.M.  {Veni Creator. No. 1.}  * No. 2.}  L.M.
	101	1. Perial.
Come, Holy Ghost, Who ever One	9	2. Festal. 3. Ludborough
Come, let us join our cheerful songs	299	Nativity. c.m.
Come, my soul, thy suit prepare	299 527 434	*Richmond. 7 7 7 7.
Come, pure hearts, in sweetest measures	434	Evangelists. 8 8 7 D.
Come see the place where Jesus lay	139	Magdalen College. 8 8 6 D.
Come sing, ye choirs exultant	621	Ellacombe. 7 6 7 6 D. Come sing. 7 6 7 6 D.
Come Thou Holy Spirit, come	621	Veni Sancte Spiritus. 777777.
Come to our poor nature's night Come unto Me, ye weary	524	*Abba. 7775.
Come ve faithful raise the anthem	300	*Come unto Me. 7676 D. Unser Herrscher. 878787.
Come, ye faithful, raise the strain	133	*St. John Damascene, 7 6 7 6 D.
Come, ye faithful, raise the strain	524 256 302 133 382 175 45 83	St. George. 7777 D. Innocents. 7777.
Conquering kings their titles take	175	Innocents. 7777. Conditor Alme. L.M.
Creator of the starry height	83	St. Gregory. L.M.
Crown Him with many crowns	304	*Diademata. D.S.M.
	-	(1.*Dies Irae
Day of Wrath! O day of mourning	398	{1.*Dies Iræ. 2. Plain-song.} 8 8 8.
Days and moments quickly flying	289	St. Sylvester. 8 7 8 7 and 8 8 8 8,
	420	*St. Bernard. L.M. Hanover. 5 5 5 5 6 5 6 5.
Disposer Supreme	TOT ,	Manorel, 0000000.

First line of Hymn.	No.	Name of Tune and Measure.
Oo no sinful action	569	{1. German. 2. Newland. } 6 5 6 5.
Draw nigh and take the Body of the Lord .	313	1.*Lammas. 2. Cœna Domini. 3.*Sancti venite.
Earth has many a noble city	76	Stutgard. 8 7 8 7.
Every morning the red sun	76 370 570	*Melita. 888888. *St. Faith. 757577.
ain would I, Lord of grace	491 339 501	*St. Omer. s.m. Holyrood. s.m.
air waved the golden corn	501	Victory. 8877887.
ar down the ages now.	534	*Hammersmith. s.m.
ar down the ages now	284	*Lyte. s.m.
Father, before Thy throne of light	617	*Worship, D.C.M.
ather, let me dedicate	74	*Father, let me dedicate. 7 5 7 5 p
Cather, Most High, be with us	493	*Minster. 7777D.
ather of all, from land and sea	275 514	Riseholme. 8 8 8 4.  *Via pacis. 6 6 6 6 8 8.
ather of Heav'n. Whose love profound	164	*Rivaulx. L.M.
ather of mercies, God of love	388	St. James. C.M.
ather of mercies, in Thy Word	531	Southwell. C.M.
ather, Son, and Holy Ghost	563	*Howley Place. 7676 D.
ather, Son, and Holy Ghost	636	*Dulwich. 777777. St. Columba. c.m.
ather of tail, to Thee ather of Heav'n, Whose love profound ather of mercies, God of love ather of mercies, in Thy Word ather, Son, and Holy Ghost ather, Son, and Holy Ghost ather, which we holy Ghost ather, which we holy Grown with the word ather, who and the holy Ghost ather, whate'er of earthly bliss lerce raged the tempest o'er the deep Whit the most fight with all thy might	285	St. Aëlred. 8883.
ight the good fight with all thy might	540	Pentecost. L.M.
irst of Martyrs, thou whose name	65	Lubeck. 7 7 7 7.
		(1. Troyte's Chant. No. 2.)
or all the Saints who from their labours resta	437	
- II Mi- Calata a mable Absons	410	3. For all the Saints.
or all Thy Saints, a noble throng	418	St. James, c.m. Semper aspectemus, c.m.
or ever with the Lord	231	Nearer Home. D.S.M.
orgive them. O My Father	461 231 115	*St. Margaret. 7 6 7 6.
or man the Saviour shed	443	*Aberystwyth. s.m.
or ever we would gaze on lace or ever with the Lord orgive them, O My Father orman the Saviour shed orsaken once, and thrice denied or thee, O dear, dear country or Thy dear Saint, O Lord or Thy mercy and Thy grace orth in Thy Name, O Lord, I go orty days and forty nights orty days Thy seer of old orward! be our watchword	443 416 227 448 73	*Derry. 8 8 8 6.
or thee, U dear, dear country	110	Jenner. 7 6 7 6 D. St. Helena. s.m.
or Thy mercy and Thy grace	73	Culbach. 7777.
orth in Thy Name, O Lord, I go	8	Angels. L.M.
orty days and forty nights	92 503	Heinlein. 7777.
orty days Thy seer of old	503	*Confidence. 7 7 7 7.
orward! be our watchword	392	*St. Boniface. 6 5 6 5 6 5 6 5.
rom east to west, from shore to shore	483	{1. Plain-song. 2. Trinity College. } L.M.
rom glory unto glory! Be this our joyous song	485	*St. Columb. 7676 D.
rom Greenland's icy mountains	358 171 410	Aurelia. 7 6 7 6 D.
rom highest Heav'n the Eternal Son	171	Old 113th, 888888 D.
rom out the cloud of amber light	410	St. Petrox. L.M.
ive us the wings of faith to rise	623	*Crucis Victoria. c.M.
ive us the wings of faith to rise lorious is Thy Name, O Lord	623 511	*Gloria. 777777.
lorious things of thee are spoken	545	*Gloria. 7 7 7 7 7 7 7 . Austria. 8 7 8 7 D. Caswall. 6 5 6 5.
lory be to Jesus	107	Caswall. 6 5 6 5.
lory to Thee, my God, this night	23	Canon. L.M.
lory to Thee Who safe hest kent Port ii	69	St. Helena, s.m. Canon, L.M.
o to dark Gethsemane	110	*Gethsemane. 777777.
od Eternal, Mighty King	343	Innocents. 7777.
od from on high hath heard	58	St. George. s.M.
od made me for Himself, to serve Him here .	627	*God made me. 10 10 10 10.
od moves in a mysterious way	373	London New. C.M.
od of mercy God of grace	218	*Haarlem. 7775. Heathlands. 77777.
ive us the wings of faith to rise lorious is Thy Name, O Lord lorious things of thee are spoken lory be to Jesus lory to Thee, my God, this night lory to Thee, my God, this night lory to Thee Who safe hast kept Part ii. o to dark Gethsemane od Eternal, Mighty King of from on high hath heard of mone in a mysterious way od of grace, O let Thy light od of mercy, God of grace of of ur life, to Thee we call of the living, in Whose eyes.	374	St. Bartholomew. L.M.
		*God of the living. 888888.

		CARLES AND AND ADDRESS OF THE PARTY OF THE P
First line of Hymn.	No.	Name of Tune and Measure.
God the Father's only Son	519	Nutbourne. 777777
God the Father! Whose Creation	385	1.*Neale. 2.*First Fruits. 878787.
God, that madest earth and heaven		*Nutfield. 8 4 8 4 8 8 8 4.
Good it is to keep the fast	26 89 342 210	* Tainnia 7777
Gracious Saviour, gentle Shepherd	342	*St. Bede. 878787. *Charity. 7775. Luther. 8787887.
Gracious Spirit, Holy Ghost	52	Luther 8787887
Great God, Who, hid from mortal sight	479	Eisenach. L.M.
Great King of nations, hear our prayer	375	Old 137th. D.C.M.
Great Mover of all hearts	262 196	Chapel Royal. 8 8 6 8 8 6. *Pilgrimage. 8 7 8 7 4 7.
ounce me, o rhou great redeemer	100	21-8-11-11-11-11-11-11-11-11-11-11-11-11-
Hail, Body true, of Mary born, and in the	557	*Ave Verum Corpus. D.C.M.
manger laid	510	Semper aspectemus. C.M.
Hail, gladdening Light	18	*Sebaste, Irregular.
Hail the day that sees Him rise	147	*Ascension. 7777 with Alleluias.
Hail to the Lord's Anointed	219 611	Crüger. 7 6 7 6 D. St. Veronica. 6 6 6 6 6 6.
Hark! a thrilling voice is sounding	47	*Merton 8787.
Hark! hark, my soul; Angelic songs are	223	{1.*Vox Angelica.} 10 10 11 10 9 11. {2.*Pilgrims.}
Hark, my soul! it is the Lord		St. Bees. 7777,
Hark, the glad sound! the Saviour comes	260 53 60	Bristol. C.M.
Hark! the herald-angels sing	60	Mendelssohn. 777777777.
Hark! the sound of holy voices	436	1.*Gloria. 2. Deerhurst. 3. Sanctuary. St. Bride. s.m.
		(3. Sanctuary.)
Have mercy, Lord, on me.	249	
Have mercy on us, God most High Heavenly Father, send Thy blessing	338	St. Flavian. C.M.
Herald, in the wilderness	249 *162 338 462 615 102 598	*Iona. 8 7 8 7 D. *St. Nicolas. 7 5 7 5.
He sat to watch o'er customs paid	615	Gloucester, L.M.
He, Who once in righteous vengeance Here, Lord, we offer Thee all that is fairest	598	*Ira justa. 8 7 8 7 7 7. Springfield. 11 10 11 10.
His are the thousand sparkling rills	110	*Assisi. 8 8 8 6.
Holy Father, cheer our way	595	*Vesper. 7775.
Holy Father, in Thy mercy Holy Ghost, Illuminator Part ii.	148	Cairnbrook. 8 5 8 3. *Illuminator. 8 7 8 7 D.
Holy, Holy, Holy! Lord God Almighty	160	*Nicæa. 11 12 12 10.
Hosanna to the living Lord	241	Hosanna. 88887.
Hosanna we sing, like the children dear How blessèd, from the bonds of sin	340 357	*Hosanna we sing. Irregular. St. Matthew. D.C.M.
How blest the matron, who, endued	457	St. Patrick. L.M.
How bright these glorious spirits shine How oft, O Lord, Thy Face hath shone	438	*Beatitudo. C.M.
How sweet the Name of Jesus sounds	176	*Holland. L.M. St. Peters. C.M.
How vain the cruel Herod's fear	176 75 351	Ely. L.M.
How welcome was the call  Hush'd was the evening hymn	351	St. George. s.m.
Hush a was the evening byttm	1	*Samuel. 66688.
I am not worthy, Holy Lord	323 186 257 330 258	*Leicester. C.M.
I could not do without Thee	186	*Magdalena. 7676 D.
I heard the voice of Jesus say. I love to hear the story.	330	*Vox Dilecti. D.C.M. *I love to hear the story. 1676 D.
I was a wandering sheep	258	*In viam rectam. D.S.M.
In days of old on Sinai	460	Aurelia. 7676 D.
In grief and fear to Thee, O Lord In royal robes of splendour	460 377 620	Salisbury. C.M. Stola regni. 7 6 7 6 D.
In the Lord's atoning grief	105	Redhead. No. 47. 7777.
In token that thou shalt not fear.  It is finish'd! Blessèd Jesus	105 328 122	St. Stephen. C.M.
It is innon a: Diessea Jesus		
Jerusalem, my happy home	236	*Southwell. c.m.
Jerusalem on high	233	Christchurch. 6 6 6 6 4 4 4 4.
Jerusalem the golden	236 233 228 454	Ewing. 7676 D. Culford. 7777 D.
Jesu, gentlest Saviour	324	*Eucharisticus. 6 5 6 5.

'First line of Hymn.	No.	Name of Tune and Measure.
Jesu, grant me this, I pray Jesu, Lover of my soul Jesu, meek and gentle Jesu, meek and lowly Jesu, my Lord, my God, my All Jesu, our Hope, our heart's Desire Jesu, our Lenten fast of Thee.	· 182 · 193 · 194 · 188 · 191 · 150 · 90	Canterbury. 7 7 7 7.  *Hollingside. 7 7 7 7 D.  *St. Constantine. 6 5 6 5.  St. Martin. 6 6 6 6.  *St. Matthias. 8 8 8 8 8 8.  Metzler's Redhead. No. 66. C.M.  Windsor. C.M. (1. Jesu dulcis memoria.)
Jesu, the very thought is sweet	177	{1. Jesu dulcis memoria.} L.M.
Jesu, the very thought of Thee	178	(1. St. Agnes. (2. Metzler's Redhead, No. 66.) C.M. (1. Jesu dulcis memoria.)
Jesu, the Virgins' Crown, do Thou	455	1. Jesu dulcis memoria.
Jesu, the world's redeeming Lord Jesu, Thou Joy of loving hearts Jesu, Thy mercies are untold Jesus calls us . o'er the tumult	. 141 . 190 . 189 . 403	Shropshire. L.M. *Ealing. L.M. St. Fulbert. c.M. *St. Andrew. 8 7 8 7.
Jesus Christ is risen to-day	. 134	Easter Hymn. No. 1. 7777 with No. 2. Alleluias.
Jesus is God: the solid earth	. 170	*Knighton. D.C.M.
Jesus lives! no longer now	140	1. St. Albinus. 378784,
Jesus, Lord of life and glory Jesus shall reign where'er the sun Jesus where'er Thy people meet Just as I am, without one plea	· 287 · 220 · 529 · 153 · 255	St. Raphael. 8 7 8 7 4 7.  *Galilee. L.M.  *Styall. L.M.  *Glebe Field. 7 7 7 7.  *Misericordia. 8 8 8 6.
King of Saints, to Whom the number Know ye the Lord hath borne away	: 419 506	Everton. 8 7 8 7 D. *Triumph. 8 8 7 7 7 7.
Lamb of God, I look to Thee Lead, kindly Light	. 568 . 266 . 281 . 548 . 441 . 221 . 616 . 397 . 586 . 126	Vienna. 7 7 7 7.  Lux benigna. 10 4 10 4 10 10.  Mannheim. 8 7 8 7 8 7.  *Herbert. 10 4 6 6 6 6 10 4.  *St. Joseph of the Studium. 7 6 7 6 D  Dundee. c.m.  *Harting. 8 7 8 7.  *Rex glorie. 8 7 8 7 D.  *Crucis Victoria. c.m.  1. *Tristes erant.  2. *Easter Chant.  1. Urbs beata.  2. Regent Square.  8 7 8 7 8 7
Lo! from the desert homes	. 414	Croft's 148th. 6 6 6 6 4 4 4 4.
Lo! He comes with clouds descending Lo! now is our accepted day Lo! now the time accepted peals Lo! round the Throne, a glorious band Lo! the Angels' Food is given Look down upon us, God of grace Lord, as to Thy dear Cross we flee Lord, behold us with Thy blessing Lord, dismiss us with Thy blessing Lord, dismiss us with Thy blessing Lord, enthroned in heavenly splendour Lord God the Holy Ghost Lord, her watch Thy Church is keeping Lord, I hear of showers of blessing Lord, in this Thy mercy's day Lord, in thy Name Thy servants plead Lord, it belongs not to my care Lord Jesus, think on me Lord of glory, Who hast bought us Lord of ur life, and God of ur salvation Lord of ur life, and God of ur salvation Lord of our life, and God of ur salvation Lord of the hervest! it right and meet	526 518 4925 4310 556767 5755 5362 943 15354 153	St. Jerome. 8 8 8 8 8 8.  St. Thomas. 8 7 8 7 8 7.  Weimar. L.M.  Engedi. 8 6 8 8 6.  Old Hundredth. L.M.  *Ecce Panis. Irregular  Gloucester. L.M.  Windsor. C.M.  *Clifton College. 8 7 8 7 4 7.  *Eton College. 8 7 8 7 4 7.  *Eton College. 8 7 8 7 4 7.  *St. Helen. 8 7 8 7 7 4 7.  Annunciation. s.M.  Everton. 8 7 8 7 D.  Showers of Blessing. 8 7 8 7 3.  St. Leonard. c.M.  *St. Paulis. 7 7 7.  Lincoln. C.M.  St. Hugh. C.M.  St. Helena. s.M.  *Charitas. 8 7 8 7 D.  Oriel. 8 7 8 7 8 7.  *Cloisters. 11 11 11 15  *Harvest. 10 10 7.

First line of Hymn.	No.	Name of Tune and Measure.
Lord of the harvest, once again Lord, pour Thy Spirit from on high Lord, speak to me, that I may speak Lord, teach us how to pray aright Lord, Thy Word abideth Lord, when Thy Kingdom comes. Lord, when we bend before Thy Throne Love Divine, all loves excelling Loving Shepherd of Thy sheep		*Preston. 8 8 8 8 8 8. Ludborough. L.M. Melcombe. L.M. St. Hugh. C.M. Ravenshaw. 6 6 6 6. *Cry of Faith. 10 10 10 10. *St. Edmund. C.M. Love Divine. 8 7 8 7. Buckland. 7 7 7 7.
May the grace of Christ our Saviour.  Members of Christ are we.  Morn of morns, and day of days  My Father, for another night  My God, accept my heart this day  My God, and 's Thy Table spread  My God, how wonderful Thou art  My God, I love Thee; not because  My God, my Father, while I stray  My Lord, my Master, at Thy Feet adoring.	551 566 33 5 349 317 169 106 264 494	German. 8787. Bonar. D.S.M. Innocents. 7777. *St. Timothy. O.M. *St. Peter. O.M. Rockingham. L.M. Westminster. C.M. St. Francis Xavier. C.M. Troyte. No. 1. 8884. [1. Woodlynn.] {2. Chant.}
Nearer, my God, to Thee New every morning is the love New wonders of Thy mighty hand Not by the Martyr's death alone Not for our sins alone Now, my soul, thy voice upraising Now, my tongue, the mystery telling Now thank we all our God Now that the daylight dies away Now that the daylight fills the sky Now the bury week is done Now the labourer's task is o'er Now the labourer's task is o'er Now the thirty years accomplish'd Part ii.	277 4 41 451 528 103 309 379 16 481 346 401 97	*Horbury. 6 4 6 4 6 6 4. Melcombe. L. M. Dundee. C.M. *Wells. L.M. *Wells. L.M. *Waltham. 6 6 6 6 6 6. *St. Denys. 8 7 8 7 8 7. 1. Pange Lingua. 2. *Milano. 3. St. Thomas. Nun danket. 6 7 6 7 6 6 6 6. St. Flavian. C.M. Jam lucis. L.M. St. Clement. 7 7 7 7 7 7 7 8. *Eudoxia. 6 5 6 5. *Requiescat. 7 7 7 7 7 8 8. Pange Lingua. 8 7 8 7 8 7.
O God, of all the Strength and Power	71 559 145 57 129 59 1149 556 579 5602 314 5603 229 6305 2278 522 11	Alfreton. L.M.  *Communio. 10 10.  *Ascendit. 8 8 6 8 8 6. Erfurt. L.M. Church Triumphant. L.M. St. Gregory. L.M. Adeste Fideles. Irregular.  *St. Cross. L.M. Veni Emmanuel. 8 8 8 8 8 8.  *Redemptor mundi. 10 10 10 10.  *Wordsworth. 7 6 7 6 D. Genesis. 7 6 7 6 D. St. Kenelm. 7 6 7 6 D. St. Kenelm. 7 6 7 6 D.  *St. Kenelm. 8 8 8 8 8.  St. Francis. 10 6 10 6 8 8 4.  St. Gall. L.M.  *Esca viatorum. 8 8 6 8 8 6. Matyrdom. c.M. St. Leonard. c.M. Stockton. c.M.  *Stockton. c.M.  *Stockton. c.M.  *L. Ferial.  2. Festal.  3. Ludborough.  *York. C.M.  *L.M.  *L.M.  *Jone C.M.  *L.M.  *Jone C.M.  *L.M.  *L.M.  *L.M.  *Jone C.M.  *L.M.  *L.M.  *L.M.  *Jone C.M.  *L.M.  *L.M.  *L.M.  *L.M.  *L.M.  *L.M.  *Jone C.M.  *L.M.  *L.M.  *Jone C.M.  *L.M.  *L.M.  *Jone C.M.  *L.M.  *Jone C.M.  *L.M.  *L.M.  *Jone C.M.  *Jone C.M.  *L.M.  *L.M.  *Jone C.M.  *L.M.  *Jone C.M.  *
O God of Jacob, by Whose hand	237   512   376	Martyrdom. c.m. Rockingham. L.m.

Name of Tune and Measure.	INL	EX.	18
God of Truth, Whose living word   513   513   514   514   515	First line of Hyma.	No.	Name of Tune and Measure.
165   St. Anne. C.M.   166   St. Anne. C.M.   167   St. Anne. C.M.   167   St. Anne. C.M.   168   St. Flancis Kavier. C.M.   168			2. Festal. L.M.
Ohelp us, Lord; each hour of need	O God, our help in ages past	165	St. Anne. C.M.
Ohelp us, Lord; each hour of need	O God, Thy soldiers' great Reward	442	Bavaria, L.M.
Ohelp us, Lord; each hour of need	O God, unseen yet ever near	320	St. Flavian. c.m.
Ohelp us, Lord; each hour of need	O happy hand of pilgrims	224	Köcher. 7 6 7 6.
Seventage   Seve	O heavenly Word, Eternal Light.	46	Breslau. L.M.
Seventage   Seve	O Holy Ghost, Thy people bless O Holy Spirit, Lord of grace	211	*St. Timothy. C.M.
O Jesu, King most wonderful. Part ii. O Jesu, Thou art standing	O Jerusalem the blissiul, home of glauness (		
O   Jesu, King most wonderful.   Part ii.	O Jesu, Blessèd Lord, to Thee O Jesu Christ, if aught there be	558 253	
O   Jesus, Thou art standing	O Jesu, crucined for man	480	Interaccion T M
O   Jesus, Thou art standing			(1. Lauds. )
O Jesus, Thou the Beauty art			
O Lamb of God, Whose love Divine.  O Let him, whose sorrow	O Jesu, Thou the Beauty art Part iii.	178	11. St. Agnes. 2. Metzler's Redhead. No 66.
O Light, Whose beams illumine all	O Jesus, I have promised	271 456	Intercession. L.M.
O Lord, how happy should we be	O Light, Whose beams illumine all	345	Clewer. 6 5 6 5. *Bickley. 8 8 8 8 8 8.
O Lord, how joyful 'tis to see	O Lord, be with us when we sail	592	Dundee, c.m.
O Lord of Heav'n, and earth, and sea		273	Melcombe, L.M.
St. Mary. c.m.   St. Mary. c.m.   Purleigh. 8 8 6 D.   Purleigh. 8 8 6 D.   Purleigh. 8 8 6 D.   St. Mary. c.m.   Purleigh. 8 8 6 D.   Purleigh. 8 8 D.   Purleigh. 8 8 6 D.   Purleigh. 8 8 D.   Purleigh. 8 9 D.	O Lord most High, Eternal King O Lord of Heav'n, and earth, and sea	144 365	*Almsgiving. 8 8 8 4.
195	O Lord of hosts, Whose glory fills	605	Melcombe, L.M. Stoke, 7676 D.
192	O love Divine, how sweet thou art	195	*Purleigh. 8 8 6 D.
O Paradise   O Paradise	O Love, Who formedst me to wear	192	Bremen. 888888.
O perfect life of love	() my God, I fear Thee	567	Europa. 6 5 6 5 7 7.
Operited Love, all human thought transcending of praise our God to-day			*Paradise. No. 2. 8 6 8 6 6 6 6.
O prisse ye the Lord	O perfect Love, all human thought transcending	578	*Life and Love. 11 10 11 10.
O quickly come, aread Judge of all		294	St. Ursula. D.C.M. *Laudate Dominum. 5 5 5 5 6 5 6 5
O Saving Victim, opening wide . Part ii. 311 { 0. Salutaris. }M. { 0. Saviour, Lord, to Thee we pray	U quickly come, dread Judge of all	204	*Veni cito. 888888.
O Saviour, Lord, to Thee we pray			{1. O. Salutaris. } L.M.
O Saviour, when Thy loving Hand	O Saviour, Lord, to Thee we pray O Saviour, may we never rest	63 272	Wareham, L.M. Cheshire, C.M.
O Scoping and offices Lord, beneath	O Saviour, precious Saviour	307	St. Peter. c.m.
O Son of God, our Captain of Salvation	O SCOTH G and Outcast Lorg, Deneath	496	*St. Alban. 8 7 8 7.
O Son of God, our Captain of Salvation	O sinper, lift the eye of faith	104	Attolle paulum. 8787887.
O Spirit of the Living God	O Son of God, our Captain of Salvation	413	*St. Barnabas. 11 10 11 10.
	O Spirit of the Living God	585	*Styall L.M.

		The same of the sa
First line of Hymn.	No.	Name of Tune and Measure.
O Strength and Stay upholding all creation O Thou, before the world began O Thou, before Whose Presence O Thou, from Whom all goodness flows O Thou Who dost to man accord O Thou Who makest souls to shine O Thou Whose all-redeeming might O throned, O crown'd with all reuown O Trinity, most Blessed Light O Voice of the Beloved	554 607 283 86 353 4505 14 500	*Strength and Stay. 11 10 11 10. Tross. 8 8 8 8 8 8 8. Day of Rest. 7 6 7 6 D. *Putney Hill. c.M. Insbruck. 8 8 6 D. St. Lawrence. L.M. Letpsic or Eisenach. L.M. Sunninghill. D.C.M. O Lux Beata. L.M. *O Voice. 7 6 7 6 D.
O Word of God above	395	{1. St. Helena. 2. Dedication. } s.m.
O worship the King. O'erwhelm'd in depths of woe. Of the Father's Love begotten Oft in danger, oft in woe Oh! come to the meriful Saviour Who calls you Oh how fair that morning broke Oh, the bitter shame and sorrow Oh! what, if we are Christ's Oh, what the joy and the glory must be On Jordan's bank the Baptist's cry On the Resurrection morning On the Maters dark and drear On this day, the first of days Once in royal David's city Once more the solemn season calls One, only once, and once for all. Onward, Christian soldiers. Our Blest Redeemer, ere He breathed Our day of praise is done	533 631 446 235 50 499 372 329 315 391 207	Old 104th, 5 5 5 5 6 6 6 6.  St. Bride, s.m. Corde natus, 8 7 8 7 8 7 8 7 7 University College, 7 7 7 7 7.  **Compassio, 12 11 12 11.  **Morning, 7 7 7 7 7 7 7 7  **Oh, the bitter, 8 6 8 8 7.  St. Michael, s.m. O quanta qualia, 10 10 10 10.  Winchester New, L.m.  **Mansfield, 8 7 8 3. German Hymn, 7 7 7. Lubeck, 7 7 7 7. Lubeck, 7 7 7 7.  **Hereford, C.m.  **Onward, Christian soldiers, 6 5 6 5 7.  **St. Cuthbert, 8 6 8 4.  **St. Cuthbert, 8 6 8 4.
Palms of glory, raiment bright	30 250 445	*Aston. s.m. *Palms of glory, 7777
Pease, perfect peace, in this dark world of sin Pleasant are Thy courts above . Praise, my soul, the King of Heaven Praise, O praise our God and King . Praise the Lord, His glories show	298	Pax Tecum. 10 10. Maidstone. 7 7 7 7 D. Alleluia dulce carmen. 8 7 8 7 8 7. Monkland. 7 7 7. St. Ethelbert. 7 7 7 7 D. \$1. Austria. 8 7 8 7 D. \$2. Redhead. No. 143. 8 7 8 7.
Praise the Lord! ye heavens, adore Him	292	2. Redhead. No. 143, 8787.
Praise to God Who reigns above Praise to the Heavenly Wisdom' Praise to the Hollest in the height		*Xavier. 7777. *Lochbie. 7676D. *Gerontius. c.m. *Annunciation. s.m.
Redeemed, restored, forgiven	124 628	Redeemed, 7676D,  Gospal, 666638.  Ein feste Burg, 878766667.  *Peterborough, s.m.  Redhead, No. 76, 777777.  *Return, 86864.  St. Drostane, L.m.  Redhead, No. 76, 777777.  *St. Frideswide, 8787D.  Canterbury, 7777.
Safe home, safe home in port Safely, safely gather'd in Savi ur, again to Thy dear Name we raise Saviour, sprinkle many nations Saviour, when in dust to Thee See the Conqueror mounts in triumph See the destined day arise Shall we not love Thee, Mother dear	609 610 31 305 359 251 148 113 450	*Axbridge. 6 6 6 6 8 8. *Safely, safely, 7 7 7 7 D. *Pax Dei. 10 10 10 10. Edina. 6 5 6 6 D. *Iona. 8 7 8 7 D. *Miserrer. 7 7 7 7 D. *Rex Glorize. 8 7 8 7 D. *Calvary. 7 7 7 7. \$\$\text{St. Agnes. G.M.}\$

<sup>†</sup> This tune has been collated with the Original Manuscript, in the Fitzwilliam Museum the small notes for the Organ are Handel's.

First line of Hymn.	No.	Name of Tune and Measure.
Shepherd Divine, our wants relieve	248	St. Etheldreda. c.m.
Shine Thou upon us, Lord	580	Lausanne. 6 666666.
Sing Alleluia forth in duteous praise	296	{1. Endless Alleluia. } 10 10 7.
Sing, my tongue, the glorious battle	97	Pange Lingua. 8 7 8 7 8 7.
Sing praise to God Who reigns above	293	Erk. 8787, 887.
Sing to the Lord the children's hymn Sing we the glory of our God	571	*Hill Cliff. c.m. St. Hugh. c.m.
Sion's Daughter, weep no more	100	Cassel. 777777.
Six days of labour now are past	44	*Malmesbury Abbey. C.M
Soldiers of Christ, arise	270 588	*St. Ethelwald. s.m. *Crucis Milites. 7 7 7 7.
Soldiers, who are Christ's below	447 459 584	Redhead. No. 45. 7777. St. Mary Magdalene. C.M.
Son of the Highest, deign to cast	459	St. Mary Magdalene. C.M. Sons of Labour. 8 7 8 7 8 7 8 7 .
Songs of praise the Angels sang	297	Culbach. 7 7 7 7.
Songs of thankfulness and praise	297 81 634 155 542	St. Edmund. 7777 D.
Souls of men!—why will ye scatter Spirit of mercy, truth, and love	155	*Clarion. 8 7 8 7. Melcombe. L.M.
Stand up !- stand up for Jesus	542	*Stand up. 7 6 7 6 D.
Stars of the morning, so gloriously bright	423	*Trisagion. 10 10 10 10 (1. Abends. )
Sun of my soul, Thou Saviour dear	24	1. Abends. 2.*Keble. 3. Hursley. *Salvete Flores L.M.
Creat flowingto of the marker hand	00	(3. Hursley.)
Sweet flow'rets of the martyr band	68	(1.*Christchurch.
Sweet Saviour, bless us ere we go	28	2.*St. Matthias. 3.*In tenebris lumen.
Sweet Saviour! in Thy pitying grace Sweet the moments, rich in blessing	490 109	*Shottery. 8 8 8 8 8 8. Batty. 8 7 8 7.
Take not thought for food or raiment	539	*St. Clare. 8 7 8 5.
Take up thy cross, the Saviour said	263	Breslau. L.M.
Ten thousand times ten thousand	402	*Alford, 7686D. Meinhold, 787877.
That day of wrath, that dreadful day	206	Abbetsford. L.M.
That Easer-tide with joy was bright. Part iii.	126	{ 1.*Tristes erant. } L.M.
The Advent of our King	48	
The ancient law departs	70	St. Michael. S.M.  1.*Tristes erant. 2.*Fastar Chant.
The Apostles' heart were full of pain. Part ii.	126	
The call to arms is sounding	583	St. Croix. 7676 D.
	215	11. St. Anatolius. 7 6 7 6 8 8.
The day is past and over	21	2. St. Anatolius.
The Day of Resurrection	132	*Rotterdam. 7 6 7 6 D. St. Clement. 9 8 9 8. Manchester New. c.m.
The earth, O Lord, is one wide field	354	Manchester New. c.M.
Th' eternal gifts of Christ the King	4301	Æterna Christi munera. L.M
The Father's sole-begotten Son	486	1. Plain-song. 2. Trinity College.
The fish in wave, the bird on wing The foe behind, the deep before	42	St. Flavian. C.M. *The Foe. Irregular.
The God of Abraham praise	601	{1. Leoni. 2. Covenant. } 6 6 8 4 D.
The God, Whom earth, and sea, and sky		St. Ambrose. L.M.
The great forerunner of the morn	449 415	Beccles. L.M.
The Head that once was crown'd with thorns .	301	St. Magnus. C.M. Tallis. C.M.
The Heav'nly Child in stature grows	78	1. O Salutaris. L.M.
The Heav'nly Word proceeding forth	311	12. St. Vincent. ( 2.31)
The King of love my Shepherd is The Lamb's high banquet call'd to share		*Dominus regit me. 8 7 8 7. Ad canam Agni. L M.
'The life, which God's Incarnate Word	66 504	*Whitwell. c.m.
The Lord is risen indeed	504	Narenza. s.m.
The people that it darkness sat	90	
The people that in darkness sat The radiant morn hath pass'd away The roseate hues of early dawn		*St. Cabriel, 8 8 8 4. *The roseate hues, D.C.M.

First line of Hymn.	No.	Name of Tune and Measure.
The Royal Banners forward go	. 96	{1. Vexilla Regis.} L.M.
The Saints of God! their conflict past The Shepherd now was smitten	428	Rest. 888888. Vulpius. 7676.
The Son of God goes forth to war	. 439	{1. Old 81st. } D.C.M. 2. St. Anne. } C.M.
The Son of Man from Jordan rose The sower went forth sowing	487	Irish. C.M.
The strain upraise of joy and praise	. 295	1. Troyte. No. 2. \ Irrogular
The strife is o'er, the battle done. The sun is sinking fast	135	72. Plain-song. 7 11 Sular. Victory, 8 8 8. St. Colu. ba. 6 4 6 6. *Melton Mowbray. 9 6 9 6 3 9 6 9 6.
The Voice of God's Creation found me The voice that breathed o'er Eden	530	1. St. Alphege. 7 6 7 6. 2. Matrimony.
The world is very evil	226	Pearsall. 7676D.
Thee we adore, O hidden Saviour, Thee	. 312	1. Adoro Te devote. 2.*Eucharistic Chant. 3.*St. Sacrament.
There is a blessèd home	. 230	1. Annue Christe. 2.*The blessed home. 6666 b.
There is a fountain fill'd with Blood	168 633 332 536 411 337 543	St. Flavian. C.M. Wiltshire. C.M.
There is a land of pure delight	· 332 · 536	Horsley, C.M. Beulah, C.M.
There is one Way, and only one There's a Friend for little children	337	*St. Philip and St. James. L.M. *In Memoriam. 8 6 7 6 7 6 7 6.
	543	Frech. C.M. *Woolmer's. L.M.
They whose course on earth is o'er Thine arm, O Lord, in days of old	· 424 · 538 · 369	*Warnborough. 7 7 7 7.
Thine for ever! God of love	. 280	1. Evermore. \ 7 7 7 7.
This is the day the Lord hath made	37	1. Evernore. 7777. 2. Newington. 7777. *Dominica, S.M. Nativity, C.M.
Thou art coming, O my Saviour	203	*Beverley. 8 7 8 8 7 7 7 7 7. {1.*Olivet. {2. Old 25th.} D.s.M.
Thou art the Christ, O Lord	417	*Cephas. 6 6 6 6 8 8.
Thou art the Way; by Thee alone. Thou hidden love of God, whose height.	199	St. James. c.m. Rest. 888888.
Thou Judge of quick and dead	600	Southwell. s.m.
Thou spakest, Lord, and into one Thou, The Christ, for ever one	· 40 591	Lincoln. C.M. Culford. 7777 D.
Thou to Whom the sick and dying	368	{1. Waltham.} 878777.
Thou, Who at Thy first Eucharist didst pray	553	5 *Sacramentum Unitatis. 10101010.
Thou, Who didst call Thy Saints of old Thou Who sentest Thine Apostles	582	1010. Macfarren. D.C.M." *Nukapu. 878787.
Thou, Whose Almighty Word	426	1.*Fiat lux. 2. Moscow. 6 6 4 6 6 6 4.
Three in One, and One in Three	1	Capetown, 7775.
Thrice-Holy Name! that sweeter sounds Throned upon the awful Tree	521	*Nomen Tersanctum 8888888888. Gethsemane. 777777.
Through all the changing scenes of life Through midnight gloom from Macedon		Wiltshire. c.m. *Macedon. 88888.
Through the day Thy love has spared us	25	Dretzel. 878777.
Through the night of doubt and sorrow Thy Hand, O God, has guided	361 25 274 604 217 259	St. Oswald. 8 7-8 7. Crüger. 7 6 7 6 p.
Thy kingdom come, O God	217	St. Cecilia. 6 6 6 6.
Thy way, not mine, O Lord	259	*Thy life was given for me. 666666. *Ibstone. 6666.
'Tis done! that new and heavenly birth To Christ, the Prince of peace	1327	Winchester New. L.M. St. George. s.M.
To-day, O Lord, a holier work To the Name of our Salvation		Windsor. c.m. Oriel. 8 7 8 7 8 7.
To the Name of our Salvation  To Thee and to Thy Christ, Q God , ,	179	Oriel. 8 7 8 7 8 7. *Midsomer Norton, D.C.M.







" Early in the morning will I direct my prayer unto Thee."

NOW that the daylight fills the sky, We litt our hearts to God on high. That He, in all we do or say, Would keep us free from harm to-day.

May He restrain our tóngues from strife. And shield from ánger's din our life, And guard with watchful cáre our eyes From earth's absórbing vanities.

O may our inmost héarts be pure, From thoughts of folly kept secure, And pride of sinful flésh subdued Through sparing úse of daily food.

So we, when this day's work is o'er, And shades of night return once more Our path of trial safely trod, Shall give the glory to our God

f All praise to God the FATHER be. All praise, Etérnal Son to Thee, Whom with the SPIRIT wé adore For ever and for ever more.



O JESU, LORD of light and grace, Thou Brightness of the FATHER'S Face. Thou Fountain of eternal light, True Day dispersing shades of night,

Come, Very Sun of heavenly love, Come in Thy radiance from above, And shed the HOLY SPIRIT'S ray On every thought and sense to-day.

So we the FATHER'S help will claim, And sing the FATHER'S glorious Name, And His Almighty grace implore That we may stand, to fall no more.

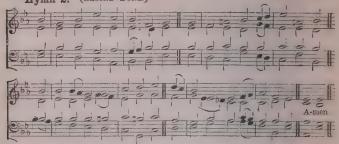
May He our actions deign to bless, And quench the darts of wickedness; In life's rough ways our feet defend, And grant us patience to the end

May tath, deep rooted in the soul, Subdue our flesh our minds control; May gulle depart and discord cease, And all within be truth and peace

So let us gladly pass the day. Our thoughts as pure as morning ray Our faith as noontide glowing bright. Our minds undimm'd by shades of night.

f All praise to God the FATHER be. All praise, Eternal Son, to Thee. Whom with the SPIRIT we adore For ever and for evermore.

Hymn 2. (SECOND TUNE.)



"He that followeth Me shall not walk in darkness, but shall have the light of life." JESU, LORD of light and grace, Thou Brightness of the FATHER'S Face, Thou Fountain of eternal light, True Day dispersing shades of night: Come, Very Sun of heavenly love,

Come in Thy radiance from above, And shed the HOLY SPIRIT'S ray On every thought and sense to-day. mf So we the FATHER'S help will claim, And sing the FATHER'S glorious Name.

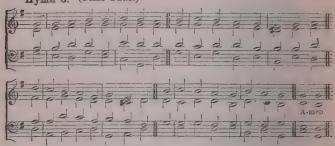
And His Almighty grace implore That we may stand, to fall no more. May He our actions deign to bless, And quench the darts of wickedness; In life's rough ways our feet defend, And grant us patience to the end.

May faith, deep rooted in the soul. Subdue our flesh, our minds control; May guile depart and discord cease, And all within be truth and peace.

So let us gladly pass the day, Our thoughts as pure as morning ray. Our faith as noontide glowing bright. Our minds undimm'd by shades of night

All praise to God the FATHER be. All praise, Eternal Son, to Thee, Whom with the SPIRIT we adore For ever and for evermore.

Hymn 3. (First Part.)



" I myself will awake right early."

WAKE, my soul, and with the sun Thy daily stage of duty run; Shake off dull sloth, and joyful rise To pay thy morning sacrifice.

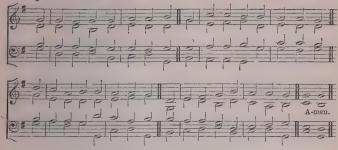
mf Redeem thy mis-spent time that's past, And live this day as if thy last; Improve thy talent with due care; For the great day thyself prepare.

Let all thy converse be sincere, Thy conscience as the noon-day clear; Think how all-seeing God thy ways And all thy secret thoughts surveys.

Wake, and lift up thyself, my heart. And with the Angels bear thy part, Who all night long unwearied sing High praise to the Eternal King.

Praise God, from Whom all blessings flow Praise Him, all creatures here below, Praise Him above, Angelic host, Praise FATHER, SON, and HOLY GHOST.

### Hymn 3. (SECOND PART.)



"I myself wilt awake right early."

mPART 2.

f Glory to Thee Who safe hast kept,
And hast refresh'd me whilst I slept;
Grant, Lord, when I from death shall wake,
I may of endless light partake.

LORD, I my vows to Thee renew; Scatter my sins as morning dew; Guard my first springs of thought and will And with Thyself my spirit fill. Direct, control, suggest, this day, All I design, or do, or say; That all my powers, with all their night, In Thy sole glory may unite.

Praise God, from Whom all blessings flow, Praise Him, all creatures here below, Praise Him above, Angelie host, Praise Father, Son, and Holy Ghost





" His compassions fail not: they are new every morning."

mf NEW every morning is the love
Our wakening and uprising prove;
Through sleep and darkness safely brought,
Restored to life, and power, and thought.

New mercies, each returning day, Hover around us while we pray; New perils past, new sins forgiven, New thoughts of God, new hopes of Heav'n

If on our daily course our mind Be set to hallow all we find. New treasures still, of countless price, God will provide for sacrifice.

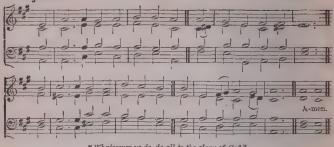
The trivial round, the common task, Will furnish all we need to ask, Room to deny ourselves, a road To bring us daily nearer GoD.

P Only, O LORD, in Thy dear love
 Fit us for perfect rest above;
 cr And help us, this and every day,

of And help us, this and every day, mf To live more nearly as we pray.

### tdornina.





"Whatsoever ye do, do all to the glory of God." "Do all in the name of the Lord Jesus."

Y FATHER, for another night Of quiet sleep and rest,

cr For all the joy of morning light, Thy Holy Name be blest.

mf Now with the new-born day I give Myself anew to Thee, That as Thou willest I may live. And what Thou willest be.

Whate'er I do, things great or small, Whate'er I speak or frame, Thy glory may I seek in all, Do all in JESUS' Name.

mf My FATHER, for His sake, I pray Thy child accept and bless; And lead me by Thy grace to-day In paths of righteousness.

#### Hymn 6.



"Hold Thou me up, and I shall be safe: yea, my delight shall be ever in Thy statutes."

T Thy feet, O CHRIST, we lay A Thine own gift of this new day a Doubt of what it holds in store Makes us crave Thine aid the more : Lest it prove a time of loss, Mark it, Saviour, with Thy Cross

If it flow on calm and bright, Be Thyself our chief delight. If it bring unknown distress Good is all that Thou canst bless ; Only while its hours begin,

Pray we, keep them clear of sin. mf We in part our weakness know, And in part discern our foe; Well for us, before Thine Eyes All our danger open lies.

Turn not from us, while we plead Thy compassions and our need

mf Fain would we Thy Word embrace, Live each moment on Thy grace, All our selves to Thee consign, Fold up all our wills in Thine Think, and speak, and do, and be Simply that which pleases Thee.

Hear us, LORD, and that right soon: Hear and grant the choicest boon That Thy love can e'er impart. Loyal singleness of heart; So shall this and all our days, CHRIST our GOD, show forth Thy praise

### Hymn 7.





" Unto you that fear My Name shall the Sun of Righteousness arise."

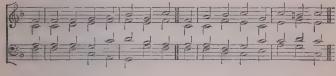
CHRIST, Whose glory fills the skies, CHRIST, the true, the only Light Sun of Righteousness, arise, Triumph o'er the shades of night;

Dayspring from on high, be near; Daystar, in my heart appear.

P Dark and cheerless is the morn Unaccompanied by Thee; Joyless is the day's return, Till Thy mercy's beams I see; Till they inward light impart, Glad my eyes, and warm my heart.

mf Visit then this soul of mina,
 Pierce the gloom of sin and grief;
 Fill me, Radiancy Divine,
 Scatter all my unbelief;
 More and more Thyself display,
 f Shining to the perfect day.

### Hymn 8.





"I have set God always before me; for He is on my right hand, therefore I shall not fall."

PORTH in Thy Name, O LORD, I go,

And labour on at Thy command,

FORTH in Thy Name, O LORD, I go,
My daily labour to pursue;
Thee, only Thee, resolved to know,
In all I think, or speak, or do.

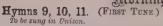
The tas's Thy wisdom hath assign'd O let me cheerfully fulfil; In all my works Thy presence find, And prove Thy good and perfect Will.

Thee may 1 set at my right hand, Whose eyes my inmost substance see, And labour on at Thy command, And offer all my works to Thee.

p Give me to bear Thy easy yoke, And every moment watch and pray, And still to things eternal look,

cr And hasten to Thy glorious day;

mf For Thee delightfully employ
Whate'er Thy bounteous grace hath given,
And run my course with even joy,
And closely walk with Thee to Heav'n.

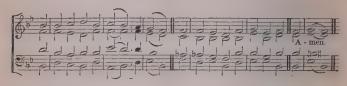






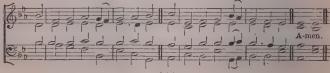
Hymns 9, 10, 11. (SECOND TUNE.)
To be sung in Unison.





Hymns 9, 10, 11. (THIRD TUNE.)





### 9. The Third Four.

"They were all filled with the Holy Ghost."

of COME, HOLY GHOST, Who ever ONE
Art with the FATHER and the SON,

One, Holy Ghost, our souls possess With Thy full flood of holiness.

In will and deed, by heart and tongue, With all our powers, Thy praise be sung; And love light up our mortal frame, Till others catch the living flame.

Almighty FATHER, hear our cry
Through JESUS CHRIST our LORD most High,
7 Who with the HOLV GHOST and Thee
Doth live and reign eternally.

#### 10. The Sixth Mour.

" At noonday will I pray."

GOD of truth, O LORD of might,
Who ord'rest time and change aright,
Bright'ning the morn with golden gleams,
Kindling the noonday's fiery beams;

Quench Thou in us tae flames of strife, From passion's heat preserve our life, Our bodies keep from perils free, And give our souls true peace in Thee.

Almighty FATHER, hear our cry (High Through JESUS CHRIST our LORD most Who with the HOLY GHOST and Thee Doth live and reign eternally.

11. The Rinth Your.

"The hour of prayer, being the ninth hour."

of GOD, of all the Strength and Power,

Who dost, Thysel funnoved, each hour
Through all its changes guide the day,
From early morn to evening's ray,
Brighten life's eventide with light
That ne'er shall set in gloom of night,
Till we a holy death attain,
And everlasting glory gain.

p Almighty Father, hear our cry [High, Through Jesus Christ our Lord most cr Who with the Holy Ghost and Thee f Doth live and reign eternally.



"The Lord was my stay."

mf O STRENGTH and Stay upholding all creation.
Who ever dost Thyself unmoved abide,
Yet day by day the light in due gradation
From hour to hour through all its changes guide;

 Grant to life's day a calm unclouded ending, An eve untouch'd by shadows of decay.
 The brightness of a holy death-bed blending
 With dawning glories of the eternal day.

mf Hear us, O FATHER, gracious and forgiving.
Through JESUS CHRIST Thy co-eternal WORD,
Who, with the HOLY GHOST, by all things living
Now and to endless ages art adored.





"O look Thou upon me, and be merciful unto me."

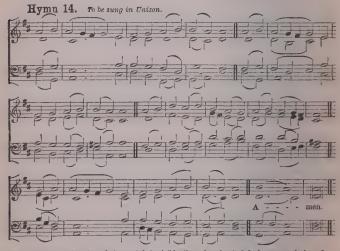
mf AS now the sun's declining rays
At eventide descend,

So life's brief day is sinking down To its appointed end.

LORD, on the Cross Thine Arms were stretch'd To draw Thy people nigh; O grant us then that Cross to love, pp And in those Arms to die.

f All glory to the FATHER be,

All glory to the Son, All glory, Holy Ghost, to Thee, While endless ages run.



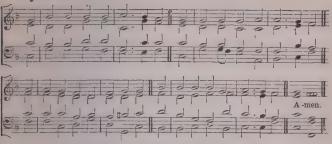
"Now unto the King eternal, immortal, invisible, the only wise God, be honour and glory for ever and ever."

of TRINITY, most Blessed Light,
O UNITY of primal Might,
As now the fiery sun departs,
Shed Thou Thy beams within our hearts.
To Thee our morning song of praise,
To Thee our evening prayer we raise;

- cr Thee may our heart and voice accre For ever and for evermore.
- p Almighty Father, hear our cry Through Jesus Christ our Lord most High, cr Who with the Holy Guost and Thee

f Doth live and reign eternally.

### Hymn 15.



- "Thou shalt not be afraid for any terror by night."
- mf BEFORE the ending of the day, Creator of the world, we pray That Thou with wonted love wouldst keep Thy watch around us while we sleep.
  - O let no evil dreams be near, Nor phantoms of the night appear; Our ghostly enemy restrain, Lest aught of sin our bodies stain.
  - p Almighty Father, heaf our cry Through Jesus Christ our Lord most High, cr Who with the Holy Ghost and Thee f Doth live and reign eternally.

### Hymn 16.



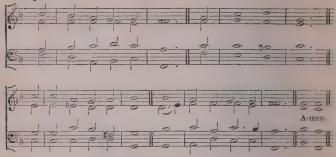
"Thou shall not be afraid for any terror by night."

mf NOW that the daylight dies away,
By all Thy grace and love.
Thee, Maker of the world, we pray
To watch our bed above.

Let dreams depart and phantoms fly, The offspring of the night, Keep us, like shrines, beneath Thine eye, of Pure in our foe's despite.

This grace on Thy redeem'd confer, FATHER, co-equal SON, And HOLY GHOST, the Comforter, Eternal THREE in ONE.





"Let the lifting up of my hands be an evening sacrifice."

- p THE sun is sinking fast,
  The daylight dies;
  or Let love awake, and pay
  Her evening sacrifice.
- P As CHRIST upon the Cross His Head inclined, And to His Father's hands His parting Soul resign'd;
- mf So now herself my soul
  Would wholly give
  Into His sacred charge,
  In Whom all spirits live;

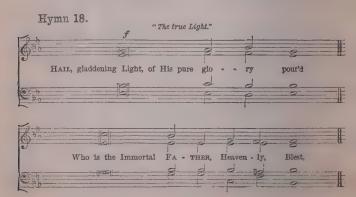
So now beneath His eye Would calmly rest,

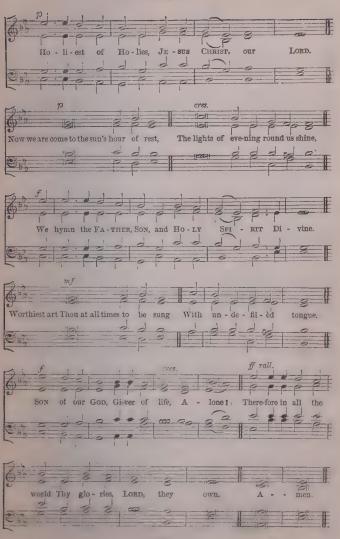
Without a wish or thought Abiding in the breast,

Save that His Will be done, Whate'er betide, Dead to herself, and dead In Him to all beside

f Thus would I live yet now Not I, but He In all His power and love Henceforth alive in me.

ONE SACRED TRINITY!
ONE LORD Divine!
May I be ever His,
And He for ever mine.









"The Lord shall be thine everlasting light,"

of THE radiant morn hath pass'd away, And spent too soon her golden store; The shadows of departing day

p Creep on once more.

Our life is but a fading dawn,

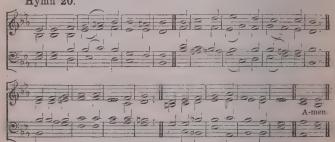
Its glorious noon how quickly past;
Lead us, O CHRIST, when all is gone,
Safe home at last.

mf O by Thy soul-inspiring grace Uplift our hearts to realms on high; Help us to look to that bright place
Beyond the sky;—

Where light, and life, and joy, and peace In undivided empire reign, And thronging Angels never cease Their deathless strain;—

Where Saints are clothed in spotless white. And evening shadows never fall, Where Thou, Eternal Light of Light, Art LORD of all.

#### Hymn 20.



"And at even, when the sun did set, they brought unto Him all that were diseased, and them that were possessed with devise. And all the city was gathered together at the door."

mf A T even ere the sun was set,
A The sick, O Lord, around Thee lay;
D Oh, in what divers pains they met!
Oh, with what joy they went away!

mf Once more 'tis eventide, and we
Oppress'd with various ills draw near.
What if Thy Form we cannot see?
We know and feel that Thou art here.

• mf O Saviour Christ, our woes dispel; For some are siok, and some are sad, And some have never loved Thee well, And some have lost the love they had;

And some have found the world is vain, Yet from the world they break not free; And some have friends who give them pain. Yet have not sought a friend in Thee;

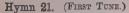
And none, O LORD, have perfect rest, For none are wholly free from sin; And they, who fain would serve Thee best, Are conscious most of wrong within.

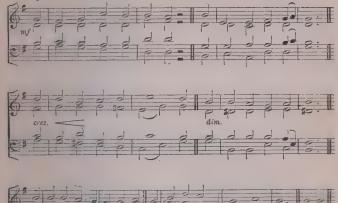
O Saviour Christ, Thou too art Man; Thou hast been troubled, tempted, tried; Thy kind but searching glance can scan The very wounds that shame would hide

Thy touch has still its ancient power; No word from Thee can fruitless fall;

p Hear, in this solemn evening hour, cr And in Thy mercy heal us all.







" It is Thou, Lord, only, that makest me dwell in safety."

A-men

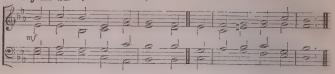
THE day is past and over;
All thanks, O Lorn, to Thee;
I pray Thee now that sinless
The hours of dark may be:
O Jesu, keep me in Thy sight,
And guard me through the coming night.

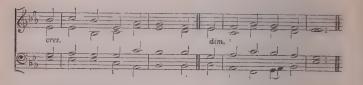
The joys of day are over;
I lift my heart to Thee,
And ask Thee that offenceless
The hours of dark may be:
O Jesu, keep me in Thy sight,
And guard me through the coming night.

The toils of day are over,
I raise the hymn to Thee,
And ask that free from peril
The hours of dark may be.
O Jesu, keep me in Thy sight,
And guard me through the coming night.

Be Thou my soul's preserver, For Thou alone dost know How many are the perils Through which I have to go O loving Jesu, hear my call, And guard and save me from them all.

#### Hymn 21. (SECOND TUNE.)







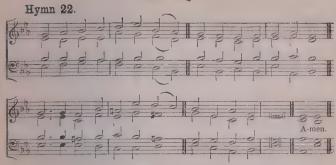
"It is Thou, Lord, only, that makest me dwell in safety."

THE day is past and over;
All thanks, O Lord, to Thee;
I pray Thee now that sinless
The hours of dark may be:
O Jesu, keep me in Thy sight,
And guard me through the coming night.

The joys of day are over;
I lift my heart to Thee,
And ask Thee that offenceless
The hours of dark may be:
O JESU, keep me in Thy sight,
And guard me through the coming night.

The toils of day are over;
I raise the hymn to Thee,
And ask that free from peril
The hours of dark may be:
O JESU, keep me in Thy sight,
And guard me through the coming night.

Be Thon my soul's preserver,
For Thou alone dost know
How many are the perils
Through which I have to go:
O loving Jest, hear my call,
And guard and save me from them all.

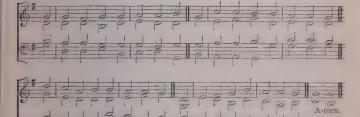


" At evening time it shall be light,"

- mf HOLY FATHER, cheer our way
  With Thy love's perpetual ray;
  Grant us every closing day
  Light at evening time.
- p lioux Saviour, calm our fears
  When earth's brightness disappears;
  or Grant us in our latter years
  Light at evening time.

Hymn 23.

- p HOLY SPIRIT, be Thou nigh When in mortal pains we lie; or Grant us, as we come to die, Light at evening time.
- mf Holy, Blessèd Trinity!
  Darkness is not dark with Thee;
  Those Thou keepest always see
  Light at evening time.



"He shall defend thee under His wings."

- f CLORY to Thee, my God, this night T For all the blessings of the light, Keep me, O keep me, King of kings, Beneath **Thy own** Almighty wings.
- mf Forgive me, Lord, for Thy dear Son,
  The ill that I this day have done.
  That with the world, myselt, and Thee,
  I, ere I sleep, at peace may be.
  - Feach mo to live, that I may dread The grave as little as my bed; Feach me to die, that so I may Rise glorious at the awful day

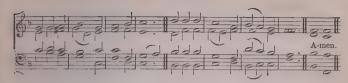
- p O may my soul on Thee repose,
  And may sweet sleep mine eyelids close,
  or Sleep that shall me more vigorous mak
  - Sleep that shall me more vigorous make To serve my God when I awake
- mf When in the night I sleepless lie.

  My soul with heavenly thoughts supply.

  Let no ill dreams disturb my rest,

  No powers of darkness me molest.
- f Praise God, from Whom all blessings flow, Praise Him, all creatures here below, Praise Him above, Angelic host, Praise FATHER, Son, and HOLY GHOST

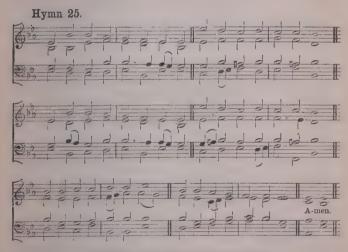




"Abide with us."

- f SUN of my soul, Thou Saviour dear,
  It is not night if Thou be near
  O may no earth-born cloud arise
  To hide Thee from Thy servant's eyes.
- When the soft dews of kindly sleep My wearied eyelids gently steep, Be my last thought, how sweet to rest For ever on my Saviour's breast.
- mf Abide with me from morn till eve, For without Thee I cannot live;
- p Abide with me when night is nigh, For without Thee I dare not die.

- mf If some poor wand'ring child of Thine Have spurn'd to-day the voice Divine, Now, Lorn, the gracious work begin; Let him no more lie down in s<sup>1-</sup>.
- Watch by the sick; enrich the poor With blessings from Thy boundless store; Be every mourner's sleep to-night Like infant's slumbers, pure and light.
- cr Come near and bless us when we wake, Ere through the world our way we take;
- f Till in the ocean of Thy love
  We lose ourselves in Heaven above



"I will lay me down in peace, and take my rest."

mf THROUGH the day Thy love has spared us; Now we lay us down to rest; Through the silent watches guard us,

Let no foe our peace molest;

p JESUS, Thou our Guardian be;
Sweet it is to trust in Thee.

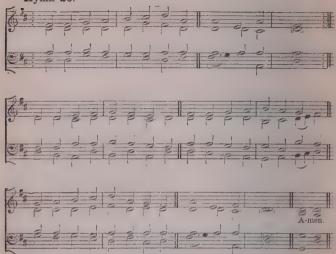
mf Pilgrims here on earth, and strangers,
Dwelling in the midst of foes;
Us and ours preserve from dangers;
In Thine Arms may we repose,

And, when life's sad day is past,

p Rest with Thee in Heaven at last.

# Ebenina.





"He shall give His Angels charge over thee."

OD, that madest earth and heaven, Darkness and light; Who the day for toil hast given, For rest the night; May Thine Angel-guards defend us, Slumber sweet Thy mercy send us, Holy dreams and hopes attend us,

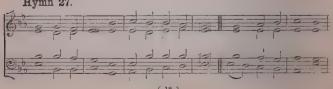
This livelong night.

mf Guard us waking, guard us sleeping,
p And, when we die,
c May we in Thy mighty keeping
p All peaceful lie:

When the last dread call shall wake us,

Do not Thou our GOD forsake us, But to reign in glory take us With Thee on high.

### Hymn 27.







" Abide with us; for it is toward evening, and the day is far spent."

Mf A BIDE with me; fast falls the éventule; The darkness deepens; LORD, with mé abide; When other helpers fail, and comforts flee, Help of the helpless, (p) O abide with me.

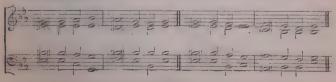
- Earth's joys grow dim, its glories pass away; Change and decay in all around I see; mf O Thou, Who changest not, (p) abide with me.
- mf I need Thy Presence every passing hour; cr What but Thy grace can foil the tempter's power? Who like Thyself my guide and stay can be?

f Through cloud and sunshine, LORD, (p) abide with me.

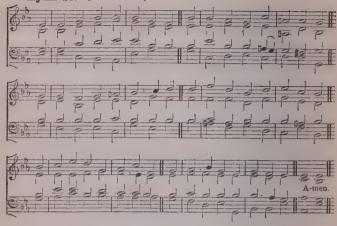
- f I fear no foe with Thee at hand to bless;
  Ills have no weight, and tears no bitterness,
  Where is death's sting? Where, Grave, thy victory?
  I triumph still, if Thou abide with me.
- p Hold Thou Thy Cross before my closing eyes,
  cr Shine through the gloom, and point me to the skies,

f Heaven's morning breaks, and earth's vain shadows flee In life, (p) in death, O Lord, (cr) abide with me.

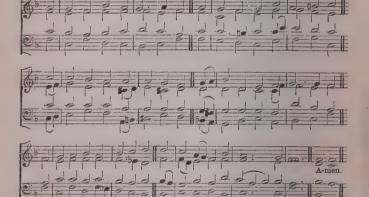
OR THIS CHANT.



Hymn 28. (FIRST TUNE.)



Hymn 28. (SECOND TUNE.)



" The Lord is my light."

mf SWEET Saviour, bless us ere we go, Thy Word into our minds instil, cr And make our lukewarm hearts to glow

With lowly love and fervent will.

f Through life's long day and death's dark night,
p O gentle Jesus, (cr) be our Light.

p The day is done, its hours have run, And Thou hast taken count of all,

The scanty trumplis grace hath won,
The broken vow, the frequent fall.
f Through life's long day and death's dark
p O gentle JESUS, (cr) be our Light. [night,

# Ebening.

mf Grant us, dear LORD, from evil ways True absolution and release; And bless us, more than in past days, With purity and inward peace.

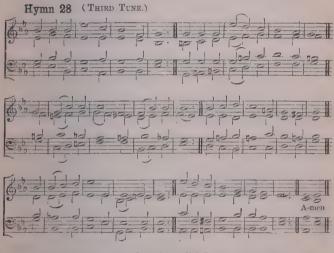
Through life's long day and death's dark O gentle Jesus, (cr) be our Light. [night.

Do more than pardon; give us joy. Sweet fear, and sober liberty. And simple hearts without alloy That only long to be like Thee. Through life's long day and death's dark p O gentle Jesus, (cr) be our Light (night

For all we love, the poor, the sad, The sinful, unto Thee we call; () let Thy mercy make us glad :

Thou art our JESUS, and our All. Through life's long day and death's dark night

O gentle JESUS, (cr) be our Light.



#### " The Lord is my light."

CWEET Saviour, bless us ere we go, Thy Word into our minds instil, And make our lukewarm hearts to glow With lowly love and fervent will. Through life's long day and death's dark O gentle Jesus, (cr) be our Light. [night,

True absolution and release; And bless us, more than in past days, With purity and inward peace.

f Through life's long day and death's dark
p O gentle Jesus, (cr) be our Light. [night, Do more than pardon, give us joy,

mf Grant us, dear LORD, from evil ways

The day is done, its hours have run, The scanty triumphs grace hath won,

And simple hearts without alloy The broken vow, the frequent fall. That only long to be like Theo. Through life's long day and death's dark O gentle Jesus, (or) be our Light. (night, p O gentle Jesus, (or) be our Light.

> For all we love, the poor, the sad, The sinful, unto Thee we call, O let Thy mercy make us glad: Thou art our Jesus, and our All.

Phrough life's long day and death's dark night, p O gentle Jesus, (cr) be our Light.

### Ebening.





" God, even our own God, shall give us His blessing."

O FATHER, Who didst all things make
That Heaven and earth might do Thy
Bless us this night for JESU'S sake, [Will.] And for Thy work preserve us still

O Son, Who didst redeem mankind, And set the captive sinner free, Keep us this night with peaceful mind That we may safe abide in Thee.

O HOLY GHOST, Who by Thy power The Church elect dost sanctify, Seal us this night, and hour by hour Our hearts and members purify.

To FATHER, SON, and HOLY GHOST. The Gop Whom Heaven and earth adore From men and from the Angel-host Be praise and glory evermore.

#### Hymn 30



" And all the Angels stood round about the throne . . . and worshipped God."

FOR FESTIVALS.

UR day of praise is done; The evening shadows fall; mt p

But pass not from us with the sun. True Light that lightenest all

Around the Throne on high, Where night can never be, The white-robed harvers of the sky Bring ceaseless hymns to Thee.

Too faint our anthems here,

Too soon of praise we tire; But oh, the strains how full and clear Of that eternal choir :

mf Yet, LORD, to Thy dear Will If Thou attune the Leart,

We in Thine Angels' music still May bear our lower part.

Tis Thine each soul to calm, Each wayward thought reclaim And make our life a daily psalm Of glory to Thy Name.

A little while, and then

In perfect praise shall blend.

# Ebenina.

#### Hymn 31.



" The Lord shall give His people the blessing of peace."

AT THE END OF DIVINE SERVICE.

SAVIOUR, again to Thy dear Name we raise
With one accord our parting her With one accord our parting hymn of praise We stand to bless Thee ere our worship cease; Then, lowly kneeling, wait Thy word of peace.

Grant us Thy peace upon our homeward way; mf With Thee began, with Thee shall end the day; Guard Thou the lips from sin, the hearts from shame. That in this house have call'd upon Thy Name.

Grant us Thy peace, LORD, through the coming night

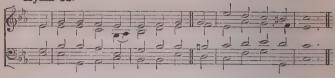
Turn Thou for us its darkness into light; From harm and danger keep Thy children free, For dark and light are both alike to Thee.

Grant us Thy peace throughout our earthly life, Our balm in sorrow, and our stay in strife;

Then, when Thy Voice shall bid our conflict cease Call us, O Lord, to Thine eternal peace.

### Ebening.







" O God, Thou art my God."

AT THE END OF DIVINE SERVICE.

And now the wants are told, that brought
A Thy children to Thy knee;
Here lingering still, we ask for nought,
But simply worship Thee.

The hope of Heaven's eternal days
Absorbs not all the heart
That gives Thee glory, love, and praise,
For being what Thou art.

For Thou art God, the One, the Same, O'er all things high and bright;—— And round us, when we speak Thy Name, There spreads a heaven of light.

O wondrous peace, in thought to dwell On excellence Divine; To know that nought in man can tell How fair Thy beauties shine!

f O Thou, above all blessing blest. Oer thanks exalted far, dim Thy very greatness is a rest To weaklings as we are;

mf For when we feel the praise of Thee A task beyond our powers, We say, "A perfect GoD is He, And He is fully our."

f All glory to the FATHER be, All glory to the SON, All glory, HOLY GHOST, to Thee, While endless ages run.

### Sunday.



" In Thy light shall we see light."

MORNING.

MORN of morns, and day of days!
Beauteous were thy new-born rays
Brighter yet from death's dark prison
CHRIST, the Light of lights, is risen.

He commanded, and His Word Death and the dread chaos heard: im Oh, shall we, more deaf than they, In the chains of darkness stay?

\*Nature yet in shadow hes; Let the sons of light arise, f And prevent the morning rays With sweet canticles of praise.

"While the dead world sleeps around, Let the sacred temples sound Law, and prophet, and blest pealers Lit with holy light so calm.

Unto hearts in slumber weak Let the heavenly trumpet speak; And a newer walk express Their new life to righteousness.

Grant us this, and with us be.
O Thou Fount of charity,
Thou Who dost the SPIRIT give,
Bidding the dead letter live.

f Glory to the FATHER, SON And to Thee, O HOLY ONE, By Whose quickening Breath Divide Our dull spirits burn and shine.





\* And God said, Let there be light: and there was light. . . . And the evening and the morning were the first day."

MORNING.

ON this day, the first of days, GOD the FATHER'S Name we praise; Who, creation's LORD and Spring, Did the world from darkness bring,

On this day the Eternal Son Over death His triumph won; On this day the SPIRIT came With His gifts of living flame.

O that fervent love to-day May in every heart have sway, Teaching us to praise aright GOD the Source of life and light.

FATHER, Who didst fashion me lmage of Thyself to be, Fill me with Thy love Divine, Let my every thought be Thine.

HCLY JESUS, may I be Dead and buried here with Thee or And, by love inflamed, arise Unto Thee a sacrifice.

mf Thou Who dost all gifts impart, Shine, Sweet Spirit, in my hea t; Best of gifts Thyself bestow; Make me burn Thy love to know

GOD, the Blessed THREE in ONE Dwell within my heart alone, Thou dost give Thyself to me, May I give myself to Thee.

\* These verses should be sung only at a very early Service



" This is the day which the Lord hath made."

MA GAIN the LORD'S own day is here,
As, week by week, it bids them tell
How JESUS rose from death and hell.

inf For by His flock their LORD declared His Resurrection should be shared; And we who trust in Him to save With Him are risen from the grave

mf We, one and all, of Him possess'd, Are with exceeding treasures bless'd; For all He did, and all He bare, He gives us as our own to share

Eternal glory, rest on high, A blessed immortality, True peace and gladness, and a throne Are all His gifts, and all our own

And therefore unto Thee we sing, O LORD of peace, Eternal King; Thy love we praise, Thy Name adore Both on this day and evermore.





" The first day of the week."

Oday of rest and gladness, Oday of joy and light, Obalm of care and sadness, Most beautiful, most bright; On thee the high and lowly.

Before the Eternal Throne, Sing Holy, Holy, Holy, To the great THREE in ONE.

On thee, at the creation,
The light first had its birth;
On thee for our salvation
CHRIST rose from depths of earth;
On thee our LORD victorious
The SPIRIT sent from heaven;
And thus on thee most glorious
A triple light was given.

Thou art a cooling fountain
In life's dry dreary sand;
From thee, like Pisgah's mountain,
We view our promised land;

A day of sweet refection,
A day of holy love,
or
A day of resurrection
From earth to things above.

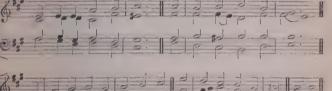
mf To-day on weary nations
The heavenly Manna falls,
To holy convocations
The silver trumpet calls,

Where Gospel-light is glowing
With pure and radiant beams,
And living water flowing
With soul-refreshing streams.

New graces ever gaining
From this our day of rest,
We reach the Rest remaining
To spirits of the blest;
To HOLY GHOST be praises,

f To HOLY GHOST be praises,
To FATHER, and to SON;
The Church her voice upraises
To Thee, Blest THREE in ONE.

#### Hymn 37.





"I was in the Spirit on the Lord's day."

THIS is the day of light:
Let there be light to-day;
O Day-spring, rise upon our night,
And chase its gloom away.

This is the day of rest: Our failing strength renew, On weary brain and troubled breast Shed Thou Thy freshening dow.

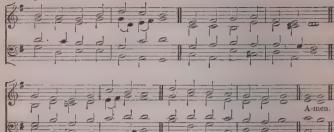
This is the day of peace: Thy peace our spirits fill; cr Bid Thou the blasts of discord cease, dim The waves of strife be still.

p This is the day of prayer: Let earth to Heav'n draw near;

cr Lift up our hearts to seek Thee there, Come down to meet us here.

f This is the first of days:
Send forth Thy quickening Breath,
And wake dead souls to love and praise,
O Vanquisher of death.

#### Hymn 38.



- "The day is Thine, and the night is Thine."
  EVENING.
- m) DLEST Creator of the light,
  Making day with radiance bright,
  Thou didst o'er the forming earth
  Give the golden light its birth.

Shade of eve with morning ray Took from Thee the name of day; Darkness now is drawing nigh; Listen to our humble cry.

- p May we ne'er by guilt depressed Lose the way to endless rest; Nor with idle thoughts and vain Bind our souls to earth again.
- cr Rather may we heavenward rise Where eternal treasure lies; Purified by grace within, Hating every deed of sin.
- p Holy FATHER, hear our cry cr Through Thy Son our LORD most High,

f Whom our thankful hearts adore With the SPIRIT evermore.

## Monday.



# Monday.

\*And God made the firmament, and divided the waters which w, "e under the firmament from the waters which were above the firmament — And the e "ening and the morning were the second day."

SING we the glory of our God, Who on the second day Spread out the firmament above. His wonders to display.

And when the faithful soul drinks in Those showers with blessings rife A well of water springeth up

To everlasting life.

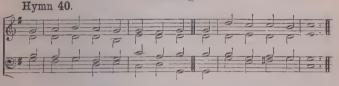
There, floating in the blue expanse, The watery clouds we view, Whence fruitful showers at His command The thirsty soil bedew. f O happy saints, on whom are pour'd Such treasures from above!

low fair an image of the grace

P LORD, may they ne'er forgetful be But render love for love.

How fair an image of the grace Which Thou, Lord, dost impart, Like morning dew or gentle rain. To gladden every heart. f To God, Who freely loved us first, All might, all glory be, To FATHER, SON, and HOLY GHOST Through all eternity

# Tuesday.





"And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so. . . . And the evening and the morning were the third day."

THOU spakest, LORD, and into one The floods together flow'd; Freed from its watery veil, the land Its verdant pastures show'd.

O FATHER, Who the earth hast given Our place of toil to be,

Knit all within its one wide bound In one true charity.

Strangers and pilgrims here below, We seek a home above,

Where Thou wilt gather in Thine own Who live in holy love.

Unloving souls, with deeds of ill And words of angry strife. Shall never, LORD, Thy glory see. Nor win the heavenly life.

The earth itself from day to day
Their burden scarce sustains,
And yearns, in travail, to be free
From dark corruption's chains.

Yea, we too groan within ourselves And that adoption wait For which the HOLY SPIRIT'S sea: Did us predestinate,

f Eternal glory be ascribed
To God, the One in Three,
By Whom is pourd into our hearts
The grace of charity

### Mednesday.







"And God said, Let there be lights in the firmament of the heaven ... and it was so And the evening and the morning were the fourth day."

mf NEW wonders of Thy mighty hand.
LORD, we to-day admire,
Writ on the firmament above
In glittering orbs of fire.

The sun is ruler of the day,
The silver moon of night,
The starry hosts adorn the sky
In order'd ranks of light.

But e'en that glorious sun must set, And knows his going down, That silver moon must wax and wane, The stars their courses own. Still in an everchanging round The daylight comes and goes; But Thou art evermore the Same, No change Thy mercy knows.

mf Why waver then our troubled hearts.
Thine is a FATHER'S care;
And they eternal life who seek

And they, eternal life who seek,
Eternal life shall share.

f All praise, all glory be ascribed To God the One in Three, Who bids us cast our care on Him. To Him for comfort flee.

# Thursday.

#### Hymn 42.





# Thursday.

- "And God said, Let the waters bring forth abundantly the moving creature that hath life, and foul that may fly above the earth. . . And the evening and the morning were the fifth daw"
- THE fish in wave, the bird on wing, GOD bade the waters bear; Each for our mortal body's food His gracious hands prepare.

But other food, of richer cost, The immortal spirit needs; By faith it lives on every word That from His mouth proceeds.

Saith springing from the Blood of CHRIST Has flow'd o'er every land; And sinners through the vanquish'd world Bow down to its command.

Its light the joy of Heav'n reveals
To hearts made pure within;

And bids them seek by worthy deeds Eternal crowns to win.

f By faith the saints of old were strong
The lion's wrath to tame;
By faith they spurn'd the tyrant's threats,
And scorn'd the raging flame,

p LORD, grant that we the path may tread Whereon its light doth shine;

cr And gather, as we onward go, The fruits of love Divine.

f O praise the FATHER; praise the SON, On Whose most precious Blood Rests all our faith; and praise to HIM Who with Them Both is Gop,

# Friday.





- " And God said, Let Us make man in Our image. . . . And the evening and the morning were the sixth day."
- TO-DAY, O LORD, a hoher work
  Thy secret counsels frame,
  A king to rule Thy new-made world,
  To praise Thy glorious Name.
  - Thou formest man: Thy Spirit breathes
    Life into dust of earth.
  - Man, in Thine own true Image made, From Thee receives his birth.
  - And henceforth he dominion holds O'er all in earth and sea, Yet mindful whence his being came Must humbly walk with Thee.

- p Alas! his wilful heart rebels
  Against Thy gentle sway;
  Proud dust of earth would fain be like
  The GoD Whom all obey,
  - O griefs and sorrows numberless, Which hence the world o'erspread; JESU, Thy mercy succour'd us, Or hope itself had fied.
- f O praise the FATHER, and the SON-Who saved us by His death, And HOLY GROST Who quickens us With His life giving breath.

# Saturday.



" And on the seventh day God ended His work which He had made."

CIX days of labour now are past: Thou restest, Holy God; And of Thy finish'd work hast said That all is very good.

Yet while the seventh day is bless'd, Hallow'd for rest Divine.

Behold, a new creation needs That mighty power of Thine.

Ten thousand voices praise Thy Name In earth and sea and sky;

One sinner by his sin has marr'd The blissful harmony

O LORD, create man's heart anew. The heart of stone remove:

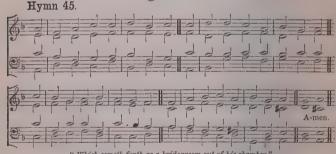
Then hymns of praise again shall rise, The fruits of holy love.

mf O for the songs that Thou wilt bless, Where heart and voice agree;

O for the prayers that plead aright With Thy dread Majesty.

All praise to God, the THREE in ONE, Who high in glory reigns; Who by His Word hath all things made, And by His Word sustains.

## Advent.



" Which cometh forth as a bridegroom out of his chamber."

- TREATOR of the starry height, Thy people's everlasting Light,
- JESU, Redeemer of us all, Hear Thou Thy servants when they call. Thou, sorrowing at the helpless cry Of all creation doom'd to die,
- cr Didst save our lost and guilty race By healing gifts of heavenly grace.
- mf When earth was near its evening hour, Thou didst, in love's redeeming power, Like bridegroom from his chamber, come Forth from a Virgin-mother's womb.
- At Thy great Name, exalted now, All knees in lowly homage bow; All things in Heav'n and earth adore, And own Thee King for evermore.
- To Thee, O HOLY ONE, we pray Our Judge in that tremendous day, Ward off, while yet we dwell below, The weapons of our crafty foe.
- To God the Father, God the Son, And God the Spirit, Three in One, Praise, honour, might, and glory be From age to age eternally.





" His name is called The Word of God."

HEAVENLY WORD, Eternal Light.
Begotten of the FATHER'S Might,
Who, in these latter days, art born
For succour to a world forlorn,

Our hearts enlighten from above, And kindle with Thine own true love: That we, who hear Thy call to-day, May cast earth's vanities away.

And when as Judge Thou drawest nigh. The secrets of all hearts to try;

- p When sinners meet their awful doom,
- cr And Saints attain their heavenly homes
- p O let us not, for evil past, Be driven from Thy Face at last;
- cr But with the blessed evermore Behold Thee, love Thee, and adore.
- f To God the Father, God the Son, And God the Spirit, Three in One Praise, honour, might, and glory be From age to age eternally.

#### Hymn 47



" Now it is high time to awake out of sleep."

HARK! a thrilling voice is sounding;
"Christ in nigh," it seems to say;
"Cast away the dreams of darkness,
O we children of the day!"

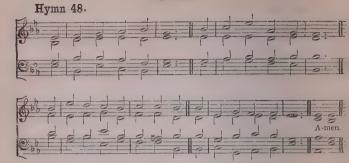
Waken'd by the solemn warning, Let the earth-bound soul arise; CHRIST, her Sun, all ill dispelling, Shines upon the morning skies.

f Lo! the Lamb, so long expected, Comes with pardon down from Heav'n; dimLet us haste, with tears of sorrow.

One and all to be forgiven

mf That when next He comes with glory,
p And the world is wrapp'd in fear.
cr With His mercy He may shield us,
And with words of love draw near

f Honour, glory, might, and blessing
To the FATHER and the SON.
With the Everlasting SPIRIT.
While eternal ages run.



" Tell ye the daughter of Sion, Behold, thy King cometh unto thee."

mf THE Advent of our King
Our prayers must now employ.
And we must hymns of welcome sing
In strains of holy joy

p The Everlasting Son Incarnate deigns to be . Himself a servant's form puts on, cr To set His servants free.

mf Daughter of Sion, rise
To meet thy lowly King;
Nor let thy faithless heart despise
The peace He comes to bring.

mf As Judge, on clouds of light, He soon will come again, And His true members all units With Him in Heav'n to reign

Before the dawning day Let sin's dark deeds be gone, The old man all be put away. The new man all put on.

f All glory to the Son
Who comes to set us free,
With FATHER, SPIRIT, ever ONE,
Through all eternity.





" The Redecmer shall come to Zion."

COME, O come, Emmatrel,
And ransom captive Israel,
That mourns in lonely exile here,
Until the Son of God appear.
Rejoice! Rejoice! Emmanuel
Shall come to thee, O Israel.

O come, Thou Rod of Jesse, free Thine own from Satan's tyranny, From depths of hell Thy people save, And give them victory o'er the grave. Rejoice! Rejoice! Emmanuel Shall come to thee, O Israel.

O come, Thou Day-spring, come and cheer Our spirits by Thine Advent here; Disperse the gloomy clouds of night,

- And death's dark shadows put to flight.

  Rejoice! Rejoice! Emmanuel
  Shall come to Thee, O Israel.
- mf O come, Thou Key of David, come, And open wide our heavenly home; Make safe the way that leads on high, And close the path to misery.

ff Rejoice! Rejoice! Emmanuel Shall come to thee, O Israel.

mf O come, O come, Fhou LORD of Might,
Who to Thy tribes, on Sinai's height,
In ancient times didst give the law
In cloud, and majesty, and awe.
ff Rejoice! Rejoice! Emmanuel

Shall come to thee, O Israel.

#### Hymn 50.



\*The coice of one crying in the wilderness, Prepare ye the way of the Lord, make His paths straight."

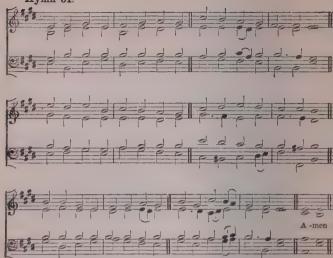
ON Jordan's bank the Baptist's cry Announces that the LORD is nigh, Awake, and hearken, for he brings Glad tidings of the King of kings.

Then cleansed be every breast from sin; Make straight the way for God within; Prepare we in our hearts a home, Where such a mighty Guest may come.

For Thou art our salvation, LORD, Our Refuge, and our great Reward;

- dim Without Thy grace we waste away, Like flowers that wither and decay.
- p To heal the sick stretch out Thine Hand, And bid the fallen sinner stand,
- cr Shine forth, and let Thy light restore Earth's own true leveliness once more.
- f All praise, Eternal Son, to Thee Whose Advent doth Thy people free, Whom with the FATHER we adore And HOLY GHOST for evermore.





"Behold, He cometh with clouds, and every eye shall see Him, and they also which pierced Him."

O! He comes with clouds descending, Once for favour'd sinners slain, Thousand thousand Saints attending Swell the triumph of His train: Alleluia! CHRIST appears on earth again.

mf Every eye shall now behold Him Robed in dreadful majesty,

Those who set at nought and sold Him, Pierced and nail'd Him to the tree,

Deeply wailing, Shall the true Messiah see.

mf Those dear tokens of His Passion Still His dazzling Body beaus,

Cause of endless exultation To His ransom'd worshippers;

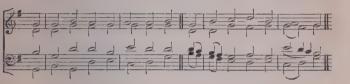
mf With what rapture Gaze we on Those glorious scars i

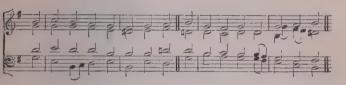
Yea, Amen, let all adore Thee, High on Thine eternal Throne; mf Saviour, take the power and glory, Claim the kingdom for Thine own:

Alleluia! Thou shalt reign, and Thou alone.











" The Lord Himself shall descend from heaven with a shout, with the voice of the Archangel, and with the trump of God.

CREAT God, what do I see and hear?
The end of things created
The Judge of all men doth appear On clouds of glory seated The trumpet sounds, the graves restore

The dead which they contain'd before; Prepare, my soul, to meet Him.

The dead in CHRIST are first to rise At that last trumpet's sounding, Caught up to meet Him in the skies, With joy their LORD surrounding: No gloomy fears their souls dismay; His resence sheds eternal day

On those prepared to meet Him.

- p The ungodly, fill'd with guilty fears, Behold His wrath prevailing; In woe they rise, but all their tears And sighs are unavailing .
- pp The day of grace is past and gone; Trembling they stand before His Throna All unprepared to meet Him.
- mf Great Judge, to Thee our prayers we pour, In deep abasement bending ,
  - O shield us through that last dread hour Thy wondrous love extending
- May we, in this our trial day, With faithful hearts Thy word obey, And 'hus prepare to meet Thee.





" He hath sent Me to bind up the broken-hearted, to proclaim liberty to the captives."

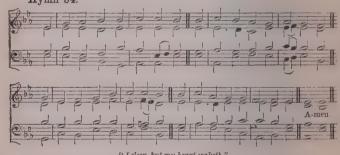
HARK the glad sound! the Saviour comes. The Saviour promised long. Let every heart pepare a throne,

And every voice a song.

He comes, the prisoners to release In Satan's bondage held; The gates of brass before Him burst. The iron fetters yield.

- He comes, the broken heart to bind, The bleeding soul to cure,
  - And with the treasures of His grace To bless the humble poor.
- Our glad hosannas, Prince of peace, Thy welcome shall proclaim, And Heav n's eternal arches ring

#### Hymn 54.



"I sleep, but my heart waketh."

FOR A LATE EVENING SERVICE. THEN shades of night around us close, And weary limbs in sleep repose, The faithful soul awake may be, And longing sigh, O LORD, to Thee.

mf Thou true Desire of nations, hear, Thou WORD of GOD, Thou Saviour dear . In pity heed our humble cries, And bid at length the fallen rise.

O come, Redeemer, come and free Thine own from guilt and misery, The gates of heav'n again unfold, Which Adam's sin had closed of old.

All praise, Eternal Son, to Thee, Whose Advent sets Thy people free, Whom with the FATHER we adore And HOLY GHOST for evermore.

#### The following Hymns are suitable for this season .

Thou art coming, O my Saviour. O quickly come, dread Judge of all. Thou Judge of quick and dead.

That day of wrath, that dreadful day. Thy kingdom come, O God

The world is very evil. Ye servants of the Lord.

A few more years shall roll. LORD, her watch Thy Church is keeping. Day of Wrath: O day of mourning.

462 Litany of the Four Last Things





" The Word was made flesh."

nuf OCOME, Redeemer of mankind, appear,
Thee with full hearts the Virgin-born we greet;
Let every age with rapt amazement hear
That wondrous birth which for our GoD is meet.

Not by the will of man, or mortal seed,
But by the SPIRIT'S breathed mysterious grace
The WORD of GOD became our flesh indeed,
And grew a tender plant of human race.

Lo! Mary's virgin womb its burthen bears, Nor less abides her virgin purity; In the King's glory see our nature shares; Here in His temple God youchsafes to be.

mf From His bright chamber, virtue's holy shrine, The royal Bridegroom cometh to the day; Of twofold substance, human and Divine, As giant swift, rejoicing on His way.

p Forth from His FATHER to the world He goes,
mf Back to the FATHER'S Face His way regains,
p Far down to souls beneath His glory shows,
f Again at GoD's right hand victorious reigns.

With the Eternal FATHER equal, Thou Girt with our flesh dost triumph evermore, Strengthening our feeble bodies here below With endless grace from Thine own living store.

mf How doth Thy lowly manger radiant shine!
On the sweet breath of night new splendour grows;
So may our spirits glow with faith Divine,
Where no dark cloud of sin shall interpose.

All praise and glory to the FATHER be, All praise and glory to His Only Sox, All praise and glory, HOLY GHOST, to Thee, Both now, and while eternal ages ran.



" God was manifest in the flesh."

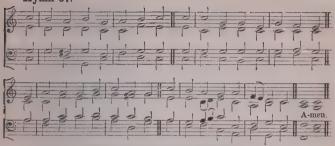
- wf OF the FATHER'S Love begotten
  Ere the worlds began to be,
  He is Alpha and Omega.
  He the source, the ending He,
  Of the things that are, that have been,
  And that future years shall see,
  Evermore and evermore.
  - \*At His Word the worlds were framed; He commanded; it was done: Heaven and earth and depths of ocean in their threefold order one; All that grows beneath the shining Of the moon and burning sun, Evermore and evermore.
- \*He is found in human fashion. Death and sorrow here to know, That the race of Adam's children, Doom'd by Law to endless woe, May not henceforth die and perish in the dreadful guif below. Evermore and evermore.
- I O that Birth for ever blessed!
  When the Virgin, full of grace,
  By the HOLY GHOST conceiving,
  Bare the Saviour of our race,
  And the Babe, the world's Redeemer,
  First reveal delta His sacred Face,
  Evermore and evermore.

This is He Whom seers in old time Chanted of with one accord; Whom the voices of the Prophets Promised in their faithful word;

- Now He shines, the long-expected; Let creation praise its Lorn, Evermore and evermore.
- ff O ye heights of Heav'n, adore Him; Angel-hosts, His praises sing; All dominons, bow before Him, And extol our God and King; Let no tongue on earth be silent, Every voice in concert ring, Evernore and evermore.
- P \*Righteous Judge of souls departed, Righteous King of them that live, On the FAFREE'S Throne exalted None in might with Thee may strive; Who at last in vengeance coming Sinners from Thy Face shalt drive, Evermore and evermore.
- f Thee let old men, Thee let young men,
  Thee let boys in chorus sins;
  Matrons, virgins, little madeus,
  With glad voices answering;
  Let their guileless songs re-cho,
  And the heart its praises bring,
  Evermore and evermore.
- f Christ, to Thee, with God the Father, And, O Holy Chost, to Thee, Hymn, and chant, and high thanksgiving . And unwearied praises be, Honour, glory, and dominion, And eternal victory, Evermore and evermore,

\* These verses may be omitted, if the Hymn be thought too long.





" Christ Jesus came into the world to save sinners."

CHRIST, Redeemer of our race, Thou Brightness of the FATHER'S Face, Of Him, and with Him ever ONE, Ere times and seasons had begun;

Thou that art very Light of Light, Unfailing Hope in sin's dark night, Hear Thou the prayers Thy people pray, The wide world o'er, this blessed day,

Remember, LORD of life and grace, How once, to save a ruin'd race, Thou didst our very fiesh assume In Mary's undefiled womb.

To-day, as year by year its light Sheds o'er the world a radiance bright,

One precious truth is echoed on, "'Tis Thou hast saved us, Thou alone."

mf Thou from the FATHER'S Throne didst come To call His banish' children home; And Hesv'n and earth, and sea, and shore His love Who sent Thee here adore.

And gladsome too are we to-day, Whose guilt Thy Blood has wash'd away; Redeem'd the new-made song we sing; It is the birthday of our King.

O LORD, the Virgin-born, to Thee Eternal praise and glory be, Whom with the FATHER we adore And HOLY GHOST for evermore.

#### Hymn 58.



OD from on high hath heard; OD from on high hath heard; Let sighs and sorrows cease; Lo! from the opening Heav'n descends

Hark! through the silent night

Angelic voices swell; Their joyful songs proclaim that "God Is born on earth to dwell."

See how the shepherd-band Speed on with eager feet; Come to the hallow'd cave with them The Hofy Babe to greet.

But, oh, what sight appears Within that lowly door! manger, stall, and swadding clothes, A Child, and Mother poor!

Art Thou the CHRIST? the SON?
The FATHER'S Image bright?
And see we Him Whose Arm upholds
Earth and the starry height?

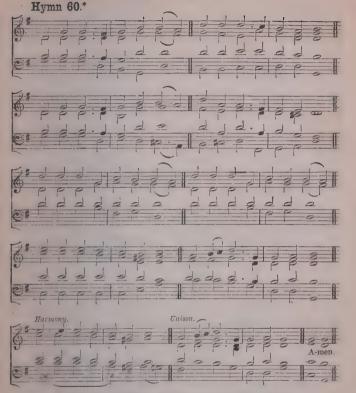
Yea, faith can pierce the cloud Which veils Thy glory now; We hall Thee GoD, before Whose Throne The Angels prostrate bow.

A silent Teacher, LORD, Thou bidd'st us not refuse To bear what flesh would have us shun, To shun what flesh would choose,

Our sinful pride to cure With that pure love of Thine, be Thou born within our hearts, Most Holy Child Divine.







"Glory to God in the highest, and on earth peace, good will toward men."

ARK the herald-angels sing Glory to the new-born King, Peace on earth, and mercy mild, God and sinners reconciled. Joyful, all ve nations, rise, Join the triumph of the skies;

With the Angelic host proclaim, "CHRIST is born in Bethlehem." Hark ! the herald-angels sing Glory to the new-born King.

CHRIST, by highest Heav n adored, CHRIST, the Everlasting LORD, dim Late in time behold Him come, Offspring of a Virgin's womb. Veil d in flesh the GODHEAD see!

Hail, the Incarnate Deity! Pleased as Man with man to dwell JESUS, our Emmanuel, Hark! the herald-angels sing

ff Glory to the new-born King.

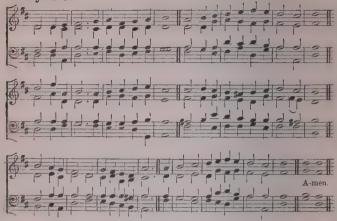
Hail, the heaven-born Prince of peace? Hail, the Sun of righteousness! Light and life to all He brings, Risen with healing in His wings. Mild He lays His glory by, Born that man no more may die,

Born to raise the sons of earth, Born to give them second birth.

Hark! the herald-angels sing Glory to the new-born King.

To be sung in unison, except the 9th line.





"Behold I bring you good tidings of great joy."

mf (HRISTIANS, awake, salute the happy morn, Whereon the Saviour of the world was born; Rise to adore the mystery of love, Which hosts of Angels chanted from above; With them the joyful tidings first begun of God Incarnate and the Virgin's Son.

Then to the watchful shepherds it was told, Who heard the Angelic herald's voice. "Behold." Bring good tidings of a Saviour's birth To you and all the nations upon earth: This day hath Goo fulfill'd His promised word, This day is born a Saviour, Christ the Lord."

He spake; and straightway the celestial choir In hymns of joy, unknown before, conspire: The praises of redeeming love they sang, And Heav'n's whole orb with Alleluias rang Gob's highest glory was their anthem still, Peace upon earth, and unto men good will.

- mf To Bethlehem straight the enlighten'd shepheris ran,
  To see the wonder God had wrought for man,
  And found, with Joseph and the Blessed Maid,
  Her Son, the Saviour, in a manger laid:
  Then to their flocks, still praising God, return,
  And their glad hearts with holy rapture burn.
- p O may we keep and ponder in our mind GoD's wondrous love in saving lost mankind; Trace we the Babe, Who hath retrieved our loss, From His poor manger to His bitter Cross; Tread in His steps, assisted by His grace, Till man's first heavenly state again takes place.
- mf Then may we hope, the Angelic hosts among.
  To sing, redeem'd, a glad triumphal song.
  He that was born upon this joyful day
  Around us all His glory shall display;
  Saved by His love, incessant we shall sing
  Eternal praise to Heav'n's Almighty King.

HILE shepherds watch'd their flocks by All seated on the ground, night. The Angel of the LORD came down,

And glory shone around. " Fear not," said he, for mighty dread

Had seized their troubled mind, "Glad tidings of great joy I bring To you and all mankind

"To you in David's town this day

Is born of David's line
A Saviour, Who is Christ the Lord:
And this shall be the sign:

The heavenly Babe you there shall find To human view display'd,

All meanly wrapp'd in swathing bands.
And in a manger laid."

Thus spake the seraph, and forthwith Appear'd a shining throng

Of Angels praising God, who thus Address'd their joyful song :

" All glory be to GoD on high,

And to the earth be peace; Good will henceforth from Heav'n to men Begin and never cease."

Hvmn 63 A-men. " The Lord is our defence."

FOR A LATE EVENING SERVICE SAVIOUR, LORD, to Thee we pray, Whose love has kept us safe to-day. Protect us through the coming night. And ever save us by Thy might

Be with us now, in mercy nigh, And spare Thy servants when they cry, Our sins blot out, our prayers receive, Thy light throughout our darkness give

Let not dull sleep the soul oppress, Nor secret foe the heart possess;

That pure in thought and free from state We from our beds may rise again. All praise to God the FATHER be,

A holy temple meet for Thee.

Our flesh keep chaste, that it may be

To Thee, Who dost our hearts renew.

With fervent prayer we humbly sue,

All praise, Eternal Son, to Thee, Whom with the Spirit we adore For ever and for evermore,

This Hymn may also be sur g on Holy Days, except from Ash Wednesday to Whitsunday Hymn 464 is suitable for this season.



"He, being full of the Holy Ghost, looked up steadfastly into Heaven, and saw the glory of Goa, and Jesus standing on the right hand of God."

mf YESTERDAY, with exultation,
Of her yd the world in celebration
Of her promised Saviour's birth,
Yesterday the Angel-nation
Pour'd the strains of jubilation
O'er the Monarch born on earth

But to-day o'er death victorious, By his faith and actions glorious, By his miracles renown d, See the Deacon triumph gaining, 'Midst the faithless faith sustaining, First of holy Martyrs found.

Onward, champion, falter never. Sure of sure reward for ever, Holy Stephen, persevere, Perjured witnesses confounding, Satan's synagogue astounding By thy doctrine true and clear

mf Thine own Witness is in Heaven, True and faithful, to thee given, Witness of thy blamelessness: By thy name a crown implying, Meet it is thou shouldst be dying For the crown of righteousness. For the crown that fadeth never Bear the torturer's brief endeavour; Victory.waits to end the strife. Death shall be thy life's beginning And life's losing be the winning Of the true and better life.

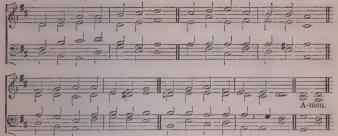
Fill'd with God's most Holy SPIRIT See the Heav'n thou shalt inherit, Stephen, gaze into the skies. There God's glory steadfast viewing. Thence thy victor-strength renewing Pant for thy eternal prize.

See, as Jewish foes invade thee, See how Jesus stands to aid thee, Stands at God's right hand on high Tell how open'd Heav'n is shown thee. Tell how Jesus waits to own thee, Tell it with thy latest cry.

p As the dying Martyr kneeleth. For his murderers he appealeth, For their madness grieving sore, pp Then in Christ he sleepeth sweetly, or And with Christ he reigneth meetly, ff Martyr first-fruits, evermore.

# St. Stephen's Dav.





" Be thou faithful unto death, and I will give thee a crown of life."

FIRST of Martyrs, thou whose name Doth thy golden crown proclaim, Not of flowers that fade away Weave we this thy crown to-day.

Bright the stones which bruise thee gleam, Sprinkled with thy life-blood's stream, Stars around thy sainted head Never could such radiance shed.

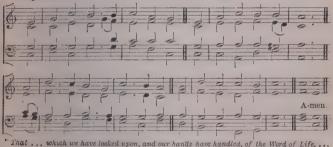
Every wound upon thy brow Sparkles with unearthly glow; Like an Angel's is thy face Beaming with celestial grace.

Oh, how blessèd first to be Slain for Him Who bled for thee; First like Him in dying hour Witness to Almighty power,

First to follow where He trod Through the deep Red Sea of blood; First, but in thy footsteps press Saints and Martyrs numberless.

Glory to the FATHER be, Glory, VIRGIN-BORN, to Thee, Glory to the Holy GHOST, Praised by men and heavenly host.

#### St. John the Evangelist's Hymn 66.



That ... which we have looked upon, and our hands have handled, of the Word of Life, ... declare we unto you."

THE life, which God's Incarnate WORD

Three blest Evangelists record With Heav'n-inspired pen.

John soars on high, beyond the three, To God the FATHER'S Throne: And shows in what deep mystery The WORD with GOD is ONE.

Upon the Saviour's loving Breast

'Twas thence he drew, in moments blest Rich stores of truth Divine :

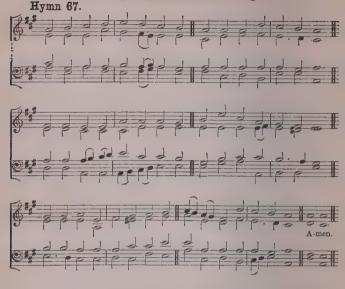
mf And thence did that angelic love

Which, once enkindled from above, Breathes in his pages still.

JESU, the Virgin's Holy SON, We praise Thee and adore,

Who art with God the FATHER ONE

# St. John the Ebangelist's Day.



" The disciple whom Jesus loved."

WORD Supreme, before creation
Born of Gop ctorn Who didst will for our salvation To be born on earth, and die; Well Thy Saints have kept their station. Watching till Thine hour drew nigh.

Now 'tis come, and faith espies Thee, Like an eaglet in the morn, One in steadfast worship eyes Thee. Thy beloved, Thy latest born. In Thy glory he descries Thee Reigning from the tree of scorn.

He upon Thy Bosom lying
Thy true tokens learn'd by heart; And Thy dearest pledge in dying, LORD, Thou didst to him impart; Show'dst him how, all grace supplying, Blood and water from Thee start. mf He first, hoping and believing, Did beside the grave adore; Latest he, the warfare leaving. Landed on the eternal shore: And his witness we receiving Own Thee LORD for evermore.

> Much he ask'd in loving wonder, On Thy Bosom leaning, LORD; In that secret place of thunder Answer kind didst Thou accord, Wisdom for Thy Church to ponder Till the day of dread award.

Lo! Heav'n's doors lift up, revealing How Thy judgments earthward move; Scrolls unfolded, trumpets pealing, Wine cups from the wrath above; Yet o er all a soft voice stealing-

"Little children, trust and love!"

Thee, the Almighty King Eternal, FATHER of the Eternal WORD, Thee, the FATHER'S WORD Supernal, Thee, of Both, the BREATH adored, Heaven, and earth, and realms infernal Own ONE glorious GoD and LORD.

# The Innocents' Day

#### Hymn 68.



" The first-fruits anto God and to the Lamb."

mf OWEET flow rets of the martyr band.
So early pluck'd by cruel hand,
Like rosebuds by a tempest torn,
As breaks the light of summer morn,

First victims offer'd for the LORD,

Ye little knew your high reward,

yf As, at the very altar, gay

With palms and crowns ye seem'd to play

Ah! what avail'd King Herod's wrath? He could not stay your Saviour's path: The Child he sought alone went free; f That Child is King eternally.

O LORD, the Virgin-born, to Thee Praise, honour, might, and glory be, Whom with the FATHER we adore And HOLY GHOST for evermore.





"They are without fault before the throne of God."

CLORY to Thee, O LORD,
Who, from this world of sin,
By cruel Herod's ruthless sword
Those precious ones didst win.

Baptized in their own blood, Earth's untried perils o'er, They pass'd unconsciously the flood, And safely gain'd the shore.

Glery to Thee for all The ransom'd infant band, Who since that hour have heard Thy call And reach'd the quiet land.

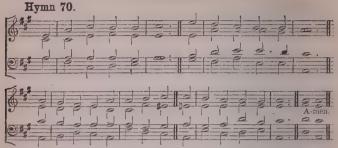
p O that our hearts within,

Like theirs, were pure and bright;

that as free from stain of sin
We shrank not from Thy sight.

LORD, help us every hour
Thy oleansing grace to claim;
cr In life to glorify Thy power,
In death to praise Thy Name.

#### Circumcision.



"When eight days were accomplished for the circumcising of the Child, His Name was called Jesus."

mf 11HE ancient law departs, And all its terrors cease,

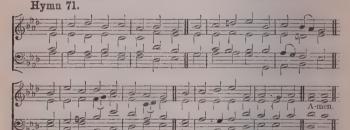
For JESUS makes with faithful hearts A covenant of peace

The Light of Light Divine,
True Brightness undefiled,
He bears for us the shame of sin
A Hoty Spotless Child.

P His Infant Body now Begins our pain to feel; Those precious drops of Blood that flow For death the victim seal.

mf To-day the Name is Thine At which we bend the knee, They call Thee Jesus, Child Divine, Our Jesus deign to be.

J All praise, Eternai Son,
For Thy redeeming love,
With FATHER, SPIRIT, ever UNE,
In glorious might above.



"God sent forth His Son, made of a woman, made under the law to redeem them that were under the law."

BLESSED day, when first was pour'd
The Blood of our Redeeming Lord;
O blessed day, when first began
His sufferings borne for sinful man:

Scarce enter'd on this life of woe. His Infant Blood begins to flow; A foretaste of His death He feels, An earnest of His love reveals.

From Heav n descending to fulfil The bidding of His Father's Will A victim even now He lies

Before the day of sacrifice.

For love of us H1s woes begin
The Sinless suffers for our sin;

The Law's great Maker for our aid Obedient to the Law is made.

p The wound He through the Law endures or Our freedom from that Law secures, Henceforth a holier law prevails, The law of love which never fails.

mf Lord circumcise our nearts, we pray, And take what is not Thine away, Write Thine own Name within our hearts, Thy law upon our inmost parts,

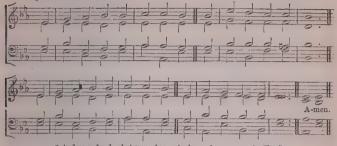
f O LORD, the Virgin-born, to Thee Eternal praise and glory be, Whom with the FATHER we adore And HOLY GHOST for evermore.

The following Hymns are suitable for this Festival .

175 Conquering kings their titles take. 179 To the Name of our Salvation.

# Mew Pear's Day.





" And now, Lord, what is my hope; truly my hope is even in Thee"

THE year is gone, beyond recall, With all its hores and fears,

With all its bright and gladdening smiles, With all its mourners' tears;

mf Thy thankful people praise Thee, LORD, For countless gifts received; And pray for grace to keep the Faith Which Saints of old believed.

To Thee we come, O gracious LORD, The new-born year to bless; Defend our land from pestilence;

Give peace and plenteousness, Forgive this nation's many sins. The growth of vice restrain .

And help us all with sip to strive. And crowns of life to gain

From evil deeds that stain the past We now desire to flee:

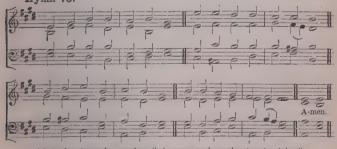
And pray that future years may all Be spent good LORD, for Thee

O FATHER, let Thy watchful Eve Still look on us in love,

That we may praise Thee, year by year With Angel-hosts above.

All glory to the FATHER be, All glory to the Son, All glory, HOLY GHOST, to Thee, While endless ages run.

#### Hvmn 73.



" So teach us to number our days, that we may apply our hearts unto wisdom."

OR Thy mercy and Thy grace, Faithful through another year, Hear our song of thankfulness. JESU, our Redeemer, hear.

> In our weakness and distress, Rock of strength, be Thou our Stay In the pathless wilderness Be our true and living Way.

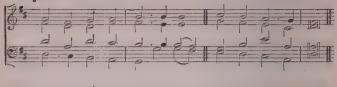
Who of us death's awful road In the coming year shall tread, With Thy rod and staff, O God. Comfort Thou his dying bed.

mf Keep us faithful, keep us pure. Keep us evermore Thine own, Help, O help us to endure. Fit us for Thy promised crown.

So within Thy palace gate We shall praise, on golden strings, Thee the only Potentate, LORD of lords and King of kings.

# lew Pear's Day.











#### " That God in all things may be glorified,"

ATHER, let me dedicate All this year to Thee, In whatever worldly state

Thou wilt have me be Not from sorrow, pain or care Freedom dare I claim

This alone shall be my prayer, Glorify Thy Name.

mf Can a child presume to choose Where or how to live? Can a FATHER'S love refuse All the best to give?

Than the best can claim, Nor withholdest aught that may Glorify Thy Name.

More Thou givest every day

If in mercy Thou wilt spare Joys that yet are mine; If on life, serene and fair, Brighter rays may shine;

Let my glad heart, while it sings, Thee in all proclaim,

And, whate'er the future brings, Glorify Thy Name.

If Thou callest to the Cross, And its shadow come, Turning all my gain to loss,

Shrouding heart and home; Let me think how I hy dear Son To His glory came,

And in deepest woe pray on, "Glorify Thy Name."

The following Hymns are suitable for this day or its eve :

165 O God, our help in ages past.

205 Thou Judge of quick and dead

288 A few more years shall roll

289 Days and moments quickly flying.



"The Life was manifested, and we have seen it."

HOW vain the cruel Herod's fear,
When told that Common terms of the cruel Herod's fear, When told that CHRIST the King is near! He takes not earthly realms away, Who gives the realms that ne'er decay.

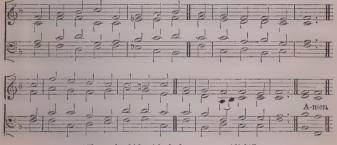
The Eastern sages saw from far And follow'd on His guiding star; By light their way to Light they trod, And by their gifts confess'd their God.

Within the Jordan's sacred flood The heavenly LAMB in meekness stood, That He, to Whom no sin was known, Might cleanse His people from their own.

And oh, what miracle Divine, When water redden'd into wine! He spake the word and forth it flow'd In streams that nature ne'er bestow'd.

All glory, Jesu, be to Thee For this Thy glad Epiphany: Whom with the FATHER we adore And HOLY GHOST for evermore.





"The people which sat in darkness saw great light."

THE people that in darkness sat

The Light, has shined on them who long In shades of death have been.

To hail Thee, Sun of Righteousness, The gathering nations come; They joy as when the reapers bear Their harvest treasures home.

For Thou their burden dost remove, And break the tyrant's rod, As in the day when Midian fell Before the sword of GoD.

For unto us a Child is born, To us a Son is given,

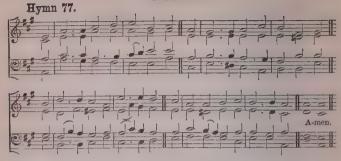
And on His Shoulder ever rests All power in earth and heaven.

His Name shall be the Prince of peace, The Everlasting Lord, The Wonderful, the Counsellor, The God by all adored.

His righteous government and power Shall over all extend: On judgment and on justice based, His reign shall have no end.

mf LOED JESUS, reign in us, we pray,
And make us Thine alone,
f Who with the FATHER ever art
And HOLY SPIRIT ONE,

# Eniphany.



"We have seen His star in the east."

HAT star is this, with beams so bright, More beauteous than the noonday light? It shines to herald forth the King, And Gentiles to His cradle bring.

mf See now fulfill'o what God decreed. "From Jacob shall a star proceed;" And Eastern sages with amaze Upon the wondrous vision gaze.

The guiding star above is bright: Within them shines a clearer light, Which leads them on with power benign

True love can brook no dull delay; Nor toil nor dangers stop their way Home, kindred, father-land, and all They leave at their Creator's call.

p O JESU, while the star of grace Allures us now to seek Thy Face, Let not our slothful hearts refuse The guidance of that light to use.

All glory, Jesu, be to Thee For this Thy glad Epiphany, Whom with the FATHER we adore



" That God in all things may be glorified."

ATHER, let me dedicate All this year to Thee, In whatever worldly state Thou wilt have me be

Not from sorrow, pain or care Freedom dare I claim

This alone shall be my prayer, Glorify Thy Name.

mf Can a child presume to choose Where or how to live? Can a FATHER'S love refuse All the best to give?

More Thou givest every day Than the best can claim, Nor withholdest aught that may Glorify Thy Name.

If in mercy Thou wilt spare Joys that yet are mine: If on life, serene and fair,

Brighter rays may shine; Let my glad heart, while it sings, Thee in all proclaim, And, whate'er the future brings,

Glorify Thy Name.

If Thou callest to the Cross. And its shadow come, Turning all my gain to loss, Shrouding heart and home:

cr Let me think how I hy dear Son To His glory came, And in deepest woe pray on, "Glorify Thy Name."

The following Hymns are suitable for this day or its eve :

165 O Gop, our help in ages past.

205 Thou Judge of quick and dead

288 A few more years shall roll

289 Days and moments quickly flying.

# Epiphany.





" When they saw the star, they rejoiced with exceeding great joy."

As with gladness men of old Did the guiding star behold, As with joy they half d its light, Leading onward, beaming bright; So, most gracious LOED, may we Evermore be led to Thee.

mf As with joyful steps they sped, Saviour, to Thy lowly bed, There to bend the knee before Thee Whom Heav'n and earth adore; So may we with willing feet Ever seek Thy mercy-seat.

As they offer'd gifts most rare At Thy cradle rude and bare; So may we with hely joy,

Pure and free from sin's alloy, All our costliest treasures bring, CHRIST, to Thee our heavenly King,

Holy JESUS, every day
Keep us in the narrow way;
And, when earthly things are past,
Bring our ransom'd souls at last
Where they need no star to guide,
Where no clouds Thy glory hide.

In the Heav'nly country bright Need they no created light; Thou its Light, its Joy, its Crown, Thou its Sun which goes not down; There for ever may we sing Alleluias to our King.

Hymn 80.



"The people which sat in darkness saw great light."

THE people that in darkness sat A glorious light have seen; The Light has shined on them who long In shades of death have been.

To hail Thee, Sun of Righteousness, The gathering nations come; They joy as when the reapers bear Their harvest treasures home.

For Thou their burden dost remove, And break the tyrant's rod, As in the day when Midian fell Before the sword of GoD,

For unto us a Child is born, To us a Son is given,

And on His Shoulder ever rests All power in earth and heaven,

His Name shall be the Prince of peace, The Everlasting Lorn, The Wonderful, the Counsellor, The God by all adored.

His righteous government and power Shall over all extend; On judgment and on justice based, His reign shall have no end.

LOED JESUS, reign in us, we pray, And make us Thine alone, Who with the FATHER ever art And HOLY SPIRIT ONE,

# Epiphany.



" The Son of God was manifested."

- mf CONGS of thankfulness and praise, JESU, LORD, to Thee we raise, Manifested by the star To the Sages from afar; Branch of royal David's stem In Thy Birth at Bethlehem; Anthems be to Thee addrest, God in Man made manifest.
- mf Manifest at Jordan's stream, Prophet, Priest, and King supreme; And at Cana wedding-guest In Thy Godhead manifest; Manifest in power Divine, Changing water into wine; Anthems be to Thee addrest, God in Man made manifest.
- mf Manifest in making whole Palsied limbs and fainting soul; Manifest in valiant fight, Quelling all the devil's might;

- Manifest in gracious will, Ever bringing good from ill; Anthems be to Thee addrest, Gop in Man made manifest.
- Sun and Moon shall darken'd be, Stars shall fall, the heavens shall flee; CHRIST will then like lightning shine,
- mf All will see His glorious Sign;
  All will then the trumpet hear, All will see the Judge appear; Thou by all wilt be confest, God in Man made manifest.
- mf Grant us grace to see Thee, LORD, Mirror'd in Thy holy Word; May we imitate Thee now And be pure, as pure art Thou; That we like to Thee may be
- At Thy great Epiphany; And may praise Thee, ever Blest, God in Man made manifest.

From the octave of the Epiphany to Septuagesima General Hymns may be sung; especially

O Love, how deep! how broad! how high! JESU! the very thought is sweet, JESU, the very thought of Thee.

God of mercy, God of grace. Hail to the Lord's Anointed. Jesus shall reign where'er the sun.

for the Meek before Septuagesima.



" And again they said, Alleluia."

f ALLELUIA, song of sweetness,
A Voice of joy that cannot die;
ALLELUIA is the anthem
Ever dear to choirs on high;
In the house of God abiding
Thus they sing eternally.

ALLELUIA thou resoundest,
True Jerusalem and free;
ALLELUIA, joyful Mother,
All thy children sing with thee;
But by Rabylon's end wraters

But by Babylon's sad waters
Mourning exiles now are we.

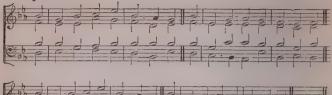
ALLELUIA cannot always
Be our song while here below;
ALLELUIA our transgressions
Make us for awhile forego;
For the solemn time is coming
When our tears for sin must flow.

mf Therefore in our hymns we pray Thee,
Grant us, Blessèd TRINITY,
At the last to keep Thine Easter
In our Home beyond the sky,
There to Thee for ever singing

ALLELUIA joyfully.

#### Septuagesima.







" How shall we sing the Lord's song in a strange land?"

- MF CREATOR of the world, to Thee
  An endless rest of joy belongs;
  And heavenly choirs are ever free
  To sing on high their festal songs.
- But we are fallen creatures here, Where pain and sorrow daily come, And how can we in exile drear Sing out, as they, sweet songs of Home?
- of O Father, Who dost promise still That they who mourn shall blessed be,
- g Grant us to weep for deeds of ill
   That banish us so long from Thee.

   But, weeping, grant us faith to rest
   In hope upon Thy loving care.
- cr Till Thou restore us, with the blest, mf Their songs of praise in Heav'n to share
- f To Father, Son, and Holy Ghost, The God Whom Heav'n and earth adore, From men and from the Angel-host Be praise and glory evermore.

From Septuagesima Sunday to Lent the Hymns for Sunday and the other days of the week should be sung; and the following Hymns are also suitable:

62 Have mercy on us, God most High.

172 Praise to the Holiest in the height.
210 Gracious SPIRIT, HOLY GHOST.
262 Great Mover of all hearts.

#### Tent.

#### Hymn 84.





"Rend your heart and not your garments, and turn unto the Lord your God."

NCE more the solemn season calls
A holy fast to keep;
And now within the temple walls
Let priest and people weep.

mf But vain all outward sign of griet,
And vain the form of prayer,
Unless the heart implore relief,
And penitence be there.

We smite the breast, we weep in vain, In vain in ashes mourn, Unless with penitential pain The smitten soul be torn.

P In sorrow true then let us pray
To our offended God.
From us to turn His wrath away
And stay the uplifted rod.

O God, our Judge and Father, deign To spare the bruisèd reed; We pray for time to turn again, For grace to turn indeed.

mf Blest THREE in ONE, to Thee we bow.
Vouchsafe us, in Thy love,
To gather from these fasts below
Immortal Truit above.

Hymn 85.





"Now, saith the Lord, turn ye even to Me with all your heart, and with fasting, and with weeping and with mourning."

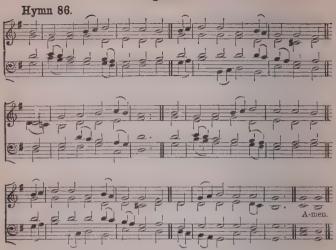
"If Precepts taught of ages past,
Now let us keep again the fast
Which, year by year, in order meet
Of Forty days is made complete.

Thy grace have we offended sore By sins, O God, which we deplore. Pour down upon us from above The riches of Thy pardoning love.

The law and seers that were of old In divers ways this Lent foretold, Which CHRIST Himself, the LORD and Guide Of every season, sanctified. Remember, LORD, though frail we be. That yet Thine handiwork are we: Nor let the honour of Thy Name Be by another put to shame.

More sparing therefore let us make The words we speak, the food we take, Deny ourselves in mirth and sleep, In stricter watch our senses keep. Forgive the ill that we have wrought, Increase the good that we have sought; That we at length, our wanderings o'er, May please Thee now and evermore.

In prayer together let us fall, And cry for mercy, one and all; And weep before the Judge, and say, O turn from us Thy wrath away. mf Blest THREE in ONE, and ONE in THREE. Almighty God, we pray to Thee, That Thou woulds now vouehsafe to bless Our fast with fruits of righteousness.



" In due season we shall reap, if we faint not."

mf O THOU Who dost to man accord
His highest prize, his best reward,
Thon Hope of all our race;
JESU, to Thee we now draw near,
Our earnest supplications hear,
Who humbly seek Thy Face.

p 'With self-accusing voice within Our conscience tells of many a sin In thought, and word, and deed:

cr O cleanse that conscience from all stain, The penitent restore again, From every burthen freed.

mf If Thou reject us, who shall give Our fainting spirits strength to live? 'Tis Thine alone to spare; With cleansed hearts to pray aright, And find acceptance in Thy sight, Be this our lowly prayer.

> 'Tis Thou hast bless'd this solemn fast; So may its days by us be pass'd In self-control severe,

cr That, when our Easter morn we hail, Its mystic feast we may not fail To keep with conscience clear.

mf O Blessèd Trinity, bestow Thy pardoning grace on us below, And shield us evermore;

er Until, within Thy courts above, We see Thy Face, and sing Thy love, And with Thy Saints adore,





" O deliver us, and be merciful unto our sins, for Thy Name's sake."

O MERCIFUL CREATOR, hear; In tender pity bow Thine ear Accept the tearful prayer we raise In this our fast of forty days.

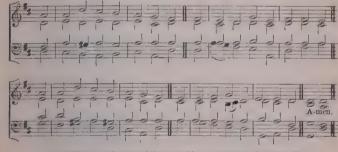
Each heart is manifest to Thee, Thou knowest our infirmity Repentant now we seek Thy Face, Impart to us Thy pardoning grace

Our sins are manifold and sore, But spare Thou them who sin deplore, And for Thine own Name's sake make whole The fainting and the weary soul.

Grant us to mortify each sense By means of outward abstinence, That so from every stain of sin The soul may keep her fast within.

mf Blest THREE in ONE, and ONE in THREE, Almighty God, we pray to Thee, That Thou wouldst now vouchsafe to bless Our fast with fruits of righteousness.

#### Hymn 88.



" Behold, now is the accepted time; behold, now is the day of salvation."

of LO: now is our accepted day,
The time for purging sins away,
The sins of thought, and deed, and word,
That we have done against the LORD.

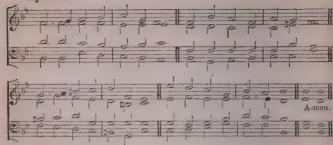
For He the Merciful and True Hath spared His people hitherto, Not willing that the soul should die, Though great its past iniquity.

Then let us all with earnest care, And contrite fast, and tear, and prayer. And works of mercy and of love, Entreat for pardon from above;

mf That He may all our sins efface, Adorn us with the gifts of grace, And join us to the Angel band For ever in the heavenly land.

Blest THREE in ONE and ONE in THREE, Almighty God, we pray to Thee, That Thou wouldst now vouchsafe to bless Our fast with fruits of righteousness.





" Then shall they fast in those days."

COOD it is to keep the fast Shadow'd forth in ages past, Which our own Almighty LORD Hallow'd by His deed and word.

Moses, while he fasted, saw God Who gave by him the Law; To Elijah Angels came, Steeds of fire and car of flame.

So was Daniel meet to gaze On the sight of latter days,

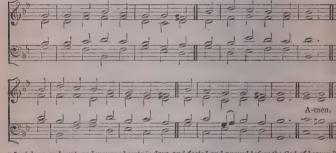
And the Baptist to proclaim Blessings through the bridegroom's Name.

Grant us, LORD, like them to be Oft in prayer and fast with Thee; Fill us with Thy heavenly might,

Be our joy and true delight.

FATHER, hear us, through Thy SON, And the SPIRIT, with Thee ONE, Whom our thankful hearts adore Ever and for evermore.





"I sat down and wept, and mourned certain days, and fasted, and prayed before the God of heaven."

TESU, our Lenten fast of Thee We duteous learn to keep, A healing time, by Thy decree, For all Thy wounded sheep.

> A time in which towards Paradise, Once lost by carnal sense, The souls redeem'd by Thee may rise

Through chastening abstinence. Now with Thy Church be present, Lord

In all Thy saving grace, And hear us as with one accord,

Mourning, we seek Thy Face.

Most Merciful, forgive the past, Thy sheltering arms around us cast, That we may sin no more.

To Thee our sacrifice we bring

Of Lenten fast and prayer, Till, cleansed by Thee our God and King Thy Paschal joy we share.

mf Grant this, O FATHER. through Thy SON. And through the SPIRIT Blest, Who art with Them for ever ONE, Eternally confest.





#### " Whom resist, steadfast in the faith."

CHRISTIAN, dost thou see them On the holy ground, How the troops of Midian dim Prowl and prowl around? Christian, up and smite them,

Counting gain but loss; Smite them by the merit Of the holy Cross.

Christian, dost thou feel them, How they work within, Striving, tempting, luring, Goading into sin?

Christian, never tremble; Never be down-cast;

Smite them by the virtue

Christian, dost thou hear them,

How they speak thee fair? " Always fast and vigil?

Always watch and prayer?" Christian, answer boldly, "While I breathe I pray."

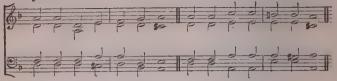
Peace shall follow battle, Night shall end in day,

mf "Weil I know thy trouble, O My servant true;

Thou art very weary,—
I was weary too;
But that toil shall make thee
Some day all Mine own,

And the end of sorrow Shall be near My Throne."

#### Hymn 92.





"And Jesus . . . was led by the Spirit into the wilderness, being forty days tempted of the devil. And in those days He did eat nothing."

mf FORTY days and forty nights
Thou wast fasting in the wild;
Forty, days and forty nights
Tempted, and yet undefiled.

Sunbeams scorching all the day; Chilly dew-drops nightly shed; Prowling beasts about Thy way; Stones Thy pillow; earth Thy bed.

Shall not we Thy sorrow share, And from earthly joys abstain, Fasting with unceasing prayer, Glad with Thee to suffer pain?

And if Satan, vexing sore, Flesh or spirit should assail, Thou, his Vanquisher before, Grant we may not faint nor fail.

p So shall we have peace Divine cr Holier gladness ours shall be; Round us too shall Angels shine, dim Such as minister'd to Thee.

mf Keep, O keep us, Saviour dear, Ever constant by Thy side;
f That with Thee we may appear At th' eternal Eastertide.





"Enter not into judgment with Thy servant . for in Thy sight shall no man living be justified."

LORD, turn not Thy Face from me, Who lie in woeful state, Lamenting all my sinful life Before Thy mercy-gate;

A gate which opens wide to those That do lament their sin; Shut not that gate against me, LORD, But let me enter in.

And call me not to strict account How I have sojourn'd here;
For then my guilty conscience knows
How vile I shall appear

Mercy, Good Lord, mercy I ask; This is my humble prayer; For mercy, LORD, is all my suit. O let Thy mercy spare

#### Hymn 94.



" My soul fleeth unto the Lord."

ORD, in this Thy mercy's day,

Ere it pass for aye away, On our knees we fall and pray.

Holy JESU, grant us tears, Fill us with heart-searching fears,

LORD, on us Thy Spirit pour

By Thy night of agony, By Thy supplicating cry, By Thy willingness to die;

> By Thy tears of bitter woe For Jerusalem below, Let us not Thy love forego.

Grant us 'neath Thy wings a place Lest we lose this day of grace Ere we shall behold Thy Face.







"I am the Light of the world."

FOR A LATE EVENING SERVICE.

CHRIST, Who art the Light and Day, The beams chase night's dark shades away;
The very Light of Light Thou art,
Who dost Thy blessed Light impart.

mf All-Holy LORD, to Thee we bend, Thy servants through this night defend, And grant us calm repose in Thee, A quiet night from perils free,

Let not the tempter round us creep With thoughts of evil while we sleep, Nor with his wiles the flesh allure And make us in Thy sight impure.

While wearied eves light slumber take The heart to Thee be still awake, And Thy right Hand stretch'd forth above Protect the children of Thy love.

O LORD, our strong Defence, be nigh , Bid all the powers of darkness fly; Preserve and watch o'er us for good, Whom Thou hast purchased with Thy Blood.

- Remember us, dear LORD, we pray, While burden'd in the flesh we stay; 'Tis Thou alone our souls canst keep; Abide with us this night in sleep.
- mf Blest THREE in ONE, and ONE in THREE, Almighty God, we pray to Thee, That Thou wouldst now youchsafe to bless Our fast with fruits of righteousness.

The following Hymns, and some of the Hymns on the Passion, are suitable for this season:

- We know Thee Who Thou art.
- When wounded sore the stricken heart,

- 98 O Jesu, Thou art standing.
  44 Lorn, when we bend before Thy Throne.
  45 When at Thy footstool, LORD, I bend.
  49 Have mercy, LORD, on me.
- Out of the deep I call. Saviour, when in dust to Thee.

- 252 Weary of earth and laden with my sin.
- 255 O JESU CHRIST, if aught there be. 256 O JESU CHRIST, if aught there be. 259 Art thou weary, art thou languid. 259 Thy life was given for me 263 Take up thy cross, the Saviour said. 279 O help us, LORD; each hour of need,
- 288 A few more years shull roll. 465 Litany of Penitence, No. 1.

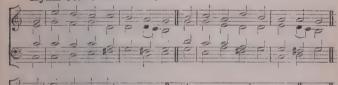
466 Litany of Penitence,

## The Fifth Sunday in Lent.

OTHERWISE CALLED PASSION SUNDAY.



Hymn 96. (Second Tune.)





"Gal forbid that I should glory, save in the Cross of our Lord Jesus Christ."

THE Royal Banners forward go,
The Cross shines forth in mystic glow;
Where He in Flesh, our flesh Who made,
Our sentence bore, our ransom paid.

mf There whilst He hung. His sacred Side By soldier's spear was open'd wide, To cleanse us in the precious flood Of Water mingled with His Blood.

Fulfill'd is now what David told In true prophetic song of old, How Goo the heathen's King should be For Goo is reigning from the Tree. mf O Tree of glory, Tree most fair, Ordain'd those Holy Limbs to bear, How bright in purple robe it stood, p The purple of a Saviour's Blood!

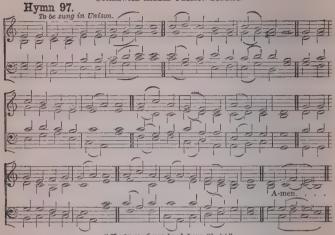
 upon its arms, like balance true, He weightd the price for sinners due, The price which none but He could pay, And spoiled the spoiler of his prey.

To Thee, Eternal THREE in ONE, Let homage meet by all be done: As by the Cross Thou dost restore,

As by the Cross Thou dost restore So rule and guide us evermore.

## The Fifth Sunday in Pent.

OTHERWISE CALLED PASSION SUNDAY.



"The Gross of our Lord Jesus Christ."

CING, my tongue, the glorious battle, Sing the last, the dread affray; O'er the Cross, the Victor's trophy, Sound the high triumphal lay, How, the pains of death enduring, Earth's Reasemer won the day.

He, our Maker, deeply grieving That the first-made Adam fell, When he ate the fruit forbidden Whose reward was death and hell, Mark'c e'en then this Tree the ruin Of the first tree to dispel.

Thus the work for our salvation He ordained to be done: To the traitor's art opposing Art yet deeper than his own: Thence the remedy procuring
Whence the fatal wound begun.

Therefore, when at length the fulness Of the appointed time was come, He was sent, the world's Creator, From the FATHER'S heavenly home, And was found in human fashion, Offspring of the Virgin's womb.

Lo! He lies, an Infant weeping, Where the narrow manger stands, While the Mother-Maid His members Wraps in mean and lowly bands, And the swaddling clothes is winding Round His helpless Feet and Hands.

PART 2 Now the thirty years accomplish'd Which on earth He will'd to sec, Born for this, He meets His Passion,

This Hymn may be sung daily till Good Friday; and the followin Hymns are suitable; 200 We sing the praise of Him Who died.

Gives Himself an Offering free; On the Cross the LAMB is lifted, There the Sacrifice to be.

There the nails and spear He suffers. Vinegar, and gall, and reed; From His sacred Body pierced Blood and Water both proceed;

Precious flood, which all creation From the stain of sin hath freed. Faithful Cross, above all other

One and only noble Tree, None in foliage, none in blossom, None in fruit thy peer may be; Sweetest wood, and sweetest iron. Sweetest weight is hung on thee.

mf Bend, O lofty Tree, thy branches, Thy too rigid sinews bend; And awhile the stubborn hardness, Which thy birth bestow'd suspend; And the Limbs of Heaven's high Monarch Gently on thine arms extend.

mf Thou alone wast counted worthy This world's ransom to sustain. That a shipwreck'd race for ever Might a port of refuge gain, With the sacred Blood anointed

Of the LAMB for sinners slain.

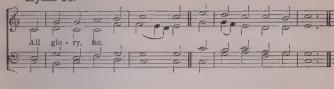
Praise and honour to the FATHER, Praise and honour to the Son. Praise and honour to the Spirit, Ever THREE and ever ONE, One in might, and One in glory, While eternal ages run.

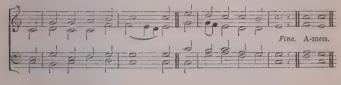
467 Litany of the Passion.

## The Sunday next before Easter.

OTHERWISE CALLED PALM SUNDAY.

Hymn 98.









" Out of the mouth of babes and sucklings Thou hast perfected praise."

- f ALL glory, laud, and honour To Thee, Redeemer, King, To Whom the lips of children Made sweet Hosannas ring.
- wf Thou art the King of Israel,
  Thou David's Royal Son,
  Who in the Lord's Name comest,
  The King and Blessed One.
  f All glory, &c.
- vif The company of Angels
  Are praising Thee on high,
  And mortal men and all things
  ('reated make reply.
  f All glory, &c.

- mf The people of the Hebrews
  With palms before Thee went,
  Our praise and prayer and anthems
  Before Thee we present
  f All glory, &c.
- mf To Thee before Thy Passion
  They sang their hymns of praise;
  To Thee now high exalted
  Our melody we raise,
  f All glory, &c.
- mf Thou didst accept their praises,
  Accept the prayers we bring,
  Who in all good delightest,
  Thou good and gracious King.
  f All glory, &c.

## The Sunday next before Easter.

OTHERWISE CALLED PALM SUNDAY.





" And the multitudes that went before, and that followed, cried, saying, Hosanna to the Son of David."

IDE on ' ride on in majesty '
Hark! all the tribes Hosanna cry;

O Saviour meek, pursue Thy road With palms and scatter'd garments strow'd.

Ride on ' ride on in majesty! In lowly pomp ride on to die;
O CHRIST, Thy triumphs now begin

O'er captive death and conquer'd sin.

Ride on! ride on in majesty! The Angel armies of the sky

p Look down with sad and wondering eyes To see the approaching Sacrifice.

f Ride on ' ride on in majesty! mf The last and fiercest strife is nigh: The FATHER on His sapphire Throne Awaits His own Anointed Son.

Ride on! ride on in majesty!

In lowly pomp ride on to die; Bow Thy meek Head to mortal pain,

Then take, O God, Thy power, and reign.

This Hymn may also be sung to the Tune of Hymn 50.

on the Passion. **独pmns** 





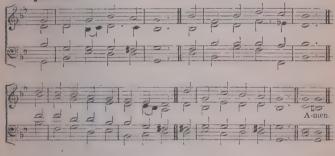
<sup>\*</sup> Some of these Hymns may be sung throughout the year.



" And being in an agony He prayed more earnestly."

- SION'S Daughter, weep no more, Though thy troubled heart be sore; He of Whom the Psalmist sung, He Who woke the Prophet's tongue, CHRIST, the Mediator Blest, Brings thee everlasting rest.
- In a garden man became Heir of sin, and death, and shame; JESUS in a garden wins Life, and pardon for our sins, tim Through His hour of agony Praying in Gethsemane.
- mf There for us He intercedes; There with GOD the FATHER pleads, Willing there for us to drain To the dregs the cup of pain, That in everlasting day He may wipe our tears away.
- Therefore to His Name be given Glory both in earth and Heaven; To the FATHER, and the SON, And the SPIRIT, THREE in ONE, Honour, praise, and glory be Now and through eternity.





" Looking unto Jesus."

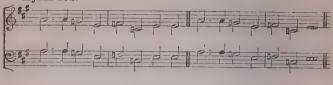
'ERWHELM'D in depths of woe. Upon the Tree of scorn Hangs the Redeemer of mankind, With racking anguish torn.

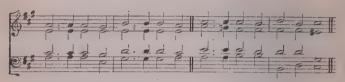
See how the nails those Hands And Feet so tender rend; See down His Face, and Neck, and Breast His sacred Blood descend.

- Oh, hear that last, loud cry Which pierced His Mother's heart, As into Gop the FATHER's hands He bade His soul depart.
  - Earth hears, and trembling quakes Around that tree of pain ,

- f The rocks are rent; the graves are burst: The veil is rent in twain,
- Shall man alone be mute? Have we no griefs, or fears?
  Come, old and young, come, all mankind,
  And bathe those Feet in tears.
- Come, fall before His Cross Who shed for us His Blood; Who died, the Victim of pure love,
- JESU, all praise to Thee, Our Joy and endless Rest; Be Thou our Guide while pilgrims here, Our Crown amid the blest.









- " Thou wast slain, and hast redeemed us to God by Thy Blood."
  - TE, Who once in righteous vengeance Whelm'd the world beneath the flood,

mf Once again in mercy cleansed it With His own most precious Blood,

Coming from His Throne on high On the painful Cross to die.

O the wisdom of the Eternal! O the depth of love Divine!

mf O the sweetness of that mercy Which in JESUS CHRIST did shine!

dim We were sinners doom'd to die, JESUS paid the penalty.

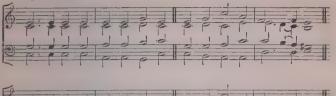
When before the Judge we tremble,

Conscious of His broken laws, May the Blood of His Atonement Cry aloud, and plead our cause, Bid our guilty terrors cease,

Be our pardon and our peace.

Prince and Author of salvation, LORD of Majesty supreme, JESU, praise to Thee be given By the world Thou didst redeem; Glory to the FATHER be And the SPIRIT ONE with Thee.

Hymn 103.







" He was wounded for our transgressions."

mf NOW, my soul, thy voice upraising,
Tell in sweet and mournful strain
How the Crucified, enduring
Grief, and wounds, and dying pain,
Freely of His love was offer'd,
Sinless was for stnners slain.

Scourg'd with unrelenting fury For the sins which we deplore, By His livid Stripes He heals us, Raising us to fall no more; All our bruises gently soothing, Binding up the bleeding sore.

- p See! His Hands and Feet are fasten to so He makes His people free:
  Not a wound whence Blood is flowing
  But a fount of grace shall be;
  Yea the very nails which nail Him
  Nail us also to the Tree.
- Through His Heart the spear is piercing. Though His foes have seen Him die. Blood and Water thence are streaming In a tide of mystery.

cr Water from our guilt to cleanse us,
Blood to win us crowns on high.

mf Jesu, may those precious fountains Drink to thirsting souls afford: Let them be our cup and healing, And at length our full reward; So a ransom'd world shall ever Praise Thee, its redeeming LORD.





" Behold the Man."

mf O SINNER, lift the eye of faith, To true repentance turning; Bethink thee of the curse of sin, Its awful guilt discerning; Upon the Crucified (me look, And thou shalt read, as in a book, What well is worth thy learning.

D Look on His Head, that bleeding Head,
With crown of thorns surrounded;
Look on His sacred Hands and Feet
Which piercing nails have wounded;
See every Limb with scourges rentOn Him, the Just, the Innocent,
What malice hath abounded!

Tis not alone those Limbs are rack'd, But friends too are forsaking: And more than all, for thankless man That tender Heart is aching; Oh, fearful was the pain and soorn, By JESUS, Son of Mary, borne, Their peace for sinners making. None ever knew such pain before, Such infinite affliction, None ever felt a grief like His In that dread crucifixion: For us Hie bare those bitter throes. For us those agonizing woes, In off-renew'd infliction.

mf O sinner, mark, and ponder well
Sin's awful condemnation;
Think what a sacrifice it cost
To purchase thy salvation;
Had Jesus never bled and died,
Then what could thee and all betide
But uttermost damnation!

LORD, give us grace to flee from sin, And Satan's wiles ensnaring, And from those everlasting flames For evil ones preparing. JESU, we thank Thee, and entreat

f JESU, we thank Thee, and entreader To rest for ever at Thy Feet,
Thy heavenly glory sharing.

Hymn 105.



" The love of Christ constraineth us."

Be our rest and sweet relief; Store we deep in heart's recess . All the shame and bitterness.

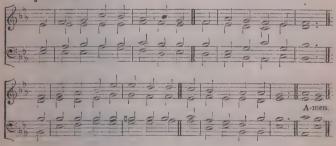
Thorns, and cross, and nails, and lance, Wounds, our treasure that enhance, Vinegar, and gall, and reed, And the pang His soul that freed,

May these all our spirits sate, And with love inebriate;

In our souls plant virtue's root, And mature its glorious fruit.

mf Crucified! we Thee adore, Thee with all our hearts implore: Us with Saintly bands unite In the realms of heavenly light. CHRIST, by coward hands betray'd, CHRIST, for us a captive made, CHRIST, upon the bitter Tree Slain for man, be praise to Thee.

Hymn 106.



" We love Him, because He first loved us."

Y Gop, I love Thee, (dim) not because I hope for heaven thereby, Nor yet because who love Thee not Are lost eternally.

Thou, O my JESUS, thou didst me Upon the Cross embrace; For me didst bear the nails, and spear, And manifold disgrace,

And griefs and torments numberless, And sweat of agony;

Who was Thine enemy.

Yea. death itself; and all for me

mf Then why, O Blessed Jesu ('HRIST, Should I not love Thee well?

Not for the sake of winning heaven.

Not from the hope of gaining aught,

Not seeking a reward, But as Thyself hast loved me, O ever-loving LORD.

mf So would I love Thee, dearest LORD. And in Thy praise will sing; Solely because Thou art my God. And my most loving King.

This Hymn may also be sung to the Tune of Hymn 272.

#### Hymn 107.



mf CLORY be to JESUS,
CJ Who, in bitter pains,
Pour'd for me the Life-blood
From His sacred veins.

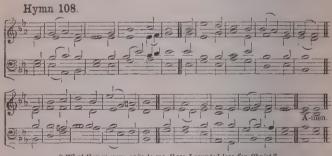
Grace and life eternal In that Blood I find; Blest be His compassion Infinitely kind.

Blest through endless ages
Be the precious stream,
Which from endless torments
Did the world redeem.

Abel's blood for vengeance Pleaded to the skies;

- But the Blood of JESUS For our pardon cries.
- p Oft as it is sprinkled On our guilty hearts,
- mf Satan in confusion Terror-struck departs;
  - Oft as earth exulting
    Wafts its praise on high
    Angel-hosts rejoicing
- cr Angel-hosts rejoicing
  Make their glad reply.

  f Lift ye then your voices,
  - Swell the mighty flood, Louder still and louder Praise the (dim) precious Blood.



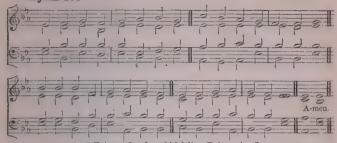
"What things were gain to me, those I counted loss for Christ."

wiften I survey the wondrous Cross
On which the Prince of glory died,
My richest gain I count but loss,
And pour contempt on all my pride.
Forbid it, Lord, that I should boast
Save in the Cross of Christ my God;
All the vain things that charm me most,
I sacrifice them to His Blood.

See from His Head, His Hands, His Feet Sorrow and love flow mingling down;

- cr Did e'er such love and sorrow meet, Or thorns compose so rich a crown?
- mf Were the whole realm of nature mine.
  That were an offering far too small;
  Jove so amazing, so Divine,
- Demands my soul, my life, my all
- mf To CHRIST, Who won for sinners grace
  By bitter grief and anguish sore,
  f Be praise from all the ransom'd race
  For ever and for evermore.

Hymn 109.

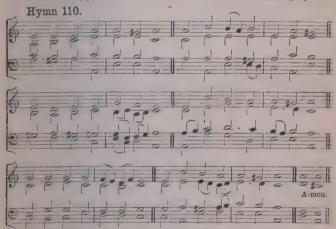


" Unto you therefore which believe He is precious."

WEET the moments, rich in blessing, Which before the Cross I spend, Life, and health, and peace possessing From the sinner's dying Friend.

Here I rest, for ever viewing Mercy pour'd in streams of Blood; Precious drops, my soul bedewing, Plead and claim my peace with God. Truly blessèd is the station, Low before His Cross to lie, Whilst I see Divine compassion Beaming in His languid Eye

mf LORD, in ceaseless contemplation Fix my thankful heart on Thee. Till I taste Thy full salvation, And Thine unveil'd glory see



" Remembering Mine affliction and My misery, the wormwood and the gall."

(10) to dark Gethsemane, I be that feel the fempter's power, Your Redeemer's conflict see,

Watch with Him one bitter hour. Furn not from His griefs away,

Follow to the judgment-hall, View the LORD of life arraign'd; (h, the wormwood and the gall! Oh, the pangs His soul sustain'd!
Shun not suffering, shame, or loss.
or Learn of Him to bear the cross.

p Calvary's mournful mountain climb or There, adoring at His Feet,

Mark that miracle of time,

- Goo's own Sacrifice complete;

p "It is finish'd," hear Him cry;

or Learn of JESES CHRIST to die.



" Who loved me, and gave Himself for me."

mf O SACRED Head, surrounded
By crown of piercing thorn!
O bleeding Head, so wounded,
Revilled, and put to scorn!
Death's pallid hue comes o'er Thee,

The glow of life decays,

Yet Angel-hosts adore Thee,

dim And tremble as they gaze.

I see Thy strength and vigour
 All fading in the strife,
 And death with cruel rigour
 Bereaving Thee of life;
 mf O agony and dying!

O love to sinners free!

p JESU, all grace supplying, O turn Thy Face on me.

In this Thy bitter Passion,
Good Shepherd, think of me
With Thy most sweet compassion,
Unworthy though I be:

mf Beneath Thy Cross abiding
For ever would I rest,
In Thy dear love confiding,
And with Thy Presence blest.

#### Hymn 112.



- "Come unto Me, all ye that labour and are heavy-laden, and I will give you rest."
- A LL ye who seek for sure relief In trouble and distress, Whatever sorrow vex the mind, Or guilt the soul oppress,
  - JESUS, Who gave Himself for you Upon the Cross to die, Opens to you His sacred Heart;
  - Opens to you His sacred Heart; O to that Heart draw nigh.
- f Ye hear how kindly He invites; Ye hear His words so blest;

- "All ye that labour come to Me, And I will give you rest."
- mf O Jesus, Joy of Saints on high, Thou Hope of sinners here,
  - Attracted by those loving words To Thee we lift our prayer.
- Wash Thou our wounds in that dear Blood
   Which from Thy Heart doth flow;
   A new and contrite heart on all
- Who cry to Thee bestow.



"Is it nothing to you, all ye that pass by f Behold and see if there be any sorrow like unto My sorrow."

JEE the destined day arise See, a willing Sacrifice,
JESUS, to redeem our loss,
Hangs upon the shameful Cross:

JESU, who but Thou had borne, Lifted on that Tree of scorn, Every pang and bitter throe, Finishing Thy life of woe?

Who but Thou had dared to drain, Steep'd in gall, the cup of pain,

- And with tender Body bear Thorns, and nails, and piercing spear?
- m/ Thence the cleansing Water flow'd, Mingled from Thy Side with Blood; Sign to all attesting eyes Of the finish'd Sacrifice.
  - p Holy Jesu, grant us grace In that Sacrifice to place
  - er All our trust for life renew'd. Pardon'd sin, and promised good.

Hvmn 114.



- " They crucified Him."
- COME and mourn with me awhile; O come ve to the Saviour's side : O come, together let us mourn; JESUS, our LORD, is crucified.
- Have we no tears to shed for Him, While soldiers scoff and Jews deride?
- Ah! look how patiently He hangs; JESUS, our LORD, is crucified.
- How fast His Hands and Feet are nail'd: His Throat with parching thirst is dried; His failing Eyes are dimm'd with Blood; JESUS, our LORD, is crucified.
- p Seven times He spake, seven Words of love; And all three hours His silence cried For mercy on the souls of men:
- pp JESUS, our LORD, is crucified.
- Come, let us stand beneath the Cross: So may the Blood from out His Side Fall gently on us drop by drop, pp Jesus, our Lord, is crucified.
- mf A broken heart, a fount of tears, Ask, and they will not be denied: LORD JESUS, may we love and weep, Since Thou for us art crucified.

Hvmn 115.



" Father, for give them, for they know not what they do."

ORGIVE them, O My FATHER,

They know not what they do :" The Saviour spake in anguish, As the sharp nails went through.

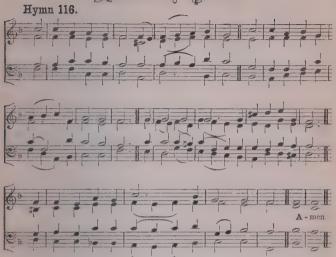
No pain'd reproaches gave He To them that shed His Blood, But prayer and tenderest pity Large as the love of GoD.

mf For me was that compassion, For me that tender care;

CY

I need His wide forgiveness As much as any there.

- It was my pride and hardness That hung Him on the Tree;
- Those cruel nails, O Saviour, Were driven in by me.
- And often I have slighted Thy gentle voice that chid;
- Forgive me too, LORD JESUS; I knew not what I did.
- () depth of sweet compassion! O Love Divine and true! Save Thou the souls that slight Thee, And know not what they do.



" Verily I say unto thee, To-day shalt thou be with Me in Paradise."

mf "L ORD, when Thy Kingdom comes, remember me;"
p Thus spake the dying lips to dying Ears;
cr O faith, which in that darkest hour could see
The promised glory of the far-off years)

mf No kingly sign declares that glory now,
No ray of hope lights up that awful hour,

p A thorny crown surrounds the bleeding Brow, The Hands are stretch'd in weakness, not in power.

mf Yet hear the Word the dying Saviour saith, prail "Thou too shalt rest in Paradise to-day," tempo cr O Words of love to answer words of fairly! O Words of hope for those who live to pray!

mf Lord, when with dying lips my prayer is said, Grant that in faith Thy kingdom I may see; And, thinking on Thy Cross and bleeding Head, May breathe my parting words, (p) "Remember me."

cr Remember me, but not my shame or sin;

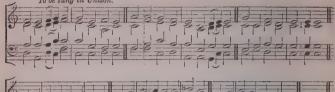
f Thy cleansing Blood hath wash'd them all away mf Thy precious Death for me did pardon win; Thy Blood redeem'd me in that awful day.

p Remember me; yet how canst Thou forget What pain and anguish I have caused to Thee The Cross, the Agony, the Bloody Sweat, And all the sorrow Thou didst bear for me?

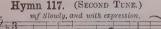
cr Remember me; and, ere I pass away, Speak Thou th' assuring Word that sets us free, And make Thy promise to my heart, (p) "To-day Thou too shalt rest in Paradise with Me."

Hymn 117. (FIRST TUNE.)















" Woman, behold thy son . . . Behold thy mother."

my AT the Cross her station keeping
Stood the mournful Mother weeping,
Where He hung, the dying LORD;
For her soul of joy bereaved,
Bow'd with anguish, deeply grieved,
Felt the sharp and piercing sword.

Oh, how sad and sore distressed Now was she, that Mother blessed Of the sole-begotten One; Deep the woe of her affliction, When she saw the Crucilixion Of her ever-glorious Son.

p

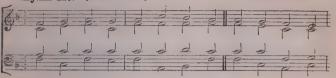
f Who, on Christ's dear Mother gazing Pierced by anguish so amazing, Born of woman, would not weep? Who, on Christ's dear Mother thinking Such a cup of sorrow drinking, Would not share her sorrows deep?

p For His people's sins chastisèd, She beheld her Son despisèd, Scourged, and crown'd with thorns en-Saw Him then from judgment taken, And in death by all forsaken, Till His Spirit he resign'd.

mf Jesu, may her deep devotion Stir in me the same emotion, Fount of love, Redeemer kind,

That my heart fresh ardour gaining, And a purer love attaining, May with Thee acceptance find.

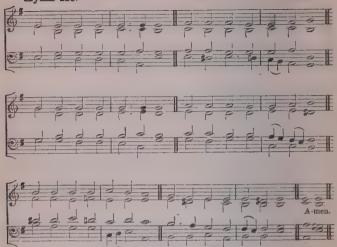
Hymn 117. (THIRD TUNE.)





- " Woman, behold thy son . . . Behold thy mother."
- Mf AT the Cross her station keeping
  Stood the mournful Mother weeping,
  Where He hung, the dying Loan,
  For her soul of joy bereaved,
  Bowed with anguish, deeply grieved,
  Felt the sharp and piercing sword.
- p Oh, how sad and sore distressed
  Now was she, that Mother blessed
  Of the sole-begotten One;
  Deep the woe of her affliction,
  when she saw the Crucifixion
  or Of her ever-glorious Son.
- mf Who, on CHRIST'S dear Mother gazing Pierced by anguish so amazing, Born of woman, would not weep' Who, on CHRIST'S dear Mother thinking Such a cup of sorrow drinking, Would not share her sorrows deep?
- P For His people's sins chastied, She beheld her Son despised, Scourged and crown'd with thorns entwined; Saw Him then from judgment taken, And in death by all forsaken, Till His Spirit He resign'd.
- buf Jesu, may her deep devotion
  Stir in me the same emotion,
  Fount of love, Redeemer kind,
  cr That my heart fresh ardour gaining,
  And a purer love attaining,
  May with Thee acceptance find.

#### Hymn 118.



" My God, My God, why hast Thou forsaken Me?"

mf THROND upon the awful Tree, dim Darkness veils Thine anguish Face, None its lines of woe can trace, None can tell what pangs unknown no Hold Thee silent and alone.

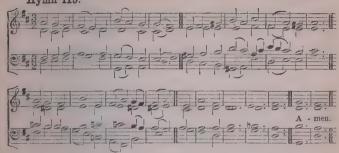
p Silent through those three dread hours, cr Wrestling with the evil powers, dim Left alone with human sin, Gloom around Thee and within, Till the appointed time is nigh, pp Till the LAMB of GOD may die.

mf Hark that cry that peals aloud Upward through the whelming cloud? Thou, the FATHER'S only SON, Thou His own Anointed One, Thou dost ask Him - (p) can it be?—dim "Why hast Thou forsaken Me?"

p Lord, should fear and anguish roll Darkly o'er my sinful soul,
Thou, Who once was thus bereft
or That Thine own might ne'er be left.

Teach me by that bitter cry
mf In the gloom to know Thee nigh.

#### Hymn 119.



" I thirst."

- f HIS are the thousand sparkling rills.
  That from a thousand fountains burst,
  And fill with music all the hills;
  p And yet He saith, "I thirst."
- f All fiery pangs on battle-fields, On fever beds where sick men toss, Are in that human cry He yields p To anguish on the Cross.
- mf But more than pains that rack'd Him then
  Was the deep longing thirst Divine,
  cr That thirsted for the souls of men:
  - p Dear LORD! and one was mine.
- mf O Love most patient, give me grace;
   Make all my soul athirst for Thee;
   p That parch'd dry Lip, that fading Face,
   That Thirst were all for me.

#### Hymn 120.



#### " It is finished."

- Mf PERFECT life of love!
  All, all is finish'd now;
  All that He left His Throne above
  To do for us below.
  - No work is left undone Of all the FATHER will'd; His toil, His sorrows, one by one,
- The Scripture have fulfill'd.

  No pain' that we can share
  - All forms of human grief and care Have pierced that tender Heart.
    - And on His thorn-crown'd Head, And on His sinless Soul,

- Our sins in all their guilt were laid, cr That He might make us whole.
- p In perfect love He dies: For me He dies, for me.
- cr O all-atoning Sacrifice,
  I cling by faith to Thee.
- mf In every time of need, Before the judgment-throne,
- cr Thy work, O LAMB of God, I'll plead. Thy merits, (dim) not my own.
- mf Yet work, O LORD, in me As Thou for me hast wrought:
- cr And let my tove the answer be To grace Thy love has brought.

Hvmn 121.



" Father, into Thy hands I commend My Spirit."

ND now, beloved LORD, Thy Soul resigning Into Thy FATHER's arms with conscious Will, Calmly, with reverend grace, Thy Head inclining, The throbbing Brow and labouring Breast grow still. pp

mf Freely Thy life Thou yieldest, meekly bending E'en to the last beneath our sorrows' load, cr e dim Yet strong in death, in perfect peace commending
Thy Spirit to Thy FATHER and Thy God.

mf Sweet Saviour, in mine hour of mortal anguish, dim When earth grows dim, and round me falls the night, cr e dim O breathe Thy peace, as flesh and spirit languish; cr At that dread eventide let there be light,

To Thy dear Cross turn Thou my eyes in dying; Lay but my fainting head upon Thy Breast; Those outstretch'd Arms receive my latest sighing; And then, oh! then, Thine everlasting Rest.

Hymn 122.



" In Paradise."

T is finish'd 'Blessèd Jesus,
Thou hast breathed Thy latest sigh,
Teaching us the sons of Adam
How the Son of God (dim) can die

Lifeless lies the broken Body, Hidden in its rocky bed, Laid aside like folded garment Where is now the Spirit fled?

20

mf In the gloomy realms of darkness Shines a light unknown before, For the Lord of dead and living Enters at the open door

See! He comes, a willing Victim, Unresisting hither led; Passing from the Cross of sorrow

To the mansions of the dead.

of Lo! the heavenly light around Him

As He draws His people near, All amazed they stand rejoicing At the gracious Words they hear. mf For Himself proclaims the story Of His own Incarnate life, And the death He died to save us, Victor in that awful strife.

Patriarch and Priest and Prophet
Gather round Him as He stands,
In advance faith and gladness

cr In adoring faith and gladness, dim Hearing of the pierced Hands.

 f Oh, the bliss to which He calls them, Ransom'd by His precious Blood, From the gloomy realm of darkness
 To the Paradise of God!

mf There in lowliest joy and wonder
 Stands the robber at His side,
 cr Reaping now the blessed promise

dim Spoken by the Crucified.

p Jesus, Lord of dead and living, Let Thy mercy rest on me; Grant me too, when life is finish'd, Rest in Paradise with Thee.



"Mary Magdalene and Mary the mother of Joses beheld where He was laid."

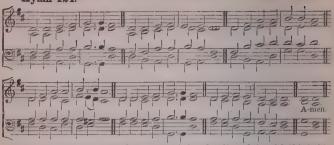
BY Jesus' grave on either hand, While night is brooding o'er the land, The sad and silent mourners stand.

At last the weary life is o'er, The agony and conflict sore Of Him Who all our sufferings bore. Deep in the rock's sepulchral shade The LORD, by Whom the worlds were made, The Saviour of mankind, is laid.

mf() hearts bereaved and sore distress'd, Here is for you a place of rest;

p Here leave your griefs on Jesus' Breast.

Hvmn 124.



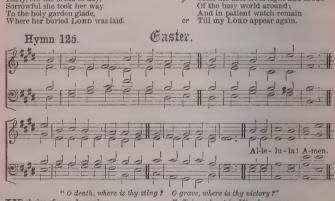
" And when Joseph had taken the Body, he wrapped it in a clean linen cloth, and laid it in his . And there was Mary Magdalene, own new tomb, which he had hewn out in the rock. . . . and the other Mary, sitting over against the sepulchre."

RESTING from His work to-day
In the tomb the Sank to-day Still He slept, from Head to Feet Lying in the rock alone, Hidden by the sealed stone.

Late at even there was seen Watching long the Magdalene; Early, ere the break of day, Sorrowful she took her way

mf So with Thee, till life shall end, I would solemn vigil spend: Let me hew Thee, LORD, a shrine In this rocky heart of mine, Where in pure enbalmed cell None but Thou may ever dwell. Myrrh and spices will I bring.

True affection's offering; Close the door from sight and sound



E choirs of new Jerusalem, Your sweetest notes employ,

The Paschal victory to hymn In strains of holy joy.

For Judah's Lion bursts His chains, Crushing the serpent's head;

And cries aloud through death's domains To wake the imprison'd dead.

Devouring depths of hell their prey At His command restore;

His ransom'd hosts pursue their way Where JESUS goes before.

Triumphant in His glory now To Him all power is given;

mf To Him in one communion bow All saints in earth and Heav'n.

While we, His soldiers, praise our King, dim His mercy we implore,

cr Within His palace bright to bring And keep us evermore.

All glory to the FATHER be, All glory to the SON,

All glory, Holy Ghost, to Thee. While endless ages run. Allelua!





" The Lord is King, and hath put on glorious apparel."

IGHT'S glittering morn bedécks the sky; I Heaven thunders forth its victor-cry; The glad earth shouts her triumph high,

\*While He, the King, the mighty King, Despoiling death of all its sting, And, trampling down the powers of night, Brings forth His ransom & Saints to light.

/ \*His tomb of late the threefold guard Of watch and stone and séal had barr'd . But now, in pomp and triumph high,

The pains of hell are loosed at last; 'The days of mourning now are past; An Angel robed in light hath said, "The LORD is risen from the dead."

PART 2

The Apostles' hearts were full of pain For their dear LORD so lately slain, By rebel servants doom 4 to die

With gentle voice the Angel gave The women tidings at the grave; Fear not, your Master shall ve see;

Then, hastening on their éager way The joyful tidings to convey,
Their LORD they met, their living LORD,
m And falling at His Feet adored.

" When the whole Hymn is sung to the Chant, these verses may be sung in unison.

mf Th' Eleven, when they hear, with speed To Galilee forthwith proceed, That here once more they may behold

The LORD's dear Face, as He foretold.

PART 3.

\*That Easter-tide with joy was bright. The sun shone out with fairer light, When, to their longing éyes restored, Th Apostles saw their risen LORD.

mf \*He bade them see His Hands, His Side, Where yet the glorious Wounds abide: The tokens true which made it plain

Their Lord indeed was risen again

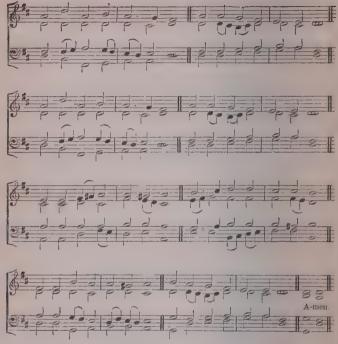
JESU, the King of Géntleness, Do Thou Thyself our héarts possess, That we may give Thee all our days The tribute of our grateful praise.

The following may be sung at the end of each

mf O LORD of all, with us abide In this our joyful Easter-tide; From every weapon déath can wield Thine own redeem'd for ever shield.

\*All praise be Thine, O risen LORD, From death to endless life restored; All praise to God the FATHER be





"Sing ye to the Lord, for He hath triumphed gloriously."

A T the LAME'S high feast we sing
Praise to our victorious King,
Who hath wash d us in the tide
Flowing from His piercèd Side;
Praise we Him, Whose love Divine
Gives His Bacred Blood for wine,
Gives His Body for the feast,
Christy the Victim, Christy the Priest.

f Mighty Victim from the sky,
Hells fierce powers beneath Thee lie;
Thou hast conquer of in the fight,
Thou hast brought us life and light;
Now no more can death appal,
Now no more the grave enthral;
Thou hast open'd Paradise,
And in Thee Thy Saints shall rise.

"

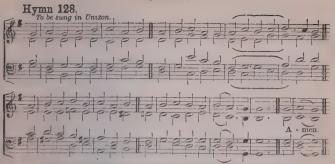
"

"

Mhere the Paschal blood is pour'd,
Death's dark Angel sheathes his sword,

7 Israel's hosts triumphant go
Through the wave that drowns the foe.
Praise we Christ, Whose Blood was shed,
Paschal Victim, Paschal Bread;

mf With sincerity and love Eat we Manna from above. Exster triumph, Easter joy,
mf Sin alone can this destroy;
From sin's power do Thou set free
Souls new-born, O Lordo, in Thee,
Hymns of glory and of praise,
Risen Lordo, to Thee we raise;
Holy Fathers, praise to Thee,
With the Spirit, ever be,



"Christ our Passover is sacrificed for us; therefore let us keep the feast."

THE LAMB'S high banquet call'd to share, Array'd in gurments white and fair, the Red Sea past, we fain would sing to JESUS our triumphant King.

Upon the altar of the Cross His Body hath redeem d our loss; And, tasting of His precious Blood Our life is hid with Him in Gon.

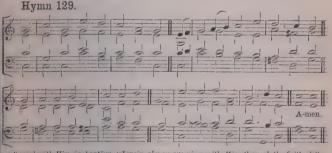
Protected in the Paschal night From the destroying Angel's might, In triumph went the ransom'd free From Pharaoh's cruel tyranny.

Now CHRIST our Passover is slain, The LAMB of GOD without a stain; His Flesh, the true unleaven'd Bread, Is freely offer'd in our stead.

O all-sufficient Sacrifice,

- Boneath Thee hell defeated lies;
  Thy captive people are set free,
  And crowns of life restor by Thee,

  We hymn Thee rising from the grave,
  From death returning, string to save;
  Thine own Right Hand the tyrant chains,
  And Paradise for man regains.
- ff All praise be Thine, O risen LORD, From death to endless life restored; All praise to GOD the FATHEE be And HOLY GHOST eternally.



"Buried with Him in baptism, wherein also ye are risen with Him through the faith of the operation of God, Who hath raised Him from the dead."

Off CHRIST, the heavens' Eternal King, Creator, unto Thee we sing, With Got the FATHER ever ONE, Co-equal, co-eternal Son,

Thy Hand, when first the world began, Made in Thine own pure Image man, And link'd to fleshly form of earth A living and of heavenly birth.

And when the envious crafty foe Han many Thy noblest work below. Thou die to as rain's state repair. By deigning fiesh Thyself to wear.

Once of a Virgin born to save, And now new-born from death's dark grave, O CRRIST, Thou bidd'at us rise with Thee From death to immortality. Eternal Shepherd, Thou art wont To cleanse Thy sheep within the font. That mystic bath, that grave of sin, Where ransomy souls new life begin.

- p Divine Redeemer, Thou didst deign To bear for us the Cross of pain, And freely pay the precious price Of all Thy Blood in sacrifice.
- mf JESU, do Thou to every heart Unceasing Paschal joy impart: From death of sin and guilty strife Set free the new-born sons of life.
  - f All praise be Thine, O risen LOED, From death to endless life restored; All praise to God the FATHER be And HOLY GROST eternally.



" This is the day which the Lord hath made, we will rejoice and be glad in it."

A LLELUIA! ALLELUIA! ALLELUIA!
O sons and daughters, let us sing!
The King of Heav'n the glorious King,
O'er death to-day rose triumphing.
Alleluia!

nf That Easter morn, at break of day, The faithful women went their way To seek the tomb where Jesus lay. Alleluia!

An Angel clad in white they see, Who sat, and spake unto the three, "Your Lord doth go to Galilee." Alleluia!

p That night th' Apostles met in fear; cr Amidst them came their LORD most dear, And aid, (p) "My peace be on all here." Alleluia! mf When Thomas first the tidings heard. How they had seen the risen LORD. He doubted the disciples' word. Alleluia:

p "My piercèd Side, O Thomas, see; My Hands, My Feet I show to thee, Not faithless, but believing be." Alleluia:

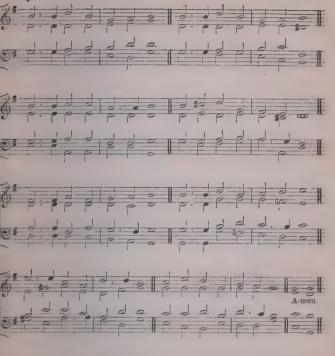
mf No longer Thomas then denied;
He saw the Feet, the Hands, the Side;
f "Thou art my Lord and God," he cried.
Alleluia!

How blest are they who have not seen, And yet whose faith bath constant been For they eternal life shall win. Alleluia !

On this most hely day of days, To God your hears and voices raise In laud, and jubilee, and praise.

## Allelua!

#### Hymn 131.



" Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength and honour, and glory, and blessing,

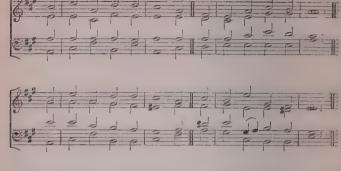
CHRIST the Lord is risen to-day;
Christians, haste your vows to pay: ffer ye your praises meet At the Paschal Victim's feet. or the sheep the LAMB hath bled. unless in the sinner's stead; Christ is risen," to-day we cry: low He lives no more to die.

CHRIST, the Victim undefiled, Man to God hath reconciled; Whilst in strange and awful strife Met together Death and Life: Christians, on this happy day Haste with joy your vows to pay; "('HRIST is risen," to-day we cry;

Now He lives no more to die.

CHRIST, Who once for sinners bled. Now the first-born from the dead, Throned in endless might and power, Lives and reigns for evermore. Hail, Eternal Hope on high! Hail, Thou King of victory! Hail, Thou Prince of life adored! Help and save us, gracious LORD.









"Jesus met them, saying, All hail."

f THE Day of Resurrection:
 Earth, tell it out abroad;
The Passover of gladness,
 The Passover of GoD!
From death to life eternal,
 From earth unto the sky,
Our CHRIST lath brought us over
 With hymns of victory.

mf Our hearts be pure from evil,
That we may see aright
The LORD in rays eternal
Of resurrection-light;
And, listening to His accents,
May hear so calm and plain
His own "All hall," and, hearing,
May raise the victor strain.

f Now let the heav'ns be joyful,
And earth her song begin,
The round world keep high triumph,
And all that is there in;
Let all things seen and unseen
Their notes of gladness blend,
for CHHIST the LORD is risen,
Our Joy that hath no end.



#### " Lo, the winter is past."

COME, we fatthful, raise the strain of triumphant gladness; food hath brought this Israel Into joy from sadness; Leosal from Pharach's bitter yoke Jacob's sons and daughters; Led them with unmoisten'd foot Through the Red Sea waters.

Fis the Spring of souls to-day, Christin hath busst His prison, And from three days skeep in death As a sun hath risen; All the winter of our sins, Long and dark, is flying room His Light, to Whom we give Land and praise undying. Now the Queen of seasons, bright
With the Day of sple dour,
With the royal Feast of feasts,
Comes its joy to render;
Comes to glad Jerusalem,
Who with true affection
Welcomes in unwearied strains
JESU'S Resurrection.

## Alleluia now we cry
To our King Immortal,
Who triumphant burst the bars
Of the tomb's dark portal;
Alleluia, with the Son
Goot the FATHER praising;
Alleluia yet again
To the SPIRIT raising.

#### Enster.



#### " The Lord is risen indeed."

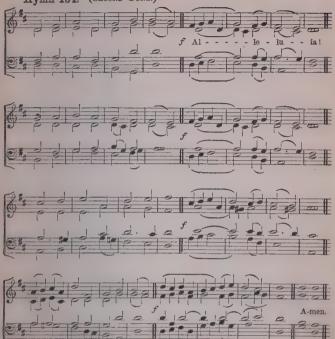
- SUS CHRIST is risen to-day,
  Alleluia? Our triumphant holy day,
- Alleluia! Who did once, upon the Cross, Alleluia! Suffer to redeem our loss. Alleluia!
- Hymns of praise then let us sing
  Alleluia Unto CHRIST, our heavenly King,
- mf Who endured the Cross and grave, Sinners to redeem and save. Alleluia '

But the pain which He endured

- Our salvation hath procured;
  Alleluia:
- Now above the sky He's King, Where the Angels ever sing.
  Alleluia: Alleluia 1

#### Guster.

Hymn 134. (SECOND TUNE.)



#### " The Lord is risen indeed."

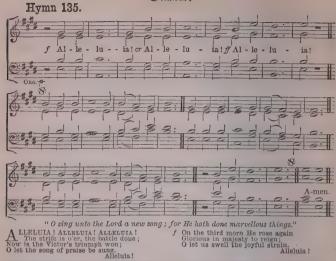
ESUS CHRIST is risen to-day, Alleluia! Our triumphant holy day, Alleluia! Who did once, upon the Cross, Alleluia! Suffer to redeem our loss. Alleluia!

- Hymns of praise then let us sing Unto CHRIST, our heavenly King, Alleluia!
- mf Who endured the Cross and Sinners to redeem and save. Alleluia

But the pain which He endured Alleluia!

- Our salvation hath procured; Alleluia!
- Now above the sky He's King, Alleluia! Where the Angels ever sing.
  Alleluia!





Death's mightiest powers have done their worst, p LORD, by the stripes which wounded Thee And JESUS hath His foes dispersed; Let shouts of praise and joy outburst. f Lord Heluis !

Alleluis !

LORD, by the stripes which wounded Thee From death's dread sting Thy servants free; That we may live, and sing to Thee Alleluis !





HRIST the LORD is risen again; Christ hath broken every chain; Hark! Angelic voices cry, Singing evermore on high, Alleluia!

He, Who gave for us His life, Who for us endured the strife, Is our Paschal Lamb to-day; We too sing for joy, and say Alleluia!

He, Who bore all pain and loss Comfortless upon the Cross, Lives in glory now on high, Pleads for us, and hears our cry; Alleluia!

He, Who slumber'd in the grave, Is exalted now to save; Now through Christendom it rings That the LAMB is King of kings. Alleluia

Alleluia 1

Now He bids us tell abroad How the lost may be restored, How the penitent forgiven, How we too may enter Heaven,

Thou, our Paschal LAMB indeed, CHRIST, Thy ransom'd people feed: Take our sins and guilt away, Let us sing by night and day

### Alleluin!

#### OFrster.

#### Hymn 137.

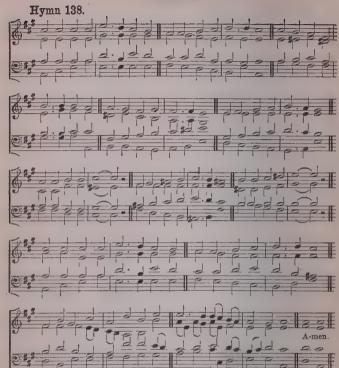


- " Now is Christ risen from the dead, and become the first-fruits of them that slept."

  - A LLELUIA' Alleluia! Hearts to Heav'n and voices raise; Sing to Gob a bynn of gladness, sing to Gob a hynn of praise; He, Who on the Cross a Victim for the world's salvation bled,
  - JESUS CHRIST, the King of glory, now is risen from the dead.

CHRIST is risen, CHRIST the first-fruits of the holy harvest field, Which will all its full abundance at His second coming yield; Then the golden ears of harvest will their heads before Him wave, Ripen'd by His glorious sunshine, from the furrows of the grave.

- mf Christ is risen, we are risen; shed upon us heavenly grace; Ram, and dew, and gleams of glory from the brightness of Thy Face; That we, with our hearts in Heav'n, here on earth may fruitful be, And by Angel-hands be gather'd, and be ever, LORD, with Thee
- Alleluia! Alleluia! Glory be to GOD on high; Alleluia to the SAVIOUR, Who has gain'd the victory; Alleluia to the SPIRIT, fount of love and sanctity; Alleluia! Alleluia! to the TRIUNE Majesty.



" He is risen."

CHRIST is risen! CHRIST is risen!
He hath burst His bonds in twain;
CHRIST is risen! CHRIST is risen!
Alleluia! swell the strain!
For our gain He suffer'd loss
By Divine decree;
He hath died upon the Cross,
But our God is He.
CHRIST is risen! CHRIST is risen!
He hath burst His bonds in twain;
CHRIST is risen! CHRIST is risen!
Alleluia! swell the strain!

mf See the chains of death are broken;
Earth below and heaven above
Joy in each amazing token
Of His rising, Lorn of love;
He for evermore shall reign
By the FATHER's side,

dim Till He comes to earth again,
Comes to claim His Bride.

ff CHRIST is risen! CHRIST is risen!
He hath burst His bonds in twain,
CHRIST is risen! CHRIST is risen!
Alleluia! swell the strain!

mf Glorious Angels downward thronging
Hail the Lorn of all the skies;
Heav'n, with joy and holy longing
For the WORD Incarnate, cries,
f "CHRIST is risen! Earth, rejoice!
Gleam, ye starry train!
All creation, find a voice;

He o'er all shall reign."

He o'er all shall reign."

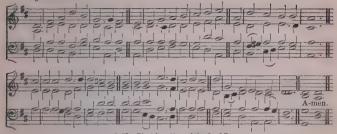
CHRIST is risen! CHRIST is risen!

He hath burst His bonds in twain;

CHRIST is risen! CHRIST is risen!

O'er the universe to reign.

#### Hymn 139.



" The First-begotten of the dead."

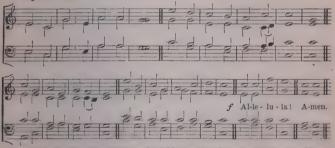
COME see the place where Jesus lay,
And hear Angelic watchers say,
"He lives, Who once was slain."
Why seek the living 'midst the dead?
Remember how the Saviour said
That He would rive again."

O joyful sound! O glorious hour, When by His own Almighty power He rose, and left the grave! Now let our sours His triumbh tell.

Now let our songs His triumph tell, Who burst the bands of death and hell, And ever lives to save. The First-begotten of the dead,
For us He rose, our glorious Head,
Immortal life to bring;
What though the saints like Him shall die,
They share their Leader's victory,
And triumph with their King.

mf No more they tremble at the grave,
For Jesus will their spirits save,
And raise their slumbering dust:
f Orisen LORD, in Thee we live,
dim To Thee our ranson'd souls we give,
p To Thee our bodies trust.

#### Hymn 140. (FIRST TUNE.)



"I am He that liveth, and was dead; and behold, I am alive for evermore, Amen; and have the keys of hell and of death."

JESUS lives! no longer now Can thy terrors, death, appal us; JESUS lives! by this we know Thou, O grave, canst not enthral us. Alleluia!

Jesus lives! henceforth is death
But the gate of life immortal;
This shall calm our trembling breath
When we pass its gloomy portal.

mf Alleluia!

JESUS lives! (p) for us He died; Then, alone to JESUS living, Pure in heart may we abide, Glory to our Saviour giving. Alleluia!

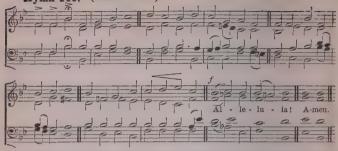
f Jesus lives! our hearts know well
Nought from us His love shall sever;
Life, nor death, nor powers of hell
Tear us from His keeping ever.
Alleluia!

Jesus lives! to Him the Throne Over all the world is given; mf May we go where He is gone, or Rest and reign with Him in Heaven.

Alleluia!

#### Gaster.





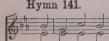
- "I am He that liveth, and was dead; and behold, I am alive for evermore, Amen; and have the keys of helt and of death."
- TESUS lives! no longer now
  Can thy terrors, death, appal us;
  JESUS lives! by this we know
  Thou, O grave, canst not enthral us.
  Alleluia!
- JESUS lives! henceforth is death | But the gate of life immortal; This shall calm our trembling breath When we pass its gloomy portal.

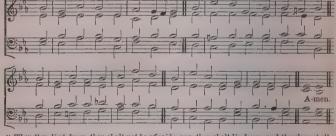
  mf Alleluia!
- JESUS lives! (p) for us He died; Then, alone to JESUS living,

Pure in heart may we abide, Glory to our Saviour giving. Alleluia!

JESUS lives! our hearts know well Nought from us His love shall sever; Life, nor death, nor powers of hell Tear us from His keeping ever. Alleluia!

JESUS lives! to Him the Throne
Over all the world is given;
May we go where He is gone,
Hest and reign with Him in Heaven,
Alleluia!





"When thou liest down, thou shalt not be afraid; yea, thou shall lie down, and thy sleep shall be sweet."

FOR A LATE EVENING SERVICE.

WY JESU, the world's redeeming LORD,

The FATHER'S co-eternal WORD,

Of Light invisible true Light,

Thine Israel's Keeper day and night;

Our great Creator and our Guide, Who times and seasons dost divide, Refresh at night with quiet rest Our limbs by daily toil oppress'd;

That while in this frail house of clay A little longer here we stay, Our flesh in Thee may sweetly sleep, Our souls with Thee their vigils keep.

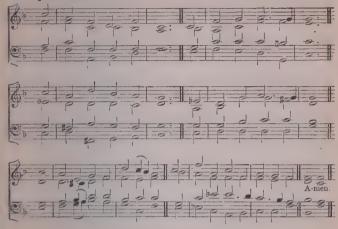
We pray Thee, while we dwell below, Preserve us from our ghostly fee; Nor let his wiles victorious he O'er them that are redeem'd by Thee. O LORD of all, with us abide In this our joyful Easter-tide; From every weapon death can wield Thine own redeem'd for ever shield.

All praise be Thine, O risen LORD, From death to endless life restored; All praise to GOD the FATHER be And HOLY GHOST eternally.

The following Hymns are suitable for this season: 197 The King of love my Shepherd is. 232 Light's abode, celestial Salem. 302 Come, ye faithful, raise the anthem.

### Rogation Days.

#### Hvmn 142.



"Lord, Thou art become gracious unto Thy land."

TO Thee our God we fly O hear our lowly cry,
And hide not Thou Thy Face.
O Long, stretch forth Thy mighty hand,
And guard and bless our Fatherland.

Arise, O Lord of hosts, Be jealous for Thy Name, And drive from out our coasts The sins that put to shame.

O LORD, stretch forth Thy mighty hand, And guard and bless our Fatherland.

Thy best gifts from on high In rich abundance pour, That we may magnify
And praise Thee more and more.
O LORD, stretch forth Thy mighty hand,
And guard and bless our Fatherland.

The powers ordain'd by Thee With heavenly wisdom bless; May they Thy servants be, And rule in righteousness. O LORD, stretch forth Thy mighty hand, And guard and bless our Fatherland.

The Church of Thy dear Son Inflame with love's pure fire. Bind her once more in one.

And life and truth inspire.

f O LORD, stretch forth Thy mighty hand

mf And guard and bless our Fatherland.

The Pastors of Thy fold With grace and power endue, That faithful, pure, and bold,
They may be Pastors true,
f O Long, stretch forth Thy mighty hand,
mf And guard and bless our Fatherland.

O let us love Thy house, And sanctify Thy day, Bring unto Thee our vows,
And loyal homage pay.

f O Lordo, stretch forth Thy mighty hand.

mf And guard and bless our Fatherland.

Give peace, LORD, in our time, O let no foe draw nigh, Nor lawless deed of crime Insult Thy Majesty.

f O LORD, stretch forth Thy mighty hand,
mf And guard and bless our Fatherland.

Though vile and worthless, still Thy people, LORD, are we;

And for our God we will

None other have but Thee.
O LORD, stretch forth Thy mighty hand,
And guard and bless our Fatherland.

This Hymn may also be sung at other seasons.

### Rocation Days.





"The eyes of all wait upon Thee, O Lord; and Thou givest them their meat in due season." ORD, in Thy Name Thy servants plead, And Thou hast sworn to hear; The green ear, and the golden grain, All Thine, are ours by prayer.

Thine is the harvest, Thine the seed, The fresh and fading year.

Our hope, when Autumn winds blew wild, We trusted, LORD, with Thee:

And still, now Spring has on us smiled, We wait on Thy decree.

The former and the latter rain, The summer sun and air,

The fove that shines serene. So grant the precious things brought forth

By sun and moon below, That Thee in Thy new Heav'n and earth

The hopes that soothe, the fears that brace,

Thine too by right, and ours by grace,

The wondrous growth unseen,

We never may forego.

The following Hymn is suitable for this season: 468 Litany for the Bogation Days.



LORD most High, Eternal King, By Thee redeem'd Thy praise we sing; The bonds of death are burst by Thee, And grace has won the victory.

Ascending to the FATHER'S Throne Thou claim'st the kingdom as Thine own; Thy days of mortal weakness o'er, All power is Thine for evermore.

To Thee the whole creation now Shall, in its threefold order, bow, Of things on earth, and things on high, And things that underneath us lie.

In awe and wonder Angels see How changed is man's estate by Thee, How Flesh makes pure as flesh did stain, And Thou, True God, in Flesh dost reign.

Be Thou our Joy, O mighty LORD, As Thou wilt be our great Reward; Let all our glory be in Thee Both now and through eternity.

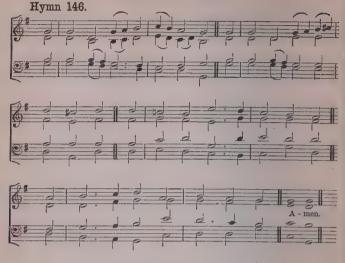
All praise from every heart and tongue To Thee, ascended LORD, be sung; All praise to GOD the FATHER be And HOLY GHOST eternally.







- Th same Jesus. Which is taken up from you into heaven, shall so come in like manner as ye have seen Him go into heaven."
  - To GHRIST our Joy, gone up on high
    To fill Thy Throne above the sky,
    How glorious dost Thou shine!
    Thy Sovereign rule the worlds obey,
    And earthly joys all fade away
    In that pure light of Thine.
  - To Thee in prayer Thy people bow;
     O may our sins Thy pardon know,
     The cleansing of Thy grace;
     Then lift our hearts to Thee above,
  - Then lift our hearts to Thee above, On wings of faithfulness and love, To seek Thy holy place.
  - mf So, when the sudden call shall sound, And with Thy robe of clouds around Thou, CHRIST, shalt come once more.
  - dim Thyself our Judge may'st turn away The penalty our sins should pay,
  - er And our lost crowns restore.
  - f Ascended up from mortal sight,
    JESU, we praise Thee in the height,
    Our Joy, our great Reward;
    Whom with the FATHER we confess,
    And with the HOLY SPIRIT bless,
    ONE ever-glorious LORD.



" By His own Blood He entered in once into the holy place."

mf O SAVIOUR, Who for man hast trod The winepress of the wrath of God,

f Ascend, and claim again on high Thy glory left for us to die.

A radiant cloud is now Thy seat, And earth lies stretch'd beneath Thy Feet; Ten thousand thousands round Thee sing, And share the triumph of their King.

The Angel-host enraptured waits:
"Lift up your heads, eternal gates!"
O God-and-Man! the Father's Throne
Is now for evermore Thine own.

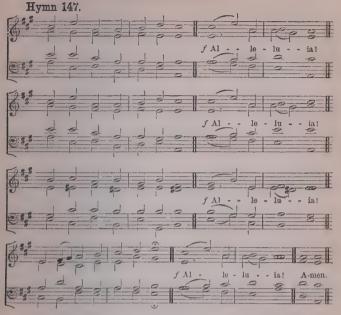
Our great High Priest and Shepherd Thou Within the veil art enter'd now, mf To offer there Thy precious Blood

Once pour'd on earth a cleansing flood.

mf And thence the Church, Thy chosen Bride, With countless gifts of grace supplied, Through all her members draws from Thee Her hidden life of sanctity.

O CHRIST, our LORD, of Thy dear care Thy lowly members heaven-ward bear; Be ours with Thee to suffer pain, With Thee for evermore to reign.

f All praise from every heart and tongue To Thee, ascended Lord, be sung; All praise to God the Father be And Holy Ghost eternally.



"Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors, and the King of glory shall come in."

HAIL the day that sees Him rise Alleluia! To His Throne above the skies: Alleluia! CHRIST, the LAMB for sinners given. Alleluia! Enters now the highest Heav'n. Alleluia!

There for Him high triumph waits; Alleluia' Lift your heads, eternal gates; Alleluia! He hath conquer'd death and sin; Alleluia!

Fake the King of glory in.
Alleluia

Lo! the Heav'n its LORD receives, Alleliun! Yet He loves the earth He leaves; Allelian! Though returning to His Throne, Allelian! Still He calls mankind His own. Allelian! See! He lifts His Hands above;

p See! He shows the prints of love;
Alleluia!

f Hark! His gracious Lips bestow Alleluia! Blessings on His Church below. Alleluia!

Still for us He intercedes,

Alleluia!

His prevailing Death He pleads,
Alleluia!

cr Near Himself prepares our place, Alleluia!

He the first-fruits of our race.
Alleluia!

p Lord, though parted from our sight

Far above the starry height,
Alleluia!
Grant our hearts may thither rise,
Alleluia!

J Seeking Thee above the skies.
Alleluia





Thou art gone up on high, Thou hast led captivity captive, and received gifts for men."

SEE the Conqueror mounts in triumph, see the King in royal state
Riding on the clouds His chariot to His heavenly palace gate; Hark! the choirs of Angel voices joyful Alleluias sing. And the portals high are lifted to receive their Heavenly King

mf Who is this that comes in glory, with the trump of jubilee?

JUND of battles, God of armies, He has gain'd the victory,

He Who from the grave arose,

He has vanquish'd sin and Satan, He by death has spoil'd His foes.

-onf While He lifts His Hands in blessing, He is parted from His friends. While their eager eyes behold Him, He upon the clouds ascends, He Who walk'd with God, and pleased Him, preaching truth and doom to come. He, our Enoch, is translated to His everlasting home.

Now our Heavenly Aaron enters, with His Blood, within the veil: Joshua now is come to Canaan, and the kings before Him quail, Now He plants the tribes of Israel in their promised resting-place; Now our great Elijah offers double portion of His grace.

He has raised our human nature on the clouds to God's right hand: There we sit in heavenly places, there with Him in glory stand.

JESUS reigns, adored by Angels; MAN with GOD is on the Throne; Mighty LORD, in Thine Ascension (p) we by faith behold our own.

The following Doxology may be sung at the end of either Part

Glory be to God the Father; glory be to God the Son, Dying, risen, ascending for us, Who the heavenly realm has won Glory to the HOLY SPIRIT; to ONE GOD in Persons THREE Glory both in earth and heaven, glory, endless glory be.



"Thou art gone up on high, Thou hast led captivity captive, and received gifts for men." PART 2.

HOLY GHOST, Illuminator, shed Thy beams upon our eyes, Help us to look up with Stephen, and to see, beyond the skies, Where the SON of Man in glory standing is at GOD's right hand, Beekoning on His Martyr army, succouring His faithful band;

See Him, Who is gone before us, heavenly mansions to prepare, See Him, Who is ever pleading for us with prevailing prayer, See Him, Who with sound of trumpet and with His Angelic train, Summoning the world to judgment, on the clouds will come again.

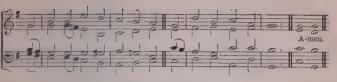
Lift us up from earth to Heaven, give us wings of faith and love, Gales of holy aspirations wafting us to realms above; That, with hearts and minds uplifted, we with CHRIST our LORD may dwell, Where He sits enthroned in glory in His heavenly citadel.

So at last, when He appeareth, we from out our graves may spring With our youth renew'd like eagles, flocking round our Heavenly King, Caught up on the clouds of heaven, and may meet Him in the air, Rise to realms where He is reigning, and may reign for ever there.

The following Doxology may be sung at the end of either Part.

Glory be to GOD the FATHER; glory be to GOD the SON, Dying, risen, ascending for us, Who the heavenly realm has won; Glory to the HOLY SPIRIT; to ONE GOD in Persons THREE Glory both in earth and Heaven, glory, endless glory be.





" Who is gone into heaven."

THOU art gone up on high, To mansions in the skies;

And round Thy Throne unceasingly The songs of praise arise;

But we are lingering here, With sin and care oppress'd; LORD, send Thy promised Comforter And lead us to Thy rest.

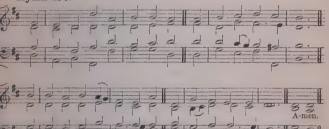
Thou art gone up on high; But Thou didst first come down, Through earth's most bitter misery To pass unto Thy Crown;

- And girt with griefs and fears Our onward course must be:
- But only let this path of tears Lead us at last to Thee.
- Thou art gone up on high; But Thou shalt come again, With all the bright ones of the sky Attendant in Thy train.

mf LORD, by Thy saving power So make us live and die,

That we may stand in that dread hour At Thy right Hand on high.





"Who being the Brightness of His Glory, and the express Image of His person, and upholding all things by the word of His power, when He had by Himself purged our sins, sat down on the right hand of the Majesty on high."

TESU, our Hope, our heart's Desire, Thy work of grace we sing, Redeemer of the world art Thou

Its Maker and its King.

How vast the mercy and the love. Which laid our sins on Thee, And led Thee to a cruel death, To set Thy people free!

But now the bonds of death are burst:

The ransom has been paid, And Thou art on Thy FATHER'S Throne In glorious robes array'd.

- O may Thy mighty love prevai. Our sinful souls to spare!
  - O may we stand around Thy Throne And see Thy glory there!

JESU, our only Joy be Thou, As Thou our Prize wilt be In Thee be all our glory now And through eternity.

All praise to Thee Who art gone up Triumphantly to Heav'n All praise to GOD the FATHER'S Name And HOLY GHOST be given.

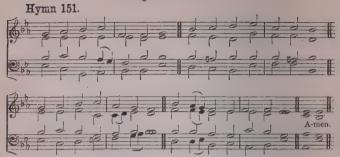
The following Hymns are suitable for this season .

Where high the heavenly temple stands hail the power of Jast 8 Name

The Read that once was crowned with thorns Crown Him with many crowns.

Litany of JESUS Glorified

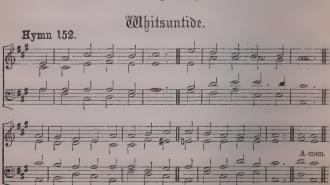
#### Whitsun-Eben.



- "If I go not away, the Comforter will not come unto you, but if I depart, I will send Him unto you."
  - mf RULER of the hosts of light,
    Death hath yielded to Thy might;
    And Thy Blood hath mark'd a road
    Which will lead us back to God.

From Thy dwelling-place above, From Thy FATHER'S Throne of love, With Thy look of mercy bless

- p Those without Thee comfortless.
  Bitter were Thy throes on earth, Giving to the Church her birth From the spear-wound opening wide In Thine own life-giving Side.
- f Now in glory Thou dost reign
  Won by all Thy toil and pain;
  mf Thence the promised SPIRIT send,
  While our prayers to Thee ascend.
- JESU, praise to Thee be given With the FATHER high in heaven; HOLY SPIRIT, praise to Thee, Now and through eternity.



### Whitsuntide.

"And when the day of Pentecost was fully come, they were all with one accord in one place."

M BOVE the starry spheres,
To where He was before,
CHRIST had gone up, the FATHER'S gift
U non the Church to pour.

At length had fully come, On mystic circle borne Of seven times seven revolving days, The Pantacottal morn.

When, as the Apostles knelt
At the third hour in prayer,
A sudden rushing sound proclaim'd
That Gop Himself was there.

mf Forthwith a tongue of fire
Is seen on every brow,
Each heart receives the FATHER'S light,
The Word's enkindling glow;

The HOLY GHOST on all Is mightily outpour'd,

Who straight in divers tongues declare.

The wonders of the LORD.

While strangers of all climes Flock round from far and near, And their own tongue, wherever born. All with amazement hear.

But Judah, faithless still, Denies the hand Divine; And, mocking, jeers the saints of CHRIST As full of new-made wine.

Till Peter, in the midst, By Joel's ancient word Rebukes their unbelief, (cr) and wins Three thousand to the LORD.

The FATHER and the SON
And SPIRIT we adore;
O may the SPIRIT's gifts be pour'd
On us for evermore.





" I will pour out My Spirit upon all flesh."

JOY: because the circling year Brings our day of blessings here, Day when first the light Divine On the Church began to shine.

mf Like to quivering tongues of flame Unto each the SPIRIT came, Tongues, that earth might hear their call, Fire, that love might burn in all.

/ So the wondrous works of God Wondrously were spread abroad. Every tribe's familiar tone
Made the glorious marvel known

mf Harden'd scoffers vainly jeer'd; Listening strangers heard and fear'd, Knew the prophet's word fulfill'd, Own'd the work which God had will'd.

Still Thy Spirit's fulness, Lord. On Thy waiting Church be pour'd; Grant our burden d hearts release; Grant us Thine abiding peace.

### EChitsuntide.

#### Hymn 154.





"And suddenly there came a sound from heaven, as of a rushing mighty wind."

WHEN GOD of old came down from Heav'n,
In power and wrath He came;
Before His feet the clouds were riven,
Half darkness and half flame;

But, when He came the second time, He came in power and love; Softer than gale at morning prime Hover'd His holy Dove.

f The fires, that rush'd on Sinai down In sudden torrents dread, Now gently light, (cr) a glorious crown, On every sainted head.

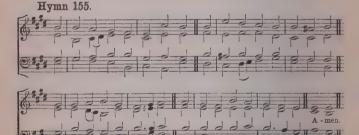
And as on Israel's awe-struck ear
The voice exceeding loud.

The trump, that Angels quake to hear, Thrill'd from the deep, dark cloud;

So, when the SPIRIT of our God Came down His flock to find, A voice from Heav'n was heard abroad, A rushing, mighty wind.

mf It fills the Church of God; it fills
The sinful world around;
Only in stubborn hearts and wills
No place for It is found.

p Come Lord, come Wisdom, Love, and Open our ears to hear; [Power, Let us not miss the accepted hour; Save, Lord, by love or fear.



" And the same day there were added unto them about three thousand squls."

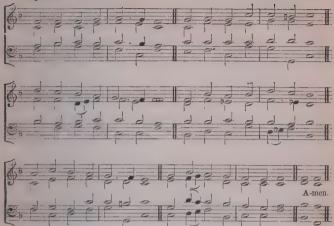
mf PIRIT of mercy, truth, and love, O shed Thine influence from above; And still from age to age convey The wonders of this sacred day.

In every clime, by every tongue, Be God's surpassing glory sung; Let all the listening earth be taught The acts our great Redeemer wrought.

mf Unfailing Comfort, Heavenly Guide, Still o'er Thy Holy Church preside; Still let mankind Thy blessings prove, SPIRIT of mercy, truth, and love.

### Ahitsuntide.

#### Hymn 156.



"When Thou lettest Thy breath go forth they shall be made, and Thou shall renew the face of the earth."

of COME, Thou HOLY SPIRIT, come, And from Thy celestial home Shed a ray of light Divine; Come, Thou Father of the poor, Come, Thou source of all our store, Come, within our bosoms shine.

Thou of Comforters the best,
Thou the soul's most welcome guest,
Sweet refreshment here below,
In our labour rest most sweet,
Grateful coolness in the heat,
Solace in the midst of woe.

nf O most Blessèd Light Divine, Shine within these hearts of Thine, And our inmost being fill;

Where Thou art not, man hath nought. Nothing good in deed or thought, Nothing free from taint of ill.

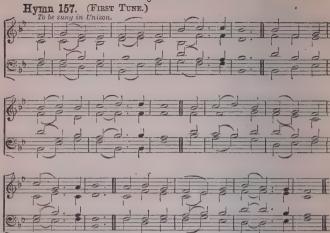
mf Heal our wounds; our strength renew.
On our dryness pour Thy dew;
Wash the stains of guilt away.
Bend the stubborn heart and will.
Melt the frozen, warm the chill;
Guide the steps that go astray.

On the faithful, who adore And confess Thee, evermore In Thy sevenfold gifts descend Give them virtue's sure reward, Give them Thy salvation, LORD,

Give them Thy salvation, LORD,
Give them joys that never end.

This Hymn may also be sung at other seasons

### Whitsuntide.



"The Comforter which is the Holy Ghost."

COME, HOLY GHOST, our souls inspire,
And lighten with celestial fire;
Thou the anointing SPIRIT art,
Who dost Thy sevenfold gifts impart

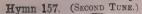
Thy blessed unction from above Is comfort, life, and fire of love, Enable with perpetual light The dulness of our blinded sight Anoint and cheer our soiled face With the abundance of Thy grace. Keep far our foes, give peace at home, Where Thou art Guide no ill can come.

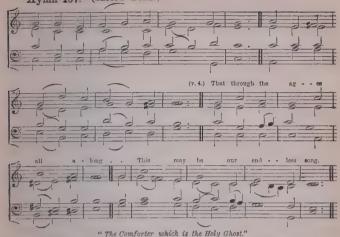
Teach us to know the FATHER, SON, And THEE, of Both, to be but ONE; That through the ages all along This may be our endless song,



This Hymn may also be sung at other seasons.

### Whitsuntide.

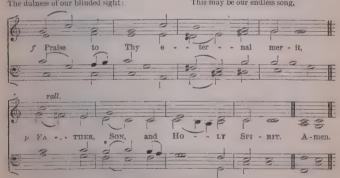




Ref COME, HOLY GHOST, our souls inspire, Thou the anointing SPIRIT art. Who dost Thy sevenfold gifts impart:

Thy blessed unction from above Is comfort, life, and fire of love, Enable with perpetual light The dulness of our blinded sight: Anoint and cheer our soiled face With the abundance of Thy grace: Keep far our foes, give peace at home: Where Thou art Guide no ill can come.

Teach us to know the FATHER, SON, And THEE, of Both, to be but ONE; That through the ages all along This may be our endless song,



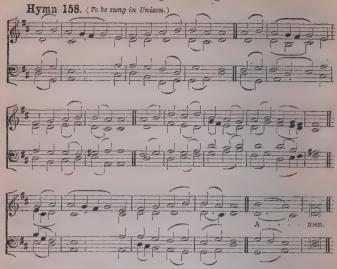
This Hymn may also be sung at other seasons.

The following Hymns are suitable for this season:

Our Blest Redeemer, ere He breath'd O Holy Spirit, Lond of grave. Come, gracious Spirit, heavenly Dove.

210 Gracious Spirit, Holy Ghost. 211 O Holy Ghost, Thy people bless. 212 To Thee, O Comforter Divine. 470 Litany of the Holy Guost.

# Trinity Sunday.



" And one cried unto another, and said. Holy, Holy, Holy, is the Lord of hosts"

A LL hail, Adored Trinity; All hail, Eternal Unity; O God the Father, God the Son, And God the Spirit, ever One.

Behold to Thee, this festal day, We meekly pour our thankful lay; O let our work accepted be, That sweetest work of praising Thee.

- f THREE Persons praise we evermore, ONE only GOD our hearts adore; In Thy sure mercy ever kind May we our true protection find.
- p OTRINITY! OUNITY!
  Be present as we worship Thee.
  cr And with the songs that Angels sing
  Unite the hymns of praise we bring.



### Trinity Sunday.



" O praise God in His holiness."

mf WITH hearts renew'd, and cleansed from guilt of sin,
Send we our voices pealing to the skies;
Let a pure conscience echo joy within,
And all our powers in emulation rise;
To FATHER, SON, and HOLY SPIRIT'S praise,
PHREE Whom One Essence joins, one authern here we raise.

Maker of all, the FATHER uncreate, Of Him from everlasting born, the Son, And the Blest Spiritr of co-equal state From Both proceeding, are of Substance One So in this Trinitry the Persons Three One Perfect Being are, One God, One Majesty.

Yet, none the less, each Person of the Trine God, in His attributes distinct, we own; Vainly would reason grasp the things Divine, p. Man can but bend adoring at God's Throne cr O may the FATHER, SON, and SPIRIT be Our help in time of need, our joy eternally.

The following Bymns are suitable for this Festival

66 Roly, Holy, Holy | Long God Almighty ! 61 Bright the vision that Jungated

162 Have mercy on us, God most High. 163 THREE in ONE, and ONE in THREE



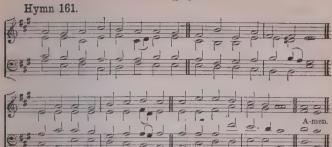


- "They rest not day and night, saying. Holy, Holy, Holy, Lord God Almighty. Which was and is, and is to come."
  - HOLY, Holy, Holy! (mf) LORD GOD Almighty!

    Holy, Holy, Holy! (mf) Merciful and Mighty!

    GOD in THREE Persons, Blessed TRINITY!

- Holy, Holy, Holy! (mf) all the Saints adore Thee, p Casting down their golden crowns around the glassy sea; Cherubim and Seraphim falling down before Thee, Which wert, and art, and evermore shalt be.
- P Holy, Holy, Holy! though the darkness hide Thee, Though the eye of sinful man Thy glory may not see, of Only Thou art Holy, there is none beside Thee Perfect in power, in love, and purity.
- Holy, Holy, Holy! (mf) LORD GOD Almighty! All Thy works shall praise Thy Name, in earth, and sky, and soa: Holy, Holy! Holy! Merciful and Mighty! GOD in THREE PERONS, Blessed TRINITY!



"And one cried unto another, and said, Holy, Holy, Holy, is the Lord of hosts; the whole earth is full of His glory"

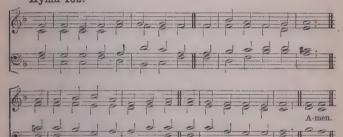
BRIGHT the vision that delighted Sweet the countless tongues united To entrance the prophet's ear.

Round the LORD in glory seated Cherubim and Seraphim

- Fill'd His temple, and repeated Each to each th' alternate hymn;
- "LORD, Thy glory fills the Heaven; Earth is with its fulness stored; Unto Thee be glory given, Holy, Holy, Holy, Lord."

Hymn 162.

- Heav'n is still with glory ringing,
- Earth takes up the Angels' cry,
  "Holy, Holy, Holy,"—singing,
  "Lord of hosts, The Lord most High."
  - nf With His seraph train before Him, With His holy Church below, Thus unite we to adore Him, Bid we thus our anthem flow;
  - LORD, Thy glory fills the Heaven; Earth is with its fulness stored; Unto Thee be glory given, Holy, Holy, Holy, Lord."



"Thou art God from everlasting, and world without end."

AVE mercy on us, God most High, Who lift our hearts to Thee; Have mercy on us worms of earth, Most Holy TRINITY.

Most ancient of all mysteries! Before Thy Throne we lie, Have mercy now, most Merciful, Most Holy TRINITY.

When heaven and earth were yet unmade, When time was yet unknown,

Thou, in Thy bliss and majesty, Didst live and love alone.

How wonderful creation is, The work that Thou didst bless; And oh, what then must Thou be like. Eternal Loveliness!

Most ancient of all mysteries ! Low at Thy Throne we lie: Have mercy now, most Merciful, Most Holy TRINITY.





"Sing unto the Lord, and praise His Name."

and THREE in ONE, and ONE in THREE,
Ruler of the earth and sea,
Hear us, while we lift to Thee
Holy chant and psalm.

Light of lights: when falls the even, Let it close on sin forgiven; Fold us in the peace of Heav'n; Shed a holy calm,

Light of lights! with morning shine, Lift on us Thy Light Divine, And let charity benign 2 Breathe on us her balm.

mf THREE in ONE and ONE in THREE,
Dimly here we worship Thee;
cr With the Saints hereafter we
Hope to bear the palm.



" Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need."

FATHER of Heav'n, Whose love profound A ransom for our souls hath found, Before Thy Throne we sinners bend, and To us Thy pardoning love extend.

Word.

Aimighty Son, Incarnate WORD, Our Prophet, Priest, Redeemer, LORD, Propher Thy Throne we sinners bend, ouf To us Thy saving grace extend. Eternal Spirit, by Whose breath, The soul is raised from sin and death, p Before Thy Throne we sinners bend, mf To us Thy quickening power extend.

Thrice Holy! FATHER, SPIRIT, SON; Mysterious GODHEAD, THREE in ONE. Before Thy Throne we sinners bend, mf Grace, pardon, life to us extend.



- \* Lord, Thou hast been our refuge from one generation to another."
  - f GOD, our help in ages past, Our hope for years to come, Our shelter from the stormy blast, And our eternal home;
  - mf Beneath the shadow of Thy Throne
    Thy Saints have dwelt secure;
    Sufficient is Thine Arm alone,
    And our defence is sure.

Before the hills in order stood.
Or earth received her frame,
or From everlasting Thou art God,
To endless years the Same.

p A thousand ages in Thy sight Are like an evening gone; Short as the watch that ends the night Before the rising sun.

> Time, like an ever-rolling stream, Bears all its sons away; They fly forgotten, as a dream Dies at the opening day.

O God, our help in ages past,
 Our hope for years to come.
Be Thou our guard while troubles last,
 And our eternal home.

Hymn 166. (FIRST VERSION.)

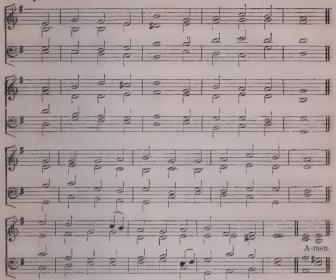




" O be joyful in the Lord, all ye lands."

- f ALL people that on earth do dwell, Sing to the Lord with cheerful voice; Him serve with fear, His praise forth tell, Come ye before Him, and rejoice.
- mf The LORD, ye know, is God indeed; Without our aid He did us make; We are His flock, He doth us feed, And for His sheep He doth us take
- f O enter then His gates with praise, Approach with joy His courts unto; Praise, laud, and bless His Name always, For it is seemly so to do.
- mf For why? the LORD our God is good; His mercy is for ever sure; His truth at all times firmly stood, And shall from age to age endure.
- f FATHER, SON and HOLY GHOST. The GOD Whom Heav'n and earth adere, From men and from the Angel-host Be praise and glory evermore.

#### Hymn 167.



- "Praise the Lord, O my soul: O Lord my God, Thou art become exceeding glorious; Thou art clothed with majesty and honour"
  - f WORSHIP the King All-glorious above;
    Our Shield and Defender, the Ancient of days,
    Pavilion'd in splendour, and girded with praise

O tell of His might, O sing of His grace, Whose robe is the light, Whose canopy space; His chariots of wrath the deep thunder clouds form, And dark is His path on the wings of the storm.

mf The earth with its store of wonders untold, Almighty, Thy power hath founded of old; Hath stablish'd it fast by a changeless decree, And round it hath cast, like a mantle, the sea.

Thy bountiful care what tongue can recite? It breathes in the air, it shines in the light; It streams from the hills, it descends to the plain, And sweetly distils in the dew and the rain.

- p Frail children of dust, and feeble as frail, In Thee do we trust, nor find Thee to fail; Thy mercies how tender! how firm to the end! Our Maker, Defender, Redeemer, and Friend.
- f O measureless Might, ineffable Love,
  While Angels delight to hymn Thee above,
  Thy ransom'd creation, (p) though feeble their laycr With true adoration shall sing to Thy praise.

#### Hymn 168



- "The invisible things of Him from the creation of the world are clearly seen, being understood by the things that are made,"
- mf THERE is a book, who runs may read,
  Which heavenly truth imparts,
  And all the lore its scholars need,
  Pure eves and Christian hearts

The works of God above, below, Within us and around, Are pages in that book, to show How God Himself is found.

The glorious sky, embracing all,
Is like the Maker's love,
Wherewith encompass'd great and small
In peace and order move.

The Moon above, the Church below, A wondrous race they run, But all their radiance, all their glow, Each borrows of its Sun.

The Saviour lends the light and heat That erown His holy hill; The Saints, like stars, around His seat Perform their courses still

- The dew of heaven is like Thy grace, It steals in silence down;
- cr But where it lights, the favour'd place
  By richest fruits is known.
  - One Name, above all glorious names,
    With its ten thousand tongues
    The everlasting sea proclaims,
    Echoing Angelic songs,

The raging fire, the roaring wind Thy boundless power display; But in the gentler breeze we find Thy Spirit's viewless way

- mf Two worlds are ours: 'tis only sin Forbids us to descry The mystic Heav'n and earth within
  - Plain as the sea and sky.

Thou, Who hast given me eyes to see And love this sight so fair, Give me a heart to find out Thee.

And read Thee everywhere.



"Thus saith the high and lefty One that inhabiteth eternity, Whose name is Holy: I dwell in the high and holy place, with him also that is of a contrite and humble spirit."

MY God, how wonderful Thou art,
Thy majesty how bright,
How beautiful Thy mercy-seat,
In depths of burning light!

How dread are Thine eternal years, O everlasting LORD,

By prostrate spirits day and night Incessantly adored!

of How wonderful, how beautiful,

Thine endless wisdom, boundless power
And awful purity!

Oh, how I fear Thee, Living God, With deepest, tenderest fears, And worship Thee with trembling hope.

And penitential tears!

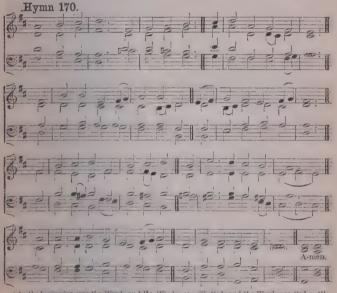
Yet I may love Thee too, O Lord.
Almighty as Thou art,

For Thou hast stoop'd to ask of me dim The love of my poor heart.

mf No earthly father loves like Thee, No mother, e'er so mild, Bears and forbears as Thou hast done

With me Thy sinful child.

FATHER of JESUS, love's reward, What rapture will it be, Prostrate before Thy Throne to lie, And gaze and gaze on Thee



"In the beginning was the Word, and the Word was with God, and the Word was God. All things were made by Him."

TESUS is GoD: (mf) the solid earth,
The ocean broad and bright.

The countless stars, like golden dust,

That strew the skies at night, The wheeling storm, the dreadful fire.

The pleasant wholesome air, The summer's sun, the winter's frost,

JESUS is GOD. (mf) the glorious hands Of golden Angels sing

Songs of adoring praise to Him, Their Maker and their King. He was true Gop in Bethlehem's crib,

On Calvary's Cross true God; He, Who in heaven Eternal reign'd, In time on earth abode.

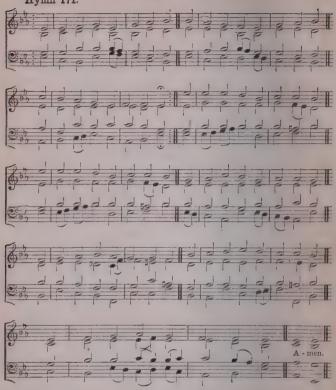
Jesus is God. (p) let sorrow come. And pain, and every ill,

All are worth while, for all are means His glory to fulfil;

nf Worth while a thousand years of woe
To speak one little word,
If by that "I believe" we own

f The GODHEAD of our LORD,





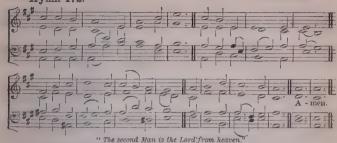
- "Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing."
- FROM highest Heav'n the Eternal Son, With God the FATHER ever ONE, Came down to suffer and to die;

  of For love of sinful man He bore

(bur human griefs and troubles sore,

- Our load of guilt and misery.
- Rejoice, ye Saints of God, and praise The LAMB Who died, His flock to raise From sin and everlasting woe; With Angels round the Throne above O tell the wonders of His love, The joys that from His mercy flow.
- p In darkest shades of night we lay,
  Without a beam to guide our way,
  Or hope of aught beyond the grave;
  mf But He has brought us life and light,
  And open'd Heaven to our sight,
  - And lives for ever strong to save.
- ff Rejoice, ye saints of God, rejoice; Sing out, and praise with cheerful voice The LAMB Whom Heav'n and earth To Him Who gave His only Son, [adore; To God the Spirit, with Them ONE, Be praise and glory evermore.

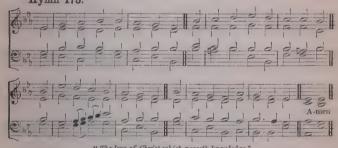




- RAISE to the Holiest in the height. And in the depth be praise, In all His words most wonderful. Most sure in all His ways.
- O loving wisdom of our God! When all was sin and shame, A second Adam to the fight
- And to the rescue came.
- O wisest love! that flesh and blood, Which did in Adam fail, Should strive afresh against the foe. Should strive and should prevall;
  - And that a higher gift than grace Should flesh and blood refine,

- Gop's Presence and His very Self. And Essence all-divine
- O generous love: that He, Who smote In Man for man the foe, The double agony in Man For man should undergo:
  - 20 And in the garden secretly. And on the Cross on high,
- Should teach His brethren, and inspire To suffer and to die.
- Praise to the Holiest in the height, And in the depth be praise In all His words most wonderful, Most sure in all His ways.

#### Hvmn 173.



" The love of Christ which passeth knowledge."

LOVE, how deep! how broad ' how high! It fills the heart with ecstasy, That God, the Son of God, should take Our mortal form for mortals' sake. He sent no Angel to our race

Of higher or of lower place, But wore the robe of human frame Himself, and to this lost world came.

For us He was baptized, and bore For us temptations sharp He knew, mf For us the tempter overthrew.

For us He pray'd, for us He taught. For us His daily works He wrought.

By words, and signs, and actions, thus Still seeking not Himself but us.

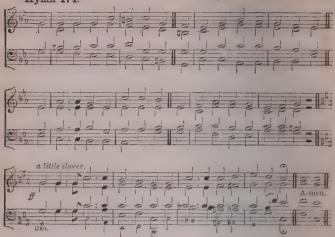
For us to wicked men betray'd. Scourged, mock'd, in purple robe array ti, He bore the shameful Cross and death; For us at length gave up His breath.

For us He rose from death again, For us He went on high to reign, For us He sent His SPIRIT here To guide, to strengthen, and to cheer To Him Whose boundless love has won Salvation for us through His Son, To God the FATHER, glory be

(129)

# General Bomns.

Hymn 174.



" Blessed are they that have not seen, and yet have believed."

WE saw Thee not when Thou didst come To this poor world of sin and death, Nor e'er beheld Thy cottage-home In that despised Nazareth;

But we believe Thy footsteps trod Its streets and plains, Thou Son of God.

mf We did not see Thee lifted high Amid that wild and savage crew, dim Nor heard Thy meek, imploring cry,

"Forgive, they know not what they do;"

Yet we believe the deed was done dim Which shook the earth and veil'd the sun.

mf We stood not by the empty tomb Where late Thy sacred Body lay,

Nor sat within that upper room,

Nor met Thee in the open way; But we believe that Angels said, "Why seek the living with the dead?"

We did not mark the chosen few, When Thou didst through the clouds ascend, First lift to Heav'n their wondering view. Then to the earth all prostrate bend;

Yet we believe that mortal eyes Beheld that journey to the skies.

And now that Thou dost reign on high, And thence Thy waiting people bless, mf No ray of glory from the sky

Doth shine upon our wilderness;

But we believe Thy faithful Word, And trust in our Redeeming LORD.



"Thou shalt call His name Jesus, for He shall save His people from their sins."

ONQUERING kings their titles take From the foes they captive make. JESUS, by a nobler deed,

From the thousands He hath freed.

Yes: none other name is given Unto mortals under heaven, Which can make the dead arise, And exalt them to the skies.

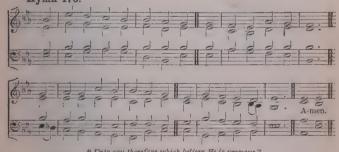
That which CHRIST so hardly wrought. That which He so dearly bought, That salvation, brethren, say, Shall we madly cast away?

Rather gladly for that Name Bear the cross, endure the shame: Joyfully for Him to die is not death but victory.

JESU, Who dost condescend To be call'd the sinner's Friend, Hear us, as to I'hee we pray, or Glorying in Thy Name to-day.

Glory to the FATHER be. Glory, Holy Son, to Thee, Glory to the HOLY GHOST, From the Saints and Angel-host.

#### Hymn 176.



" Unto you therefore which believe He is precious"

OW-sweet the Name of Jesus sounds In a believer's ear! It soothes his sorrows, heals his wounds, And drives away his fear.

It makes the wounded spirit whole, and calms the troubled breast;

And to the weary rest.

Dear Name! the rock on which I build,

With boundless stores of grace.

JESUS! my Shepherd, Husband, Friend, My Prophet, Priest, and King, My Lord, my Life, my Way, my End.

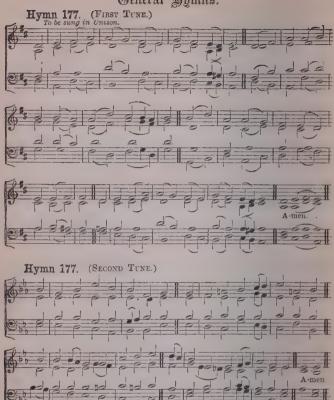
Accept the praise 1 bring

Weak is the effort of my heart, And cold my warmest thought,

But when I see Thee as Thou art, I'll praise Thee as I ought.

f Till then I would Thy love proclaim With every fleeting breath, dim And may the music of Thy Name

Refresh my soul in death.



" Thy Name is as ointment poured forth."

JESU! the very thought is sweet; In that dear Name all heart-joys meet But oh! than honey sweeter far The glimpses of His Presence are.

wif No word is sung more sweet than this, No sound is heard more full of bliss, No thought brings sweeter comfort nigh, Than Jesus, Son of God most High.

JESU, the hope of souls forlorn, How good to them for sin that mourn! To them that seek Thee, oh how kind! But what art Thou to them that find?

- mf No tongue of mortal can express, No pen can write the blessedness, He only who hath proved it knows What bliss from love of Jesus flows.
- f O Jesu, King of wondrous might O Victor, glorious from the fight! mf Sweetness that may not be express'd, And altogether loveliest!
- Abide with us, O LORD, to-day, Fulfil us with Thy grace, we pray,
   And with Thine own true sweetness feed Our souls from sin and darkness freed.

Hymn 178. (FIRST TUNE.)



of The

mf JESU, the very thought of Thee With sweetness fills the breast;
But sweeter far Thy Face to see,
And in Thy Presence rest.

No voice can sing, no heart can frame, Nor can the memory find

Nor can the memory find.

A sweeter sound than JESU'S Name,
The Saviour of mankind.

() Hope of every contrite heart,

O Joy of all the meek,
To those who ask how kind Thou art,
How good to those who seek!

But what to those who find? Ah! this
Nor tongue nor pen can show;

The love of JESUS, what it is None but His loved ones know.

None but His loved ones know Jesu, our only Joy be Thou,

As Thou our Prize wilt be; In Thee be all our glory now, And through eternity

PART 2
O JESU, King most wonderful,
Thou Conqueror renown'd,

Thou Conqueror renown'd,

Thou Sweetness most ineffable
In Whom all joys are found

When once Thou visitest the heart.

Then truth begins to shine,

Then earthly vanities depart, Then kindles love Divine.

O JESU, Light of all below. Thou Fount of living fire, Surpassing all the joys we know, And all we can desire:

mf Jesu, may all confess Thy Name.
Thy wondrous love adore,

And, seeking Thee, themselves inflame To seek Thee more and more.

Thee, JESU, may our voices bless, Thee may we love alone, And ever in our lives express

The image of Thine Own.

PART 3.

mf O JESU, Thou the Beauty art

Of Angel-worlds above;
Thy Name is music to the heart.
Inflaming it with love.

Celestial Sweetness unalloy'd, Who eat Thee hunger still; Who drink of Thee still feel a void Which only Thou canst fill.

p O most sweet . Esu, hear the sighs
Which anto Thee we send.

Which onto Thee we send;
To Thee our inmost spirit cries,
To Thee our prayers ascend.

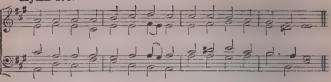
Abide with us, and let Thy Light Shine, LORD, on every heart;

Dispel the darkness of our night, And joy to all impart.

JESU, our Love and Joy, to Thee, The Virgin's Holy Sou, All might, and praise, and glory be.

(133) While endless ages run.









" There is none other name under heaven given among men whereby we must be saved "

TO the Name of our Salvation Laud and honour let us pay, Which for many a generation Hid in GOD's foreknowledge lay, But with holy exultation

But with holy exultation .
We may sing aloud to-day

JESUS 18 the Name we treasure, Name beyond what words can tell; Name of gladness, Name of pleasure, Ear and heart delighting well; Name of sweetness passing measure, Saying us from sin and hell

Tis the Name for adoration,
Name for songs of victory.
'Name for holy meditation
In this vale of misery,
Name for joyful veneration
By the citizens on high.

Tis the Name that whose preacheth Speaks like music to the ear, Who in prayer this Name beseecheth

Sweetest comfort findeth near;

cr Who its perfect wisdom reacheth mf Heavenly joy possesseth here.

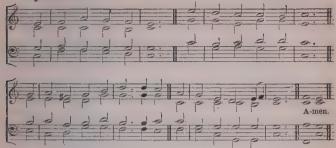
f JESUS is the Name exaited
Over every other name,
In this Name, whene'er assaulted,
We can put our foes to shame,
Strength to them who else had halted
Eyes to blind, and feet to lame,

p Therefore we in love adoring
This most blessed Name revera

From Holy Jesu, Thee imploring
So to write it in us here,
That hereafter heavenward soaring

# We may sing with Angels there

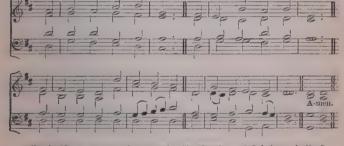
#### Hymn 180.



- " The everlasting Father, the Prince of peace."
- 10 CHRIST, the Prince of peace, And Son of God work The FATHER of the world to come, We lift our joyful cry.
- Deep in His Heart for us The wound of love He bore,
- That love which He enkindles still In hearts that Him adore.
- O JESU, Victim Blest, ent What else but love Divine

- Could Thee constrain to open thus That sacred Heart of Thine?
  - O wondrous Fount of love, O Well of waters free.
- O heavenly Flame, refining Fire, O burning Charity!
- Hide us in Thy dear Heart,
- JESU, our Saviour Blest, So shall we find Thy plenteous grace, And Heav'n's eternal rest.

#### Hymn 181.



- "Thou hast been my succour: leave me not, neither forsake me, O God of my salvation."
- VE know Thee Who Thou art, We know the yearnings of Thy Heart To end Thy work begun.

That sacred Fount of grace, Mid all the bliss of heaven, Has joy whene'er we seek Thy Face, And kneel to be forgiven.

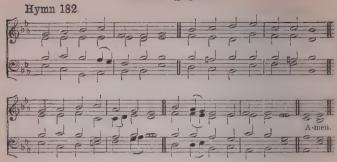
Brought home from ways perverse. 30 At peace Thine Arms within,

We pray Thee shield us from the curse Of falling back to sin.

mf We dare not ask to live

Henceforth from trials free, But oh! when next they tempt us, give More strength to cling to Thee.

We know Thee Who Thou art, Our own redeeming LORD, Be Thou by will, and mind, and heart, Accepted, loved, adored.



"Thou art a place to hide me in."

- ESU, grant me this, I pray, Ever in Thy Heart to stay, Let me evermore abide Hidden in Thy wounded Side.
- onf If the evil one prepare, Or the world, a tempting snare. I am safe when I abide
  - In Thy Heart and wounded Side.
- If the flesh, more dangerous still, Tempt my soul to deeds of ill, Nought I fear when I abide
- In Thy Heart and wounded Side.
  - Death will come one day to me;. JESU, cast me not from Thee: Dying let me still abide
    - In Thy Heart and wounded Side





" Lord, to whom shall we go ?"

- HEN wounded sore the stricken heart Lies bleeding and unbound, One only Hand, (p) a pierced Hand, 81. F Can salve the sinner's wound.
- When sorrow swells the laden breast, And tears of anguish flow,
- One only Heart, (p) a broken Heart. Can feel the sinner's woe. rn f
- When penitential grief has wept Over some foul dark spot,

- cr One only Stream, (p) a Stream of Blood. Can wash away the blot.
  - 'Tis Jesus' Blood that washes white. His Hand that brings relief,
- His Heart is touch'd with all our joys, And feels for all our grief.
- mf Lift up Thy bleeding Hand, O LORD, Unseal that cleaning Tide;
  - We have no shelter from our sin But in Thy wounded Side.

#### Hymn 184.



" That rock was Christ."

ROCK of ages, cleft for me, Let me hide myself in Thee; Let the Water and the Blood, From Thy riven Side which flow'd, Be of sin the double cure, Cleanse me from its guilt and power.

Not the labours of my hands Can fulfil Thy law's demands; Could my zeal no respite know, Could my tears for ever flow, All for sin could not atone; Thou must save, and Thou alone. p Nothing in my hand I bring, Simply to Thy Cross I cling; Naked, come to Thee for dress, Helpless, look to Thee for grace; Foul, I to the Fountain fly; Wash me, Saviour, (p) or I die.

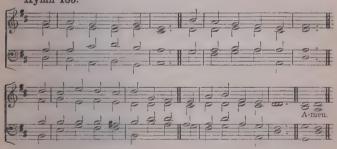
cr

mf While I draw this fleeting breath, When my eyelids close in death,

When I soar through tracts unknown See Thee on Thy Judgment Throne; Rock of ages, cleft for me,

Let me hide myself in Thee. pp

#### Hymn 185.



" O look Thou upon me, and be merciful unto me."

ORD JESUS, think on me, And purge away my sin; From earthborn passions set me free, And make me pure within.

LORD JESUS, think on me With many a care opprest; Let me Thy loving servant be, And taste Thy promised rest. nf

LORD JESUS, think on me, Nor let me go astray;

Through darkness and perplexity Point Thou the heavenly way.

p LORD JESUS, think on me,

That, when the flood is past,
I may the eternal Brightness see,
And share Thy joy at last.

LORD JESUS, think on me, mf That I may sing above

Praise to the FATHER, and to THEE, And to the HOLY DOVE.





" Without Me ye can do nothing."

my T COULD not do without Thee,
O Saviour of the lost,
cr Whose precious Blood redeem'd me'
dim At such tremendous cost;
mf Thy righteousness, Thy pardon,
Thy precious Blood must be
My only hope and comfort,
My glory and my plea.

I could not do without Thee,

I could not a without Thee,
I cannot stand alone,
I have no strength or goodness,
No wisdom of my own,
Thou, beloved Saviour,
Art all in all to me,
And weakness will be power

If leaning hard on Thee.

mf I could not do without Thee,
For, oh, the way is long.
And I am often weary,
And sigh replaces song;
How could I do without Thee?

or Thou knowest, and Thou leadest,
And wilt not let me stray.

mf I could not do without Thee,
() Jesus, Saviour dear;
E'en when my eyes are holden,
I know that Thou art near;
How dreary and how lonely
This changeful life would be
Without the sweet communion,

I could not do without Thee;
No other friend can read
The spirit's strange deep longings,
Interpreting its need;
No human heart could enter
Each dim recess of mine,
dim And soothe and hush, and calm it.

O Blessed LORD, but Thine.

The secret rest with Thee.

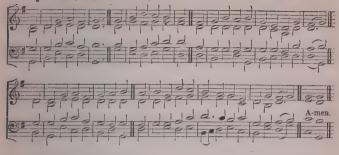
mf I could not do without Thee,

For years are fleeting fast,
And soon in solemn loneness
The river must be pass'd;

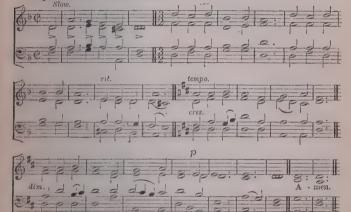
cr But Thou wilt never leave me,
And though the waves roll high,
I know Thou wilt be near me,

And whispen, "It is I."

Hymn 187. (FIRST TUNE.)



Hymn 187. (Second Tune.)



" Behold the Lamb of God, which taketh away the sin of the world."

mf DEHOLD the LAME of GOD!
O Thou for sinners slain,
Let it not be in vain
That Thou hast died
The for my Saviour let me take,
My only refuge let me make
p Thy pieroed Side.

Behold the LAMB of GOD!
Into the sacred flood
Of Thy most precious Blood
My soul I cast
af Wash me and make me clean within,
And keep me pure from every sin,

p Till life be past,

mf Behold the LAMB of GOD!

f Worthy is He alone
To sit upon the Throne
Of GOD above;
One with the Ancient of all days,
One with the Comforter in praise,
All Light and Love.

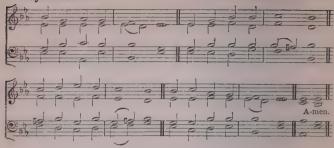
Thou everlasting LORD, Saviour most Blest;

p Eternal rest.

Behold the LAMB of GOD! All hail, Incarnate WORD,

Fill us with love that never faints, Grant us with all Thy blessed Saints

#### Hymn 188.



" I, if I be lifted up from the earth, will draw all men unto Me."

mf JESU, meek and lowly, Saviour, pure and holy. On Thy love relying Hear me humbly crying.

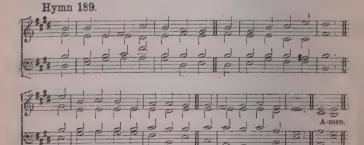
Prince of life and power, My salvation's tower, On the Cross I view Thee Calling sinners to Thee.

mf There behold me gazing
At the sight amazing;
Bending low before Thee,
Helpless I adore Thee.

By Thy red Wounds streaming, With Thy Life-blood gleaming, Blood for sinners flowing, Pardon free bestowing,

By that Fount of blessing, Thy dear love expressing, All my aching sadness Turn Thou into gladness,

mf Lord, in mercy guide me.
 Be Thou e'er beside me;
 In Thy ways direct me,
 'Neath Thy wings protect me.



"I have loved thee with an everlasting love; therefore with loving-kindness have I drawn thee."

TESU, Thy mercies are untold
Through each returning day;
Thy love exceeds a thousandfold
Whatever we can say;

Por us Thy precious Blood.

mf That love whereby the Saints have gain'd
The vision of their God.

'Tis Thou hast loved us from the womb, Pure Source of all our bliss, Our only hope of life to come, Our happiness in this.

p Lord, grant us, while on earth we stay.
Thy love to feel and know;

p And, when from hence we pass away
mf To us Thy glory show

### General Womns.

#### Hymn 190.



" He is altogether lovely."

JESU, Thom Joy of loving hearts! Thom Fount of his, Thom Light of men! From the best bluss that earth imparts We turn unfill'd to Thee again.

Thy truth unchanged hath ever stood; The u savest those that on Thee call; To them that seek Thee Thou art good; To them that find Thee All in all.

We taste Thee, O Thou Living Bread, And long to feast upon Thee still;

We drink of Thee, the Fountain-head, And thurst our souls from Thee to fill.

Our restless spirits yearn for Thee, Where'er our changeful lot is cist; Glad when Thy gracious smile we see, Blest, when our faith can hold Thee fast.

O JESU, ever with us stay;
Make all our moments culm and bright;
Chase the dark night of sin away
Shed o'er the world Thy holy light.



and there is none upon earth that I desire in comparison " Whom have I in heaven but Thee? of Thee."

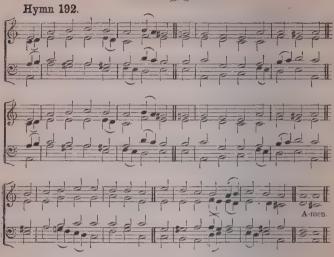
TESU, my LORD, my GOD, my All.
Hear me, Blest Saviour, when I call;
Hear me, and from Thy dwellanchace
Pour down the riches of Thy grace;
JESU, my LORD, I Thee adore,
O make me love thec more and more.

JESU, too late I Thee have sought, How can I love Thee as I ought? How can I love Thee as I ought? And how exto Thy matchless fame, The slowents beauty of Thy Name; JESU, my LORD, I Thee adore, O make me love Thee more and more,

JESU, my LORD, I Thee adore, O make me love Thee more and more.

JESU, of Thee shall be my some.
To Thee my heart and soul belong;
All that I have or am is Thine,
And Them, Blest Saviour, Thou art mine.
JESU, my LOED, I Thee adore,
O make me love Thee more and more,

JEST, what didst Thou find in me, That Thou hast dealt so lovingly? How great the joy that Thou hast brought



" God is Love."

LOVE, Who formedst me to wear The image of Thy GODHEAD here;

Who soughtest me with tender care Through all my wanderings wild and drear; cr O Love, I give myself to Thee, mf Thine ever, only Thine to be.

O Love, Who ere life's earliest dawn On me Thy choice hast gently laid; O LOVE, Who here as Man wast born,

And wholly like to us wast made;

cr O Love, I give myself to Thee, mf Thine ever, only Thine to be.

O Love, Who once in time wast slain, Pierced through and through with bitter woe: O LOVE, Who wrestling thus didst gain That we eternal joy might know;

O LOVE, I give myself to Thee,

mf Thine ever, only Thine to be.

O LOVE, Who lovest me for aye, Who for my soul dost ever plead; O Love, Who didst that ransom pay

2 Whose power sufficeth in my stead; O Love, I give myself to Thee,

mf Thine ever, only Thine to be.

O LOVE, Who once shalt bid me rise From out this dying life of ours; O LOVE, Who once o'er yonder skies Shalt set me in the fadeless bowers;

O LOVE, I give myself to Thee, Thine ever, only Thine to be.





" A Man shall be as an hiding place from the wind, and a covert from the tempest."

JESU, Lover of my soul,
Jet me to Thy Bosom fly,
While the gathering waters roll,
While the tempest still is high:
Hide me, O my Saviour, hide,
Till the storm of life is past; dim Safe into the haven guide, O receive my soul at last.

mf Other refuge have I none;

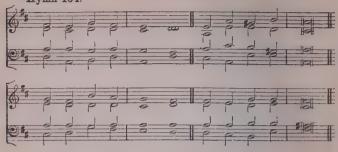
Hangs my helpless soul on Thee;

Leave, ah! leave me not alone,
Still support and comfort me.

All my trust on Thee is sta; wid,
All my help from Thee I bring; Cover my defenceless head With the shadow of Thy wing.

mf Plentecus grace with Thee is found, Grace to cleanse from every sin; Let the healing streams abound; Make and keep me pure within; Thou of Life the Fountain art; Freely let me take of Thee; Spring Thou up within my heart, Rise to all eternity.

Hymn 194.



" Lord, save us."

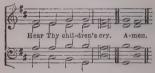
P JESU, meek and gentle, SON of GOD most High, Pitying, loving Saviour, Hear Thy children's cry.

> Pardon our offences, Loose our captive chains, Break down every idol Which our soul detains.

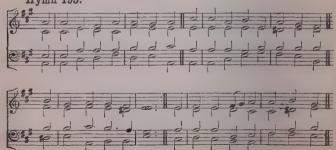
mf Give us holy freedom, Fill our hearts with love, Draw us, Holy Jesus, To the realms above.

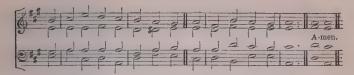
p Lead us on our journey, cr Be Thyself the Way Through terrestrial darkness f To celestial day.

p JESU, meek and gentle, Son of God most High, Pitying, loving Saviour,



Hymn 195.





" Mary hath chosen that good part, which shall not be taken away from her."

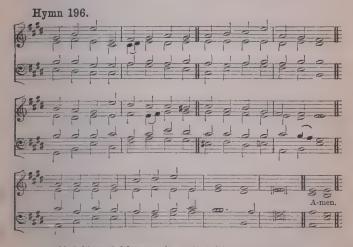
LOVE Divine, how sweet thou art! When shall I find my willing heart

All taken up by thee?
I thirst, I faint, I die to prove
The greatness of redeeming love, The love of CHRIST to me.

mf Stronger His love than death or hell; Its riches are unsearchable: The first-born sons of light Desire in vain its depths to see; They cannot reach the mystery. The length, and breadth, and height. GoD only knows the love of GoD; O that it now were shed abroad In this poor stony heart! For love I sigh, for love I pine; This only portion, LORD, be mine, Be mine this better part.

With Mary at the Master's feet; Be this my happy choice, My only care, delight, and bliss, cr My joy, my heaven on earth, be this, To hear the Bridegroom's voice.

For ever would I take my seat



" This God is our God for ever and ever, He shall be our guide unto death."

UIDE me, O Thou great Redeemer,

Pilgrim through this barren land; I am weak, but (f) Thou art mighty, Hold me with Thy powerful hand;

Bread of Heaven.

Open now the crystal fountain, Whence the healing streams do flow Let the fiery cloudy pillar

Lead me all my journey through, Strong Deliverer, Be Thou still my Strength and Shield.

When I tread the verge of Jordan, Bid my anxious fears subside: Death of death, and hell's Destruction,

Land me safe on Canuan's side; Songs of praises

I will ever give to Thee.

#### Hymn 197.



" The Lord is my Shepherd."

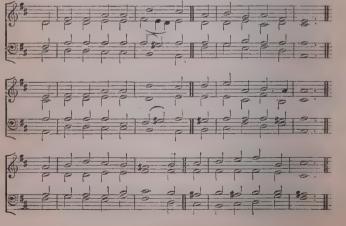
THE King of love my Shepherd is, Whose goodness faileth never; I nothing lack if I am His And He is mine for ever.

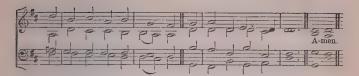
Where streams of living water flow My ransom'd soul He leadeth, And, where the verdant pastures grow, With food celestial feedeth.

Perverse and foolish oft I stray'd, But yet in love He sought me, n And on His Shoulder gently laid, And some, rejoicing, brought me.

- In death's dark vale I fear no ill With Thee, dear LORD, beside me,
  - Thy rod and staff my comfort still, Thy Cross before to guide me.
  - mf Thou spread'st a Table in my sight:
- Thy Unction grace bestoweth:
  And oh, what transport of delight
  From Thy pure Chalice floweth!
- mf And so through all the length of days
   Thy goodness faileth never:
   Good Shepherd, may I sing Thy praise
   Within Thy house for ever.

#### Hymn 198.





" Behold, I stand at the door and knock,"

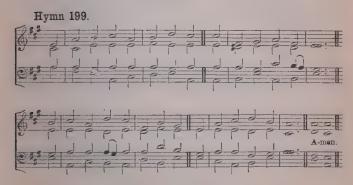
- O JESU, Thou art standing Outside the fast-closed door, In lowly patience waiting
- To pass the threshold o'er:

  Shame on us, Christian brethren.

  His Name and sign who bear,
  Oh shame three th
- Oh shame, thrice shame upon us To keep Him standing there!

- O Jesu, Thou art knocking: And lo! that Hand is scarr'd, And thorns Thy Brow encircle, And tears Thy Face have marr'd;
- cr O love that passeth knowledge
  So patiently to wait!
- dim O sin that hath no equal p So fast to bar the gate!

O Jesu, thou art pleading
In accents meek and low,
"I died for you, My children,
or And will ye treat Me so?"
Mf O Lord, with shame and sorrow
We open now the door:
Dear Saviour, enter, enter,
And leave us never more.



"Jesus saith unto him, I am the Way, the Truth, and the Life."

If THOU art the Way; by Thee alone
From sin at death we fee:
And he who would the FATHER seek
Must seek Him, LORD, by Thee.

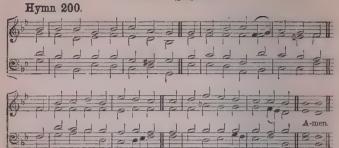
Thou art the Truth; Thy Word alone True wisdom can impart; Thou only canst inform the mind, And purify the heart. Thou art the Life; (f) the rending tomb Proclaims Thy conquering arm; mf And those who put their trust in Thee Nor death nor hell shall harm.

Thou art the Way, the Truth, the Life,

Grant us that Way to know,

That Truth to keep, that Life to win,

mf Whose joys eternal flow.



" God forbid that I should glory, save in the Oross of our Lord Jesus Christ."

f WE sing the praise of Him Who died, Of Him Who died upon the Cross

The sinner's hope let men deride, For this we count the world but loss

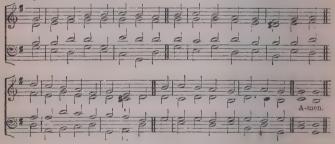
f Inscribed upon the Cross we see In shining letters, "God is Love," He bears our sins upon the Tree; He brings us mercy from above.

The Cross! it takes our guilt away; It holds the fainting spirit up, It cheers with hope the gloomy day And sweetens every bitter cup. It makes the coward spirit brave, And nerves the feeble arm for light, It takes its terror from the grave, And gilds the bed of death with light;

The balm of life, the cure of woe, The measure and the pledge of love, The sinner's refuge here below, The Angels' theme in Heav'n above.

mf To Christ, Who won for sinners grace
p By bitter grief and anguish sore,
f Be praise from all the ransom'd race
For ever and for evermore.

#### Hymn 201.



" Who also maketh intercession for us."

WHERE high the heavenly temple stands, The house of GoD not made with hands, A great High-Priest our nature wears, The Guardian of mankind appears.

He Who for men their Surety stood, And pour'd on earth His precious Blood, Pursues in Heav'n His mighty plan, The Sayiour and the Friend of man.

nf Though now ascended up on high, He bends on earth a brother's eye; Partaker of the human mame, He knows the frailty of our frame. Our fellow-sufferer yet retains A fellow-feeling of our pains; And still remembers in the skies His Tears, His Agonies, and Cries.

mf In every pang that rends the near The Man of Sorrows had a part; He sympathizes with our grief. And to the sufferer sends relief.

With boldness therefore at the Throne Let us make all our sorrows known; And ask the aid of heavenly power To help us in the evil hour.









" Rejoice in the Lord alway, and again I say, rejoice."

REJOICE, the Lord is King, Your Lord and King adore; dim CT\* Mortals, give thanks and sing, And triumph evermore

Lift up your heart, lift up your voice; Rejoice, again I say, rejoice.

JESUS, the Saviour, reigns, The God of truth and love When He had purged our stains, He took His seat above Lift up your heart, lift up your voice;

Rejoice, again I say, rejoice. His Kingdom cannot fail;

He rules o'er earth and Heav'n; The keys of death and hell Are to our JESUS given. Lift up your heart, lift up your voice; Rejoice, again I say, rejoice.

mf He sits at God's right hand Till all His foes submit, And bow to His command, And fall beneath His feet: Lift up your heart, lift up your voice, Rejoice, again I say, rejoice.



"He . . saith, Surely I come quickly . Amen. Even so, come, Lord Jesus."

THOU art coming, O my Saviour,
Thou art coming, O my King,
If In Thy beauty all-resplendent,
In Thy glory all-transcendent;
Well may we rejoice and sing;
Coming! (cr) In the opening east
Herald brightness slowly swells
Coming! (cr) O my glorious Priext,
If Hear we not Thy golden bells?

Thou art coming, Thou art coming;
We shall meet Thee on Thy way,
We shall see Thee, we shall know Thee,
We shall bless Thee, we shall shew Thee
All our hearts could never say;
What on arthum that will be

What an anthem that will be Ringing out our love to Thee, Pouring out our rapture sweet At Thine own all-glorious Feet.

Thou art coming; at Thy Table
We are witnesses for this;
While remembering hearts Thou meetest
In communion clearest, sweetest,
Earnest of our coming biss,

mf Showing not Thy death alone,
And Thy love exceeding great,
cr But Thy coming, and Thy Throne,
dim All for which we long and wait.

mf Thou art coming; we are waiting
With a hope that cannot fail,
Asking not the day or hour,
Resting on Thy word of power,
Anchor'd safe within the veil.

p Time appointed may be long; But the vision must be sure; Certainty shall make us strong, Joyful patience can endure.

f O the joy to see Thee reigning,
Thee, my own beloved Lord'
Every tongue Thy Name confessing,
Worship, honour, glory, blessing
Brought to Thee with one accord,

Thee, my Master, and my Friend, Vindicated and enthroned,

Unto earth's remotest end Glorified, adored, and own'd !



" He . . . saith, Surely I come quickly . Amen. Even so, come, Lord Jesus."

QUICKLY come, dread Judge of all; For, awful though Thine 1dvent be, All shadows from the truth will fall,

And falsehood die, in sight of Thee:

Like clouds dissolve when Thou art near.

mf O quickly come, true Life of all; For death is mighty all around; On every home his shadows fall, On every heart his mark is found. O quickly come: for grief and pain

Can never cloud Thy glorious reign.

mf O quickly come, great King of all; Reign all around us, and within; Let sin no more our souls enthral, Let pain and sorrow die with sin: Canst make Thy scatter'd people one. mf() quickly come, sure Light of all,
p For gloomy night broods o'er our way; And weakly souls begin to fall With weary watching for the day: er O quickly come: for round Thy Throne No eye is blind, no night is known.





" Take ye heed, watch and pray . for ye know not when the time is."

THOU Judge of quick and dead, Before Whose bar severe With holy joy, or (p) guilty dread, We all shall soon appear;

Our waken'd souls prepare For that tremendous day, And fill us now with watchful care. And stir us up to pray:

n.f

To pray, and wait the hour, The awful hour unknown, When, robed in majesty and power, Thou shalt from Heav'n come down,

Th' immortal Son of Man, To judge the human race, With all Thy FATHER'S dazzling train, With all Thy glorious grace.

To sober earthly joys, To quicken holy fears, For ever let the Archangel's voice Be sounding in our ears;

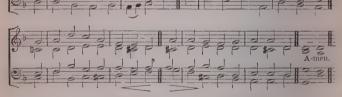
The solemn midnight cry, "Ye dead, the Judge is come! Arise, and meet Him in the sky, And meet your instant doom !"

O may we thus be found Obedient to His Word.

Attentive to the trumpet's sound, And looking for our LORD.

O may we thus insure Our lot among the blest, And watch a moment, to secure An everlasting rest.





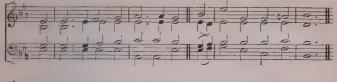
"The day of the Lord will come as a thief in the night."

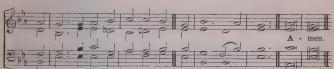
of MHAT day of wrath, that dreadful day, When heaven and earth shall pass away, What power shall be the sinner's stay? How shall be meet that dreadful day?

When, shrivelling like a parchèd scroll, The flaming heavens together roll;

- When louder yet, and yet more dread. ff Swells the high trump that wakes the dead,
  - Oh, on that day, that wrathful day, When man to judgment wakes from clay,
- Be Thou, O CHRIST, the sinner's stay, dim Though heaven and earth thall pass away.







"If I go not away, the Comforter will not come unto you. but if I depart I will send Him unto you."

OUR Blest Redeemer, ere He breath'd His tender last farewell, A Guide, a Comforter, bequeath'd With us to dwell.

of He came sweet influence to impart,
A gracious willing Guest,

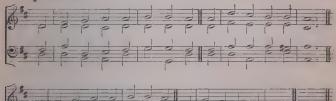
While He can find one humble heart Wherein to rest.

And His that gentle voice we hear, Soft as the breath of even. That checks each fault, that calms each fear And speaks of Heav'n.

cr And every virtue we possess,
And every thought of holiness,
mf Are His alone.

SPIRIT of purity and grace, Our weakness, pitying, see; O make our hearts Thy dwelling-place, And worthier Thee.

#### Hymn 208.



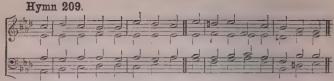


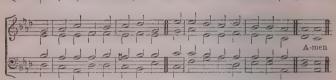
" The communion of the Holy Ghost."

HOLY SPIRIT, LORD of grace, Eternal Fount of love, Inflame, we pray, our immost hearts With fire from Heav'n above.

As Thou in bond of love dost join The FATHER and the SON, So fill us all with mutual love, And knit our hearts in one.

f All glory to the FATHER be, All glory to the SON, All glory, HOLY GHOST, to Thee, While endless ages run.





"As many as are led by the Spiril of God, they are the sons of God."

mf (OME, gracious SPIRIT, heavenly Dove, With light and comfort from above; Be Thou our Guardian, Thou our Guide, O'er every thought and step preside.

The light of truth to us display. And make us know and choose Thy way; Plant holy fear in every heart, That we from God may ne'er depart. mf Lead us to CHRIST, the living Way.

Nor let us from His pastures stray;
Lead us to holiness, the road

That we must take to dwell with God.

Lead us to Heav'n, that we may share Fulness of joy for ever there, Lead us to God, our final rest, To be with Him for eyer blest

#### Hymn 210.





"And now abideth faith, hope, charity, these three, but the greatest of these is charity."

F RACIOUS SPIRIT, HOLY GHOST.
Taught by Thee, we covet most
Of Thy girts at Pentecost,
Holy, heavenly love.

Love is kind, and suffers long, Love is meek, and thinks no wrong, Love than death itself more strong. Therefore give us love.

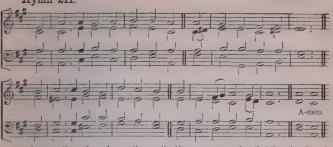
Prophecy will fade away, Melting in the light of day; Love will ever with us stay, Therefore give us love, Faith will vanish into sight;
Hope be emptled in delight,
Love in Heav'n will shine more bright;
Therefore give us love.

mf Faith and hope and love we see

Joining hand in hand agree;
or But the greatest of the three,
And the best, is love.

From the overshadowing
 Of Thy gold and silver wing
 Shed on us, who to Thee sing.
 Holy, heavenly love.

#### Hymn 211.



- " Awake, O north wind; and come, thou south; blow upon my garden, that the spices thereof may flow out."
- HOLY GHOST, Thy people bless
  Who long to feel Thy nught,
  And fain would grow in holiness
  As children of the light.
- To Thee we bring, Who art the LORD, Our selves to be Thy throne,
- Let every thought, and deed, and word Thy pure dominion own.
- Life-giving SPIRIT, o'er us move,
  As on the formless deep,
  Give life and order, light and love,
  Where now is death or sleep.

Hymn 212.

- f Great Gift of our ascended King, His saving truth reveal; Our tongues inspire His praise to sing.
- Our hearts His love to feel.

  mf True Wind of Heav'n, from south or north.
- For joy (dim) or chastening, blow;

  or The garden-spices shall spring forth

  1f Thou wilt bid them flow.
- f O HOLY GHOST, of sevenfold might, All graces come from Thee;
- ONE GOD in Persons THREE.



TO Thee, O Comforter Divine,
For all Thy grace and power benign,
f Sing we Alleluia!

To Thee, Whose farthful love had place In God's great covenant of grace, Sing we Alleluia:

To Thee, Whose faithful voice doth win The wandering from the ways of sin,

f Sing we Alleluia!

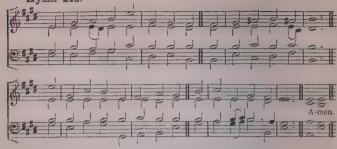
To Thee, Whose faithful power doth heal, Enlighten, sanctify, and seal, Sing we Alleluia! mf To Thee, Whose faithful truth is shown
By every promise made our own,
f Sing we Alleluia!

To Thee, our Teacher and our Friend, Our faithful Leader to the end, Sing we Alleluia!

mf To Thee, by JESUS CHRIST sent down, f Of all His gifts the sum and crown, ff Sing we Alleluia!

f To Thee, Who art with God the Son And God the Father ever ONE, f Sing we Alleluia 1





" And he shewed me a pure river of water of life, clear as crystal, proceeding out of the Throne of God and of the Lamb."

of A LIVING stream, as crystal clear,
Welling from out the Throne
Of God and of the LAMB on high,
The LORD to man hath shown.

This stream doth water Paradise, It makes the Angels sing One precious drop within the heart Is of all joy the spring

f Joy past all speech, of glory full,
iim But stored where none may know.
As manna hid in dewy heaven,
As pearls in ocean low.

Eye hath not seen, nor ear hath heard, Nor to man's heart hath come What for those loving Thee in truth Thou hast in love's own home.

f But by His Spirit He to us
The secret doth reveal:

cr Faith sees and hears: but O for wings That we might taste, and feel;

Wings like a dove to waft us on High o'er the flood of sin!

LORD of the Ark, put forth Thine hand And take Thy wanderers in.

f O praise the FATHER, praise the Son, The LAMB for sinners given, And HOLY GHOST, through Whom alone Our hearts are raised to Heav'n.

Hymn 214.

" Help us, O God of our salvation, for the glory of Thy Name."

mf CRD of our life, and God of our salvation,
Star of our night, and Hope of every nation,

p Hear and (cr) receive Thy Church's supplication, f LORD GOD Almighty.

mf See round Thine ark the hungry billows curling; See how Thy foes their banners are unfurling;

LORD, while their (cr) darts envenomed they are hurling, f Thou caust preserve us.

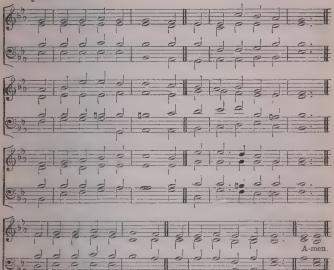
mf LORD, Thou canst help when earthly armour faileth, LORD, Thou canst save when deadly sin assaileth,

p LORD, o'er Thy (cr) Church nor death nor hell prevaileth:
p Grant us Thy peace, LORD.

mf Grant us Thy help till foes are backward driven, Grant them Thy truth, that they may be forgiven,

p Grant peace on earth, (cr) and, after we have striven, pp Peace in Thy Heav'n.





" He is the Head of the body, the Church."

If THE Church's one foundation Is JESUS CHRIST her LORD;

She is His new creation By water and the Word

From Heav'n He came and sought her
To be His holy Bride;

With His own Blood He bought her,

And for her life He died.

Elect from every nation, Yet one o'er all the earth,

Her charter of salvation
One LORD, one Faith, one Birth.

One Holy Name she blesses, Partakes one Holy Food,

And to one hope she presses With every grace endued.

Though with a scornful wonder Men see her sore opprest,

By schisms rent asunder, By heresles distrest.

- Yet Saints their watch are keeping.
  Their cry goes up, "How long"

  of And soon the night of weeping
- cr Shall be the morn of song.

mf Mid toil, and tribulation, And tumult of her war,

She waits the consummation

p Of peace for evermore,

cr Till with the vision glorious

Her longing eyes are blest,

f And the great Church victorious

dim Shall be the Church at rest.

mf Yet she on earth hath union
With God the Three in One,
And mystic sweet communion
With those whose rest is won

f O happy ones and holy!

Like them the meek and lowly.

On high may dwell with Thee.





- p WHAT time the evening shadows fall Around the Church on earth, When darker forms of doubt appal,
- And new false lights have birth;
  Then closer should her faithful band
  For Truth together hold,
  Hell's last devices to withstand,
  And safely guard her fold.
- p O FATHER, in that hour of fear
- The Church of England keep,

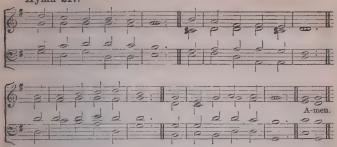
  If Thine Altar to the last to rear,

  And feed Thy fainting sheep;

  May she the holy truths attest
  - Apostles taught of yore, Nor quit the Faith by saints confest, Though tempted ne'er so sore.
- p O CHRIST, Who for Thy flock didst pray That all might be as one,
- mf Unite us all ere fades the day, Thou Sole-Begotten Son;

- The East, the West, together bind
- In love's unbroken chain; cr Give each one hope, one heart, one mind, One glory, and one gain.
- O SPIRIT, LORD of light and life, The Church with strength renew,
  - Compose the angry voice of strife, All jealousies subdue:
- cr Do Thou in ever-quickening streams
  Upon Thy saints descend,
  And warm them with reviving beams,
- And warm them with reviving beams And guide them to the end.
- mf Great Three in One, Great One in Three, Our hymns of prayer receive, And teach us all from sin to flee, And live as we believe;
- cr So, pure in faith, our thoughts and speech. And acts that faith shall own;
- f So shall we to Thy Presence reach, And know as we are known.

#### Hymn 217.



- " Thy Kingdom come."
- mf THY kingdom come, O God,
  Thy rule, O CHRIST, begin;
  Break with Thine iron rod
  The tyrannies of sin.
- P Where is Thy reign of peace, And purity, and love? When shall all hatred cease, As in the realms above?

Hymn 218.

When comes the promised time That war shall be no more, And lust, oppression, crime Shall flee Thy Face before?

- mf We pray Thee, LORD, arise, And come in Thy great might; Revive our longing eyes, Which languish for Thy sight.
- p Men scorn Thy sacred Name, And wolves devour Thy fold; By many deeds of shame We learn that love grows cold.

O'er heathen lands afar
Thick darkness broodeth yet.

cr Arise, O morning Star,
f Arise, and never set.





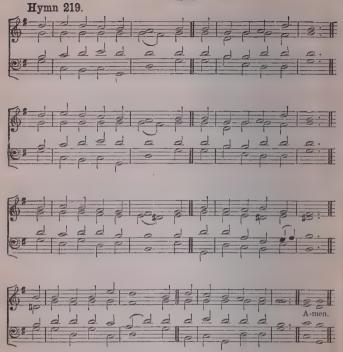
"God be merciful untous, and bless us; and shew us the light of His countenance."

f COD of mercy, God of grace, T show the brightness of Thy Face, Shine upon us, Saviour, shine, Fill Thy Church with light Divine; And Thy saving health extend Unto earth's remotest end.

Let the people praise Thee, LORD. Be by all that live adored; Let the nations shout and sing

- Glory to their Saviour King;

  p At Thy feet their tribute pay,
  And Thy holy Will obey.
- f Let the people praise Thee, LORD; Earth shall then her fruits afford; GOD to man His blessing give, Man to GOD devoted live; All below, and all above, One in Joy, and light, and love.



#### " All the earth shall be filled with His Majesty."

- f HAII. to the Lord's Anointed,
  Great David's greater Son!
  Hail, in the time appointed,
  His reign on earth begun!
  He comes to break oppression,
  To set the captive free.
  To take away transpression.
  - To set the captive free,
    To take away transgression,
    And rule in equity.
- mf He shall come down like showers
  Upon the fruitful earth,
  And joy and hope, like flowers,
  Spring in His path to birth:
  Before Him on the mountains
  p Shall peace, the herald, go;
- p Shall peace, the herald, go; From hill to vale the fountains Of righteousness o'erflow.

- mf Kings shall bow down before Him,
  And gold and incense bring;
  All nations shall adore Him,
  His praise all people sing;
  To Him shall prayer unceasing
  And daily vows according
- His kingdom still increasing,
  A kingdom without end.
- f O'er every foe victorious,
  He on His Throne shall rest;
  From age to age more glorious,
  All-blessing and all-blest:
  The tide of time shall never
- His covenant remove; His Name shall stand for ever, His changeless Name of love.

and He shall reign for ever and ever."

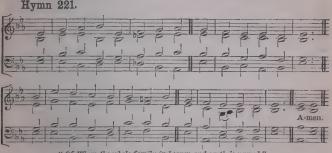
SUS shall reign where'er the sun Doth his successive journeys run, His kingdom stretch from shore to shore, Till moons shall wax and wane no more.

People and realms of every tongue Dwell on His love with sweetest song, And infant voices shall proclaim Their early blessings on His Name.

Blessings abound where'er He reigns, The prisoner leaps to lose his chains; dim The weary find eternal rest,

And all the sons of want are blest

Let every creature rise and bring Peculiar honours to our King; Angels descend with songs again, And earth repeat the loud Amen.



" Of Whom the whole family in heaven and earth is named."

ET saints on earth in concert sing With those whose work is done; For all the servants of our King

In Heav'n and earth are one. One family, we dwell in Him,

One Church, above, beneath; m Though now divided by the stream, The narrow stream of death.

f One army of the living God, To His command we bow;

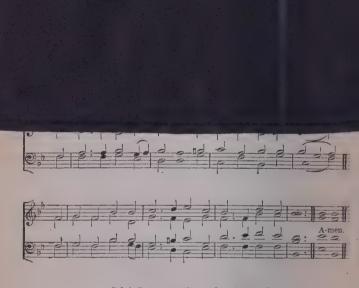
Part of the host have cross'd the flood, And part are crossing now

E'en now to their eternal home There pass some spirits blest;

While others to the margin come, Waiting their call to rest.

mf JESU, be Thou our constant Guide: Then, when the word is given, Bid Jordan's narrow stream divide, And bring us safe to Heav'n.

CF (161)



" God shall wipe away all tears from their eyes."

MEN thousand times ten thousand, In sparkling raiment bright, The armies of the ransom'd Saints Throng up the steeps of light: "Tis finish'd, all is finish'd,

Their fight with death and sin; Fling open wide the golden gates, And let the victors in.

> What rush of Alleluias Fills all the earth and sky! What ringing of a thousand harps Bespeaks the triumph nigh! Oday, for which creation

And all its tribes were made!

O joy, for all its former woes A thousand-fold repaid!

mf Oh, then what raptured greetings On Canaan's happy shore, What knitting sever'd friendships up, Where partings are no more!

Then eyes with joy shall sparkle
That brimm'd with tears of late;

Orphans no longer fatherless, Nor widows desolate.

Bring near Thy great Salvation,

Thou LAMB for sinners slain,
Fill up the roll of Thine elect,
Then take Thy power and reign:
Appear, Desire of nations,

Thine exiles long for home;

Show in the heavens Thy promised sign; Thou Prince and Saviour, come.



"The night is far spent, the day is at hand."

ARK! hark, my soul! Angelic songs are swelling
O'er earth's green fields, and ocean's wave-beat shore.
How sweet the truth those blessed strains are telling
Of that new life when sin shall be no more.
Angels of JESUS, Angels of light,

Singing to welcome the pilgrims of the night!
Onward we go, for still we hear them singing,

"Come, weary souls, for Jesus bids you come:"
And through the dark, its echoes sweetly ringing,
The music of the Gospel leads us home.

Angels of Jesus, Angels of light, Singing to welcome the pilgrims of the night:

Far, far away, like bells at evening pealing,
The voice of Jesus sounds o'er land and sea.

And laden souls, by thousands meekly stealing, Kind Shepherd, turn their weary steps to Thee. Angels of Jesus, Angels of light,

Singing to welcome the pilgrims of the night!

Rest comes at length; though life be long and dreary, The day must dawn, and darksome night be past; Faith's journey ends in welcome to the weary,

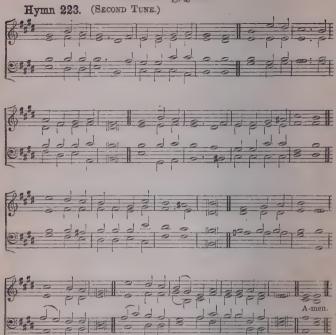
And Heav'n, the heart's true home, will come at last. Angels of Jest's, Angels of light,

Singing to welcome the pilgrims of the night;

Angels! sing on, your faithful watches keeping. Sing us sweet fragments of the songs above, Till morning's joy shall end the night of weeping, And life's long shadows break in cloudless love.

Angels of JESUS, Angels of light, Singing to welcome the pilgrims of the night

pilgrims of the night



" The night is far spent, the day is at hand."

mf HARK ' hark, my soul! Angelic songs are swelling O'er earth's green fields, and ocean's wave-beat shore: How sweet the truth those blessed strains are telling Of that new life when sin shall be no more.

p Angels of Jesus, (cr) Angels of light,
f Singing to welcome (p) the pilgrims of the night!

mf Onward we go, for still we hear them singing.

"Come, weary souls, for JESUS bids you come:"

And through the dark, its echoes sweetly ringing,
The music of the Gospel leads us home.

Angels of Jesus, (cr) Angels of light,
 Singing to welcome (p) the pilgrims of the night!

p Far, far away, like bells at evening pealing.
The voice of JESUS sounds o'er land and sea.
And laden souls, by thousands meekly stealing,
or Kind Shepherd, turn their weary steps to Thee.
p Angels of JESUS, (cr) Angels of light,
Singing to welcome (p) the pligrims of the night1

mf Rest comes at length, though life be long and dreary, The day must dawn, and darksome night be past; Faith's journey ends in welcome to the weary, And Heav'n, the heart's true home, will come at last. Angels of JESUS, (cr) Angels of light, Singing to welcome (p) the pilgrims of the night !

mf Angels! sing on, your faithful watches keeping, Sing us sweet fragments of the songs above; Till morning's joy shall end the night of weeping, And life's long shadows break in cloudless love.

Angels of Jesus, (cr) Angels of light,
Singing to welcome the pilgrims of the night

Hymn 224.





#### " The fellowship of His sufferings"

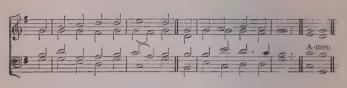
- HAPPY band of pilgrims, If onward ye will tread With JESUS as your Fellow To JESUS as your Head!
- mf The faith by which ye see Him, The hope in which ye yearn, The love that through all troubles To Him alone will turn,

- () happy if ye labour As JESUS did for men:
- O happy if ye hunger As Jusus hunger'd then!
- The Cross that JESUS carried He carried as your due: The Crown that Jesus weareth He weareth it for you.
- The trials that beset you. p The sorrows ye endure, The manifold temptations That death alone can cure,
- What are they but His jewel-Of right celestial worth? What are they but the ladder Set up to Heav'n on earth?

O happy band of pilgrims, Look upward to the skies, dim Where such a light affliction Shall win so great a prize







- " Here have we no continuing city, but we seek one to come."
  - P BRIEF life is here our portion;
    Brief sorrow, short-lived care;
    The life that knows no ending,

The tearless life, is there.

- mf O happy retribution!
  Short toil, eternal rest;
  For mortals and for sinners
  A mansion with the blest!
- And now we fight the battle,

  But then shall wear the crown
  Of full and everlasting
  And passionless renown;
- p And now we watch and struggle, And now we live in hope, And Sion in her anguish With Babylon must cope;
- mf But He, Whom now we trust in, Shall then be seen and known; And they that know and see Him Shall have Him for their own.
- The morning shall awaken,
  The shadows shall decay,
  And each true-hearted servant
  Shall shine as doth the day.
- f There God, our King and Portion,
  In fulness of His grace,
  Shall we behold for ever.
- Shall we behold for ever,

  And worship face to face.
- mf O sweet and blessèd country, The home of God's elect! O sweet and blessèd country That eager hearts expect!
- p Jesu, in mercy bring us
  To that dear land of rest;

  wf Who art, with God the FATHER
  And SPIRIT, ever Blest.



" The nations of them which are saved shall walk in the light of it."

- THE world is very evil,
  The times are waxing late, Be sober and keep vigil, The Judge Who comes in mercy,
  The Judge Who comes with might.
  - Who comes to end the evil, Who comes to crown the right.
- - Arise, arise, good Christian, Let right to wrong succeed. Let penitential sorrow To heavenly gladness lead, l'o light that has no evening, That knows nor moon nor sun, The light so new and golden,
- The light that is but one. mf O home of fadeless splendour, Of flowers that fear no thorn.
  - Where they shall dwell as children Who here as exiles mourn:

- mf 'Midst power that knows no limit. Where wisdom has no bound,
- The Beatific Vision Shall glad the Saints around-
- mf O happy, holy portion,
  Refection for the blest.
  True vision of true beauty. True cure of the distrest!
- Strive, man, to win that glory; Toil, man, to gain that light; Send hope before to grasp it, Till hope be lost in sight.
- mf O sweet and blessed country, The home of GoD's elect! O sweet and blessed country That eager hearts expect!
- Jesu, in mercy bring us To that dear land of rest;
- Who art, with God the FATHER And SPIRIT, ever Blest.



" A better country, that is, an heavenly."

mf FOR thee, O dear, dear country,
Mine eyes their vigils keep,
For very love, beholding
Thy happy name, they weep.
The mention of thy glory
Is unction to the breast,
And medicine in sickness,
And loye, and life and rest

O one, O only mansion I
O Faradise of joy!
Where tears are ever banish'd
And smiles have no alloy;
The LAME is all thy splendour.
The Crucified thy praise;
His laud and benediction
Thy ransom'd people raise.

With jasper glow thy bulwarks, Thy streets with emeralds blaze; The sardius and the topaz

Unite in thee their rays ;

Thine ageless walls are bonded With amethyst unpriced; The Saints build up thy fabric, And the corner-stone is Christ.

mf Thou hast no shore, fair ocean Thou hast no time, bright day Dear fountain of refreshment To pilgrims far away!

f Upon the Rock of ages
They raise thy holy tower.
Thine is the victor's laurel,
And thine the golden dower.

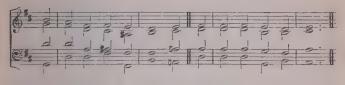
mf O sweet and blessed country
The home of God's elect!

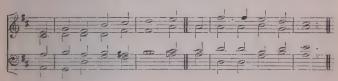
O sweet and blessed country
That eager hearts expect!
JESU, in mercy bring us
To that dear land of rest;

mf Who art, with God the FATHER
And Spirit, ever Blest.











#### " And the city was pure gold."

- JERUSALEM the golden, With milk and honey blest Beneath thy contemplation im Sink heart and voice opprest. I know not, oh, I know not
  - What joys await us there, What radiancy of glory, What bliss beyond compare.
  - They stand, those halls of Sion, All jubilant with song, And bright with many an Angel And all the Martyr throng : The Prince is ever in them. The daylight is serene: The pastures of the blessed

Are deck'd in glorious sheen

- mf O sweet and blessed country

mf There is the throne of David; And there, from care released. The shout of them that triumph

The song of them that feast;

Have conquer'd in the fight. For ever and for ever Are clad in robes of white

And they, who with their Leader

- O sweet and blessed country That eager hearts expect! Jesu, in mercy bring us To that dear land of rest;
- Who art, with God the FATHER And SPIRIT, ever Blest.

#### Hymn 229.



- "The things which are seen are temporal, but the things which are not seen are eternal,"
  - mf THE roseate hues of early dawn, The brightness of the day, The crimson of the sunset sky, How fast they fade away Oh, for the pearly gates of Heav'n, Oh, for the golden floor, Oh, for the Sun of righteousness That setteth nevermore !
  - The highest hopes we cherish here, How fast they tire and faint; How many a spot defiles the robe That wraps an earthly saint!
  - Oh, for a heart that never sins, Oh, for a soul wash'd white, Oh, for a voice to praise our King, Nor weary day or night !
  - mj Here faith is ours, and heavenly hope. And grace to lead us higher;
  - But there are perfectness and peace,
  - Beyond our best desire.
  - Oh, by Thy love and anguish, LORD, And by Thy life laid down, Grant that we fall not from Thy grace. Nor cast away our crown.



" There remaineth therefore a rest to the people of God."

THERE is a blessed home Beyond this land of woe, Where trials never come, Nor tears of sorrow flow; Where faith is lost in sight, And patient hope is crown'd, And everlasting light Its glory throws around.

O joy all joys beyond, To see the LAMB Who died, And count each sacred Wound In Hands, and Feet, and Side; To give to Him the praise

Of every triumph won,

And sing through endless days The great things He hath done.

There is a land of peace, Glad songs that never cease Within its portals swell; Around its glorious Throne Ten thousand Saints adore

And SPIRIT, evermore.

HRIST, with the FATHER ONE

The path your Saviour trod Of daily toil and woe; Wait but a little while In uncomplaining love, mf His own most gracious smile

mf Look up, ye saints of God, Nor fear to tread below

Hvmn 230, (Second Tune.)

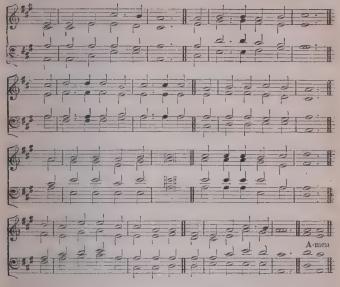


#### " There remaineth therefore a rest to the people of God."

- mf THERE is a blessed home Beyond this land of woe, Where trials never come, Nor tears of sorrow flow,
- Where faith is lost in sight, And patient hope is crown'd,
- And everlasting light Its glory throws around.
- There is a land of peace, Good Angels know it well,
- or Glad songs that never cease
  Within its portals swell;
  mf Around its glorious Throne Ten thousand Saints adore Christ, with the Father One And Spirit, evermore.

- O joy all joys beyond, To see the LAMB Who died,
- And count each sacred Wound In Hands, and Feet, and Side;
- To give to Him the praise
- Of every triumph won, And sing through endless days The great things He hath done.
- mf Look up, ye saints of God,
  Nor fear to tread below
- The path your Saviour trod Of daily toil and woe; Wait but a little while
- In uncomplaining love, mf His own most gracious smile Shall welcome you above.





"And so shall we ever be with the Lord."

- OR ever with the LORD " Amen; so, let it be;
- Life from the dead is in that word, Tis immortality.
  - Here in the body pent, Absent from Him I roam,
- Yet nightly pitch my moving tent
- A day's march nearer home.
- mf My FATHER'S house on high, Home of my soul, how near At times to faith's foreseeing eye
- Thy golden gates appear
- \*Ah! then my spirit faints To reach the land I love,
- The bright inheritance of Saints, Jerusalem above.

- 'For ever with the LORD!'
  - FATHER, if 'tis Thy Will, The promise of that faithful word Even here to me fulfil.
  - Be Thou at my right hand, Then can I never fail,
- Uphold Thou me, and I shall stand, Fight, and I must prevail
- So when my latest breath
- By death I shall escape from death
- And life eternal gain.
  Knowing as I am known,
  How shall I love that word,
- - And oft repeat before the Throne " For ever with the LORD!"



(FIRST TUNE.) (To be sung in Unison. Hymn 232. (SECOND TUNE.)

" Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things a have God hath prepared for them that love Him. But God hath revealed them unto us by His Specie"

IGHT'S anode, celestial Salem, Vision whence true peace doth spring, Brighter than the heart can fancy, Mansion of the Highest King,

Oh, how giorious are the praises Which of thee the prophets sing ! mf There for ever and for ever Alleluia is out-pourd;
For unending, for unbroker.
Is the feast-day of the Lord.

All is pure and ail is hely

There no cloud nor passing vapour Dims the brightness of the air;

Endless noon-day, glorious noon-day, From the Sun of suns is there; There no night brings rest from labour,

For unknown are toil and care.
Oh, how glorious and resplendent,
Fragile body, shalt thou be,
When endued with so much beauty,

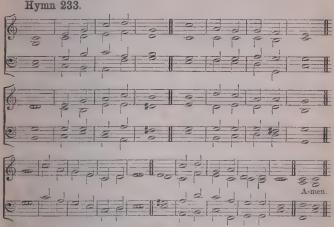
Full of health, and strong, and free, Full of vigour, full of pleasure That shall last eternally! mf Now with gladness, now with courage,
\_ Bear the burden on thee laid,

p That hereafter these thy labours
May with endless gifts be paid;

cr And in everlasting glory
Thou with brightness be array'd.

Laud and honour to the FATHER.
Laud and honour to the SON,
Laud and honour to the SPIRIT,
Ever THREE and ever ONE,

Consubstantial, Co-eternal, While unending ages run.



" Our conversation is in heaven."

f TERUSALEM on high
My song and city is,
My home whene'er I dle,
The centre of my bliss:
O happy place!
When shall I be,
My God, with Thee,
P To see Thy Face?

There dwells my LORD, my King, Judged here unfit to live;

There Angels to Him sing, And lowly homage give: O happy place!

When shall I be.
My God, with Thee,
p To see Thy Face?

The Patriarchs of old
There from their travels cease;
The Prophets there behold
Their longed-for Prince of peace:

f O happy place!
When shall I be,
My God, with Thee,
To see Thy Face?

mf The LAME'S Apostles there
I might with joy behold,
The harpers I might hear
Harping on harps of gold:
f O happy place!
When shall I be,
My Goo, with Thee,
p To see Thy Face?

p The bleeding Martyrs, they
Within those courts are found,

Clothed in pure array,
Their scars with glory crown'd:

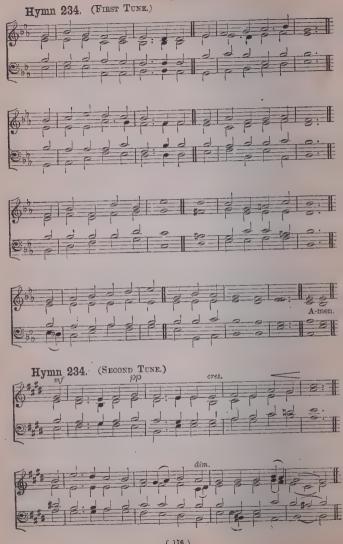
f O happy place!
When shall I be,
My Goo, with Thee,

p To see Thy Face?

Ah me! ah me! that I In Kedar's tents here stay; No place like that on high;

r Lord, thither guide my way:
f O happy place!
When shall I be,
My God, with Thee

My God, with Thee, To see Thy Face?







#### " The Paradise of God."

PARADISE! O Paradise! Who doth not crave for rest? Who would not seek the happy land Where they that loved are blest; Where loyal hearts and true Stand ever in the light.

1 want to be as pure on earth
As on thy spotless shore;
f Where loyal hearts and true Stand ever in the light, All rapture through and through All rapture through and through, dim In God's most holy sight? dim In God's most holy sight.

O Paradise! O Paradise! The world is growing old; Who would not be at rest and free Where love is never cold; Where loyal hearts and true All rapture through and through, dim In GoD's most holy sight?

mf O Paradise! O Paradise! I greatly long to see The special place my dearest LORD In love prepares for me; f Where loyal hearts and true Stand ever in the light, All rapture through and through, lim In God's most holy sight.

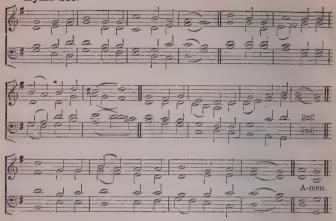
mf O Paradise! O Paradise!

I want to sin no more,

mf O Paradise! O Paradise! 'Tis weary waiting here; I long to be where Jesus is, To feel, to see Him near; Where loyal hearts and true All rapture through and through dim In God's most holy sight.

LORD JESU, King of Paradise, O keep me in Thy love, And guide me to that happy land Of perfect rest above, Where loyal hearts and true Stand ever in the light, All rapture through and through, dim In God's most holy sight.





- "There remaineth therefore a rest to the people of God."
- H, what the joy and the glory must be, Those endless Sabbaths the blessèd ones see; Crown for the valiant, (p) to weary ones rest; God shall be All and in all ever Blest.

What are the Monarch, His Court, and His Throne? What are the peace and the joy that they own? O that the blest ones, who in it have share, All that they feel could as fully declare!

Truly Jerusalem name we that shore. p Vision of peace, (cr) that brings joy evermore; inf Wish and fulfilment can sever d be ne'er, Nor the thing pray'd for come short of the prayer.

- There, where no troubles distraction can bring, We the sweet anthems of Sion shall sing, While for Thy grace, LORD, their voices of praise Thy blessed people eternally raise.
- mf There dawns no Sabbath, no Sabbath is o'er, Those Sabbath-keepers have one evermore;

One and unending is that triumph-song Which to the Angels and us shall belong.

- Now in the meanwhile, with hearts raised on high, We for that country must yearn and must sigh; Seeking Jerusalem, dear native land, Through our long exile on Babylon's strand.
- mf Low before Him with our praises we fall, Of Whom, and in Whom, and through Whom are all; Of Whom, the FATHER; and in Whom, the SON; Through Whom, the SPIRIT, with Them ever ONE.

<sup>\*</sup> For the 1st verse, the slur is better over the 3rd and 4th notes of this bar.



"When shall I come to appear before the presence of God?"

of JERUSALEM, my happy home, Name ever dear to me,

When shall my labours have an end: Thy joys when shall I see?

When shall these eyes thy heaven-built walls And pearly gates behold <sup>2</sup> Thy bulwarks with salvation strong, And streets of shining gold <sup>2</sup>

Apostles, Martyrs, Prophets, there Around my Saviour stand; And all I love in CHRIST below Will join the glorious band.

mf Jerusalem, my happy home, When shall I come to thee? When shall my labours have an end? Thy joys when shall I see?

p O Christ, do Thou my soul prepare
For that bright home of love;
That I may see Thee and adore,
With all Thy Saints above.

#### Hymn 237



" O how amiable are Thy dwellings, Thou Lord of hosts."

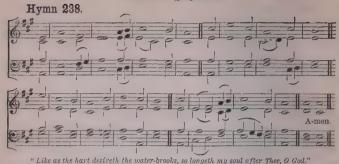
of GOD of hosts, the mighty LORD, How lovely is the place. Where Thou, enthroned in glory, show'st The brightness of Thy Face!

My longing soul faints with desire ito view Thy blest abode;
My panting heart and flesh cry out For Thee the living God.

mf For in Thy courts one single day 'Tis better to attend, Than, LORD, in any place besides A thousand days to spend.

O LORD of hosts, my King and God How highly blest are they Who in Thy temple always dwell, And there Thy praise display!

The God Whom we adore,
Be glory, as it was, is now,
And shall be evermore.



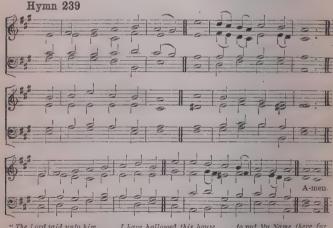
So longs my soul, O GOD, for Thee, And Thy refreshing grace. For Thee my GoD, the living GOD. My thirsty soul doth pine O when shall I behold Thy Face, Thou Majesty Divine?

S pants the hart for cooling streams When heated in the chase,

Thy health's eternal Spring.

To Father, Son, and Holy Ghost,
The God Whom we adore,
Be glory, as it was, is now,
And shall be evermore.

Why restless, why cast down, my soul ?
Hope still, and thou shalt sing
The praise of Him Who is thy God.



"The Lord said unto him. . . I have hallowed this house . . . to put My Name there for ever, and Mine eyes and Mine heart shall be there perpetually."

[CHRIST is our corner-stone, f Oh, then with hymns of praise

On Him alone we build;
With His true Saints alone
The courts of Heav'n are fill'd:
cr On His great love
Our hopes we place
Of present grace

And joys above.

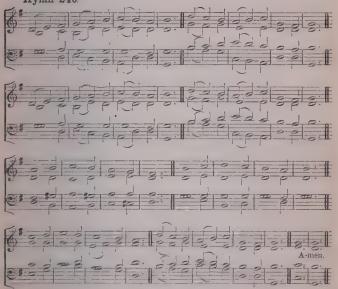
f Oh, then with hymns of praise
These hallow'd courts shall ring;
Our voices we will raise
The THREE in ONE to sing;
And thus proclaim
In joyful song,
Both loud and long,
That glorious Name.

mf Here, gracious God, do Thou
For evermore draw nigh;
Accept each faithful yow,
p And mark each suppliant sigh
mf In copious shower
On all who pray
Each holy day
Thy blessings pour

Here may we gain from Heav'n
The grace which we implore;
And may that grace, once given.
Be with us evermore,
P Until that day
When all the blest
or To endless rest

dim Are call'd away.

#### Hymn 240.



#### " O how amiable are Thy dwellings, Thou Lord of hosts,"

p PLEASANT are Thy courts above In the land of light and love.

Pleasant are Thy courts below In this land of sin and woe: or Oh, my spirit longs and faints

- or Oh, my spirit longs and faints
  For the converse of Thy Saints,
  For the brightness of Thy Face,
  For Thy fulness, God of grace.
- mf Happy birds that sing and fly
  Round Thy Altars, O most High;
  p Happier souls that find a rest
  In a leavenly FATHLES breast.
  Like the wandering dove that found

cr They can to their ark repair.
And enjoy it ever there.

- mj Happy souls, their praises flow
- p Even in this vale of woe, cr Waters in the desert rise,
- Manna feeds them from the skies;

  f On they go from strength to strength,
  Till they reach Thy Throne at length.

  p At Thy feet adoring fall,
- mf Who hast led them safe through all.
- P LORD, be mine this prize to win, Guide me through a world of sin, Keep me by Thy saving grace, Give me at Thy side a place; mf Sun and Shield alike Thou art,

of Sun and Shield alike Thou art, Guide and guard my erring heart;

f Grace and glory flow from Thee; dim Shower, O shower them, LORD, on me.



OSANNA to the living LORD ! Hosanna to the Incarnate WORD, To CHRIST, Creator, Saviour, King, Let earth, let heaven Hosanna sing, Hosanna in the highest!

O Saviour, with protecting care Abide in this Thy house of prayer, Where we Thy parting promise claim, Assembled in Thy sacred Name.

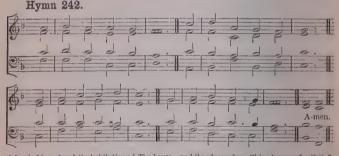
Hosanna in the highest

mf But, chiefest, in our cleansed breast, ETERNAL, bid Thy SPIRIT rest; And make our secret soul to be A temple pure and worthy Thee.

Hosanna in the highest!

Hosanna in the highest!

To God the Father, God the Son, And GOD the SPIRIT, THREE in ONE, Be honour, praise, and glory given By all on earth and all in heaven.



" Lord, I have loved the habitation of Thy house . and the place where Thine honour dwelleth."

TE love the place, () God, Wherein Thine honour dwells, The joy of Thine abode All earthly joy excels.

It is the house of prayer, Wherein Thy servants meet, And Thou, O LORD, art there Thy chosen flock to greet.

We love the sacred Font, For there the HOLY DOVE To pour is ever wont His blessings from above.

We love Thine Altar, LORD, Oh, what on earth so dear'- For there, in faith adored, We find Thy Presence near.

We love the Word of life, mfThe Word that tells of peace,

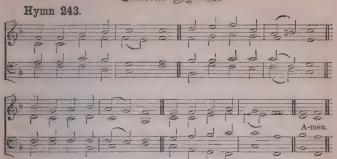
Of comfort in the strife, And joys that never cease.

We love to sing below

For mercies freely given; But, oh, we long to know The triumph-song of heaven.

LORD JESUS, give us grace On earth to love Thee more, p In Heav'n to see Thy Face, And with Thy Saints adore. dim

: 182 )



- " Thy Word is a lantern unto my feet, and a light unto my paths."
- mf ORD, Thy Word abideth,
  And our footsteps guideth;
  Who its truth believeth
  Light and joy receiveth.
- When our foes are near us,
   Then Thy Word doth cheer us,
   Word of consolation,
   Message of salvation.
- When the storms are o'er us,
   And dark clouds before us,
   Then its light directeth,
   And our way protecteth.

mf Who can tell the pleasure, Who recount the treasure By Thy Word imparted To the simple-hearted?

> Word of mercy, giving Succour to the living; Word of life, supplying Comfort to the dying!

mf O that we discerning
Its most holy rearning,
Lord, may love and fear Thee,
Evermore be near Thee.



" A broken and contrite heart, O God, shalt Thou not despise,"

ORD, when we bend before Thy Throne,
I And our confessions pour,
Teach us to feel the sins we own,
And hate what we deplore.

Our broken spirits pitying see . True penitence impart ;

Then let a kindling glance from Thee Beam hope upon the heart.

mf When we disclose our wants in prayer,
May we our wills resign,
And not a thought our losoms share

And not a thought our bosoms share Which is not wholly Thine.

May faith each weak petition fill.

And waft it to the skies, And teach our hearts 'tis goodness still That grants it or denies.





"If any man sin, we have an Advocate with the Father, Jesus Christ the Righteous." THEN at Thy footstool, LORD, I bend,

And plead with Thee for mercy there, Think of the sinner's dving Friend, And for His sake receive my prayer.

O think not of my shame and guilt, My thousand stains of deepest dye, Think of the Blood which JESUS spilt, And let that Blood my pardon buy.

Think, LORD, how I am still Thine own. The trembling creature of Thy hand; Think how my heart to sin is prone, And what temptations round me stand.

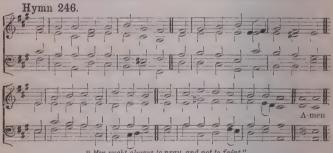
mf () think upon Thy holy Word, And every plighted promise there, How prayer should evermore be heard. And how Thy glory is to spare.

O think not of my doubts and fears, My strivings with Thy grace Divine. Think upon JESUS' woes and tears,

And let His Merits stand for mine.

Thine eye, Thine ear, they are not dull Thine arm can never shorten'd be Behold me here, my heart is full;

Behold, and spare, and succour me.



" Men ought always to pray, and not to faint."

HAT various hindrances we meet In coming to the Mercy-seat; Yet who, that knows the worth of prayer, But wishes to be often there?

I'rayer makes the darken'd cloud withdraw, Prayer climbs the ladder Jacob saw, Gives exercise to faith and love. Brings every blessing from above.

Restraining prayer, we cease to fight . Prayer makes the Christian's armour bright, f And Satan trembles when he sees The weakest saint upon his knees.

When Moses stood with arms spread wide, Success was found on Israel's side;

- But when through weariness they fail'd, That moment Amalek prevail'd.
- Have we no words? ah, think again. Words flow apace when we complain. And fill our fellow-creature's ear With the sad tale of all our care.

Were half the breath thus vainly spent To Heav'n in supplication sent, Our cheerful song would oftener be, "Hear what the LORD hath done for me

O LORD, increase our faith and love. That we may all Thy goodness prove, And gain from Thy exhaustless store

#### Hymn 247.



"Thou preparest their heart, and Thine ear hearkeneth thereto."

LORD, teach us how to pray aright With reverence and with fear; Though dust and ashes in Thy sight, We may, we must draw near.

of We perish if we cease from prayer;
O grant us power to pray;
And, when to meet Thee we prepare,
Lord, meet us by the way.

GOD of all grace, we bring to Thee
A broken contrite heart;
of Give, what Thine eye delights to see,
Truth in the inward part

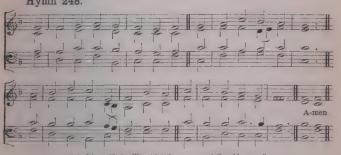
Faith in the only Sacrifice
That can for sin atone;
To cast our hopes, to fix our eyes,

cr On Christ, on Christ alone;
p Patience to watch, and wait, and

p Patience to watch, and wait, and weep.
Though mercy long delay;
cr Courage our fainting souls to keep,
And trust Thee though Thou slay;

mf Give these, and then Thy Will be done;
Thus, strengthen'd with all might,
We, through Thy Sprarr and Thy Sor
Shall pray, and pray aright.

#### Hymn 248.



" And he said, I will not let thee go, except thou bless me."

SHEPHERD Divine, our wants relieve In this our evil day; To all Thy tempted followers give

To all Thy tempted followers give The power to watch and pray.

Long as our fiery trials last, Long as the cross we bear, Olet our souls on Thee be east

In never-ceasing prayer.
The Spirit of interceding grace

Give us in faith to claim;
To wrestle till we see Thy Face,
And know Thy hidden Name.

Till Thou Thy perfect love impart, Till Thou Thyself bestow, Be this the cry of every heart, "I will not let Thee go."

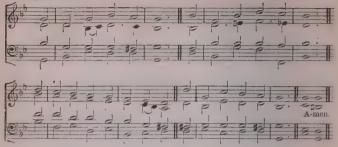
I will not let Thee go, unless Thou tell Thy Name to me: With all Thy great Salvation bless, And make me all like Thee.

Then let me on the mountain-top Behold Thine open Face;

f Where faith in sight is swallow'd up.

And prayer in endless praise.

Hvmn 249.



" Have mercy upon me, O God, after Thy great goodness: according to the multitude of Thy mercies do away mine offences."

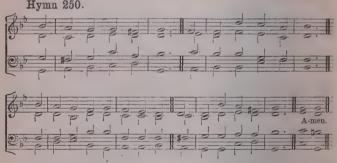
HAVE mercy, LORD, on me, As Thou wert ever kind; Let me, opprest with loads of guilt, Thy wonted mercy find.

The joy Thy favour gives Let me again obtain, And Thy free Spirit's firm support My fainting soul sustain.

Wash off my foul offence, And cleanse me from my sin; For I confess my crime, and see How great my guilt has been.

To God the Father, Son. And SPIRIT glory be; As 'twas, and is, and shall be so To all eternity.

Hvmn 250.



" Out of the deep have I called unto Thee, O Lord."

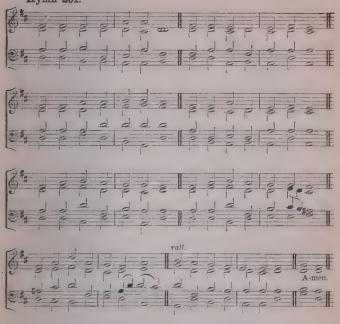
UT of the deep I call To Thee, O LORD, to Thee, Before Thy Throne of grace I fall; Be merciful to me.

Out of the deep of fear, And dread of coming shame,
From morning watch till night is near
I plead the Precious Name.

Out of the deep I cry. The woful deep of sin, Of evil done in days gone by. Of evil now within.

mf LORD, there is mercy now, As ever was, with Thee; Before Thy Throne of grace I bow; Be merciful to me.

#### Hymn 251.



"Jesus, Master, have mercy on us."

CAVIOUR, when in dust to Thee D. Low we bow the adoring knee; When, repentant, to the skies Scarce we lift our weeping eyes, Oh, by all Thy pains and wee Suffer'd once for man below, Bending from Thy Throne on high, Hear our solemn litany.

m/ By Thy helpless infant years, By Thy life of want and tear-, By Thy days of sore distress In the savage wilderness; By the dread mysterious hour Of the insulting tempter's power; Turn, O turn a favouring eye:

by the sacred griefs that wept Over the grave where Lazarus slept. By the boding tears that flow'd Over Salem's loyed abode; By the mournful word that told Treachery lurk'd within Thy fold From Thy Seat above the sky Hear our solemn litany.

By Thine hour of whelming fear. By Thine agony of prayer; By the cross, the nall, the thorn, Piercing spear, and torturing scorn; By the gloom that veil'd the skies. Over the dreatful Sacrifice; Listen to our humble cry; Hear our solemn litany.

pp By Thy deep expiring groan
By the sad sepulchral stone;
By the yanlt whose dark abode
or Held in vain the rising Goo.
J. O, from earth to Heav'n restored.
Mighty, re-ascended Lorg,
by Of our solemn litany.



" In Whom we have redemption through His Blood, the forgiveness of sins."

TEARY of earth and laden with my sin. I look at Heav'n and long to enter in: But there no evil thing may find a home,

And yet I hear a voice that bids me, "Come."

CF So vile I am, how dáre I hope to stand In the pure glory of that holy land?

Before the whiteness of that Throne appear? Yet there are Hands stretch'd out to draw me near.

The while I fain would tréad the heavenly way. 2

Evil is ever with me day by day; Yet on mine ears the gracious tidings fall,

"Repent, confess, thou shalt be loosed from all."

mf It is the voice of JESUS that I hear, His are the Hands stretch'd out to draw me near. And His the Blood that can for all atone. And set me faultless there before the Throne. 'Twas He Who found me ón the deathly wild, And made me heir of Heav'n, the FATHER'S child, And day by day, whereby my soul may live, Gives me His grace of pardon, and will give.

O great Absolver, grant my soul may wear The lowliest garb of penitence and prayer,

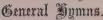
That in the FATHER'S courts my glorious dress May be the garment of Thy righteousness.

Yea, Thou wilt answer for me, Righteous LORD; Thine all the merits, mine the great reward;

Thine the sharp thorns, and (mf) mine the golden crown. Mine the life won, and (p) Thine the life laid down.

Nought can I bring, dear LORD, for all I owe, Yet let my full heart what it can bestow;

Like Mary's gift, let my devotion prove, Forgiven greatly, how I greatly love.





JESU CHRIST, if aught there be
That, more than all beside,
In ever-painful memory
Must in my heart abide,

It is that deep ingratitude
Which I to Thee have shown,
Who didst for me in Tears and Blood
Upon the Cross atone.

Alas, how with my actions all
Has this defect entwined;
How has it poison'd with its gall
My spirit, heart, and mind!

mf Alas, through this, how many a gem I've rudely cast away, That might have form'd my diadem

That might have form'd my diadem In everlasting day!

yet though the time be past and gone. Though little more remains; Though nought is all that can be done. E'en with my utmost pains;

mf Still will I strive, O Saviour mine, To do what in me lies; For never did Thy glance Divine A contrite heart despise.



"Come unto Me, all ye that labour and are heavy laden, and I will give you rest"

A RT thou weary, art thou languid, Art thou sore distrest?

"Come to Me," saith One, "and coming p Be at rest!"

nf Hath He marks to lead me to Him, If He be my Guide?

"In His Feet and Hands are Wound-prints, And His Side."

mf Hath He diadem as Monarch

"Yea, a Crown, in very surety,

p But of thorns."

"If I find Him, if I follow, What His guerdon here? p "Many a sorrow, many a labour,

Many a tear"

mf If I still hold closely to Him, What hath He at last?

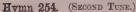
f "Sorrow vanquished, labour ended, Jordan past."

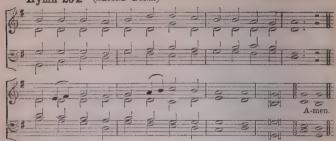
mf If I ask Him to receive me, Will He say me nay?

f "Not till earth, and not till Heaven Pass away."

of Finding, following, keeping, struggling, Is He sure to bless?

ff "Angels, Martyrs, Prophets, Virgins, Answer, Yee!"





" Come unto Me, all ye that labour and are heavy laden, and I will give you rest."

ART thou weary, art thou languid,
Art thou sore distrest?
"Come to Me," saith One, "and coming
p Be at rest!"

p "Many a sorrow, many a labour, Many a tear." mf If I still hold closely to Him, What hath He at last?

of Hath He marks to lead me to Hira,
If He be my Guide?

f "Sorrow vanquished, labour ended, Jordan past."

"In His Feet and Hands are Wound-prints,
And His Side."

mf If I ask Him to receive me,
Will He say me nay?
f "Not till earth, and not till Heaven
Pass away."

That His Brow adorns?
"Yea, a Crown, in very surety,
p But of thorns."

mf Finding, following, keeping, struggling, Is He sure to bless?
ff "Angels, Martyrs, Prophets, Virgins,

Answer, Yes!"

mf If I find Him, if I follow, What His guerdon here?

mf Hath He diadem as Monarch



JUST as I am, without one plea
But that Thy Blood was shed for me,
And that Thou bidd st me come to Thee,
O LAMB of God, I come.

Just as I am, (mf) Thou wilt receive, Wilt welcome, pardon, cleanse, relieve; Because Thy promise I believe, O LAMB of GOD, I come.

Just as I am, though toss'd about With many a conflict, many a doubt, Fightings and fears within, without, O LAMB of GOD, I come.  Just as I am, (mf) (Thy love unknown Has broken every barrier down),
 Now to be Thine, yea, Thine alone,
 O Lamb of God, I come.

Just as I am, poor, wretched, blind; Sight, riches, healing of the mind,

Just as I am, (mf) of that free love (prove. The breadth, length, depth, and height to

Yea all I need, in Thee to find, p O LAMB of GOD, I come.

p O LAMB of GOD, I come.





" Him that cometh to Me I will in no wise cast out."

"COME unto Me, ye weary, And I will give you rest." O blessed voice of JESUS,

Which comes to hearts opprest,

It tells of benediction,
Of pardon, grace, and peace,
Of joy that hath no ending,
Of love which cannot cease.

"Come unto Me, ye wanderers, And I will give you light." O loving voice of Jesus, Which comes to cheer the night, Our hearts were fill'd with sadness,

And we had lost our way,

But He has brought us gladness And songs at break of day.

"Come unto Me, ye fainting, And I will give you life. O cheering voice of JESUS,

Which comes to aid our strife;

The foe is stern and eager, The fight is fierce and long;

But He has made us mighty, And stronger than the strong

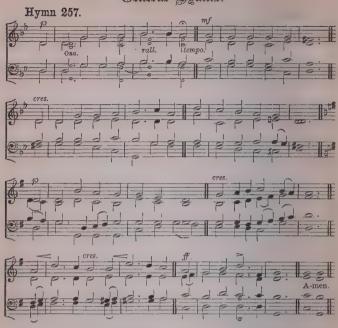
mf "And whosoever cometh, I will not cast him out."

O welcome voice of JESUS, Which drives away our doubt; Which calls us very sinners,

Unworthy though we be, Of love so free and boundless,

To come, dear LORD, to Thee.

NOTE. -It is suggested that the first two fines of each verse should be sung by Tenors and Basses only, but if necessary they may be sung in Octaves by all the voices.

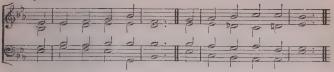


- "He that cometh to Me shall never hunger; and he that believeth on Me shall never thirst." p \*I came to JESUS, and I drank
- HEARD the voice of JESUS say, "Come unto Me and rest;
- Lay down, thou weary one, lay down Thy head upon My Breast:" I came to JESUS as I was,
- Weary, and worn, and sad; I found in Him a resting-place,
- And He has made me glad.
- I heard the voice of JESUS say, "Behold, I freely give The living water, thirsty one,
  - - Stoop down, and drink, and live:"

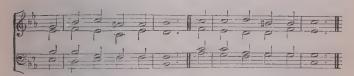
- Of that life-giving stream;
  - My thirst was quench'd, my soul revived. And now I live in Him.
- I heard the voice of JESUS say,
- "I am this dark world's Light, mf Look unto Me, thy morn shall rise,
  - And all thy day be bright:"
- \*I look'd to JESUS, and I found
- In Him my Star, my Sun; And in that Light of life I'll walk dim Till travelling days are done.
- \* In verses 2 and 3, for music of lines 5 and 6, substitute the following:-



#### Hymn 258.









"When he hath found it, he layeth it on his shoulders rejricing."

p I WAS a wandering sheep,
I did not love the fold,
I did not love my Shepherd's voice,

I would not be controll'd.
I was a wayward child.
I did not love my home,

I did not love my home,
I did not love my FATHER'S voice,
I loved afar to roam.

mf The Shepherd sought His sheep, The FATHER sought His child, They follow'd me o'er vale and hill, O'er deserts waste and wild; They found me (p) nigh to death

They found me (p) nigh to death, Famish'd, and faint, and lone; They bound me with the bands of love, They saved the wandering one.

mf They spoke in tender love,
They raised my drooping head,
They gently closed my bleeding wounds,
My fainting soul they fed;

They wash'd my filth away.
They made me clean and fair;
or They brought me to my home in peace,
dim The long-sought wanderer.

JESUS my Shepherd is,
'Twas He that loved my soul,
'Twas He that wash'd me in His Blood,
'Twas He that made me whole;
'Twas He that sought the lost,
dim That found the wandering sheep;

'I was He that brought me to the fold,
'Tis He that still doth keep.

p I was a wandering sheep, I would not be controll'd; But now I love my Shepherd's voice,

I love, I love the fold.

p I was a wayward child,

I once preferr'd to roam;

Howe my Father's voice.

I love, I love His home.

### General Womns.



"What reward shall I give unto the Lord for all the benefits that He hath done unto me?"

- THY Life was given for me, Thy Blood, O LORD, was shed, That I might ransom'd be, And quicken'd from the dead;
- Thy Life was given for me; What have I given for Thee?

Long years were spent for me In weariness and woe, That through eternity Thy glory I might know; Long years were spent for me; Have I spent one for Thee?

mf Thy FATHER'S Home of light, Thy rainbow-circled Throne, dim Were left for earthly night,

For wanderings sad and lone; Yea, all was left for me Have I left aught for Thee?

Thou, LORD, hast borne for me More than my tongue can tell Of bitterest agony, To rescue me from hell; Thou suff redst all for me; What have I borne for Thee?

mf And Thou hast brought to me Down from Thy Home above Salvation full and free.

Thy pardon and Thy love; Great gifts Thou broughtest me;

What have I brought to Thee?

mf O let my life be given, My years for Thee be spent; And joy with suffering blent; Thou gav'st Thyself for me, I give myself to Thee.

#### Hymn 260.



" Lovest thou Me?"

- mf HARK, my soul! it is the LORD; Tis thy Saviour, hear His Word; JESUS speaks, and speaks to thee,
- JESUS speaks, and speaks to thee, "Say, poor sinner, lov'st thou Me?
- mf "I deliver'd thee when bound, And, when bleeding, heal'd thy wound; Sought thee wandering, set Thee right, Turn'd thy darkness into light.
  - "Can a woman's tender care Cease towards the child she bare? Yes, she may forgetful be, Yet will I remember thee,

- mf "Mine is an unchanging love, Higher than the heights above, Deeper than the depths beneath, Free and faithful, strong as death,
- f "Thou shalt see My glory soon,
  mf When the work of grace is done;
- cr Partner of My Throne shalt be;

  Say, poor sinner, (cr) lov'st thou Me
  - p Say, poor sinner, (cr) lov'st thou Me?"
    mf Lord, it is my chief complaint
- That my love is weak and faint;

  cr Yet I love Thee, (dim) and adore;

  cr O for grace to love Thee more.

#### Hymn 261.



" Blessed are the pure in heart, for they shall see God."

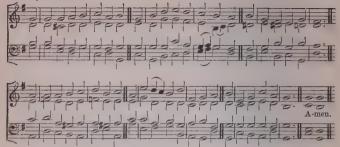
mf BLESS'D are the pure in heart,
For they shall see our GoD;
The secret of the LORD is theirs;
Their soul is CHRIST'S abode.

The LORD, Who left the heavens Our life and peace to bring, To dwelt in lowliness with men, Their Pattern and their King; Still to the lowly soul
He doth Himself impart.
cr And for His dwelling and His Throne
Chooseth the pure in heart.

p Lord, we Thy Presence seek; May ours this blessing be;

Give us a pure and lowly heart,
A temple meet for Thee.





" Now abideth faith, hope, charity, these three, but the greatest of these is charity."

REAT Mover of all hearts, Whose Hand Doth all the secret springs command Of human thought and will,

Thou, since the world was made, dost bless Thy Saints with fruits of holiness. Their order to fulfil.

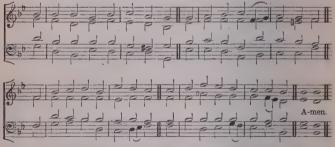
Faith, hope, and love here weave one chain : But love alone shall then remain When this short day is gone:

O Love, O Truth, O endless Light, When shall we see Thy Sabbath bright With all our labours done?

We sow 'mid perils here and tears, There the glad hand the harvest bears. dim Which here in grief hath sown: Great THREE in ONE, the increase give ;

Thy gifts of grace, by which we live, With heavenly glory crown.

#### Hymn 263.



"If any man will come after Me, let him deny himself, and take up his cross, and follow Me."

TAKE up thy cross, the Saviour said, If thou wouldst My disciple be, Deny thyself, the world forsake, And humbly follow after Me.

Take up thy cross; let not its weight Fill thy weak spirit with alarm; His strength shall bear thy spirit up, And brace thy heart, and nerve thine arm.

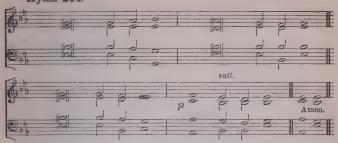
Take up thy cross, nor heed the shame, Nor let thy foolish pride rebel; Thy LORD for thee the Cross endured,

To save thy sou? from death and hell.

- mf Take up thy cross then in His strength,
- And calmly every danger brave; Twill guide Thee to a better home,
- And lead to victory o'er the grave.
  - Take up thy cross, and follow CHRIST, Nor think till death to lay it down; For only he who bears the cross
  - May hope to wear the glorious crown. To Thee, Great LORD, the ONE in THREE,
- All praise for evermore ascend; dim O grant us in our Home to see

The heavenly life that knows no end.

#### Hymn 264.



" Thy will be done."

Y God, my Father, while I stray, Far from my home, on life's rough way, O teach me from my héart to say,

p "Thy Will be done."

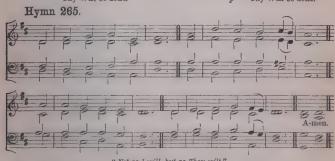
Though dark my path, and sád my lot, Let me be still and múrmur not, Or breathe the prayer divinely taught, "Thy Will be done."

What though in lonely grief I sigh For friends beloved no longer nigh, Submissive would I still reply, "Thy Will be done." If Thou shouldst call me to resign What most I prize, it ne'er was mine; I only yield Thee what is Thine;
"Thy Will be done."

Let but my fainting héart be blest With Thy sweet Spirit for its guest, My God, to Thee I leave the rest; "Thy Will be done." p

mf Renew my will from dáy to day, Blend it with Thine, and take away All that now makes it hard to say,

p "Thy Will be done."



" Not as I will, but as Thou wilt."

mf MHY way, not mine, O LORD, However dark it be; Lead me by Thine own Hand, Choose out the path for me. Smooth let it be or rough, It will be still the best; Winding or straight, it leads Right onward to Thy rest.

I dare not choose my lot; I would not if I might;

Choose Thou for me, my God, So shall I walk aright.

The kingdom that I seek Is Thine, so let the way

That leads to it be Thine, Else I must surely stray.

Take Thou my cup, and it With joy or sorrow fill, As best to Thee may seem; Choose Thou my good or ill. Choose Thou for me my friends,

My sickness or my health; Choose Thou my cares for me, My poverty or wealth.

Not mine, not mine the choice In things or great or small; Be Thou my Guide, my Strength, My Wisdom, and my All.











"In the day time also He led them with a cloud, and all the night through with a light of fire."

EAD, kindly Light, amid the encircling gloom, Lead Thou me on ;

The night is dark, and I am far from home,

Lead Thou me on. Keep Thou my feet; I do not ask to see The distant scene: (p) one step enough for me.

mf I was not ever thus, nor pray'd that Thou Shouldst lead me on; I loved to choose and see my path; (p) but now Lead Thou me on.

I loved the garish day, and, spite of fears, Pride ruled my will: (p) remember not past years.

mf So long Thy power hath blest me, sure it still Will lead me on, O'er moor and fen, o'er crag and torrent, (p) till The night is gone;

And with the morn those Angel faces smile, Which I have loved long since, (p) and lost awhile

#### Hymn 267.



"Let this mind be in you, which was also in Christ Jesus."

ORD, as to Thy dear Cross we flee, And plead to be forgiven,

So let Thy Life our pattern be, And form our souls for Heav'n.

Help us, through good report and ill, Our daily cross to bear; Like Thee, to do our FATHER'S Will, Our brethren's griefs to share,

Let grace our selfishness expel Our earthliness refine :

And kindness in our bosoms dwell. As free and true as Thine.

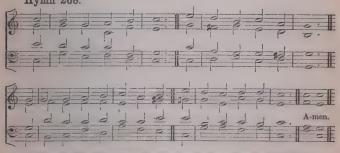
If joy shall at Thy bidding fly, And grief's dark day come on,

We in our turn would meekly cry. "FATHER, Thy Will be done." pp

Kept peaceful in the midst of strife. mf Forgiving and forgiven,

O may we lead the pilgrim's life. And follow Thee to Heav'n.

#### Hymn 268.



" Blessed are those servants whom the Lord when He cometh shall find watching."

E servants of the LORD, Each in his office wait, Observant of His heavenly Word, And watchful at His gate.

Let all your lamps be bright, And trim the golden flame; Gird up your loins as in His sight, For awful is His Name.

Watch! 'tis your Lond's command, And while we speak, He's near; Mark the first signal of His Hand, And ready all appear.

Oh, happy servant he, In such a posture found! He shall his LORD with rapture see, And be with honour crown'd.

CHRIST shall the banquet spread With His own royal Hand, And raise that faithful servant's head

Amid the Angelic band.

All glory, LORD, to Thee, Whom Heav'n and earth adore, To FATHER, SON, and HOLY GHOST. ONE GOD for evermore.





- " Watch and pray,"
- HRISTIAN! seek not yet repose," Hear thy guardian Angel say; Thou art in the midst of foes;
  - " Watch and pray."
- mf Principalities and powers, Mustering their unseen array.
  - Wait for thy unguarded hours: " Watch and pray." p
- mf Gird thy heavenly armour on, Wear it ever night and day;
- Ambush'd lies the evil one; " Watch and pray."
- Hear the victors who o'ercame; dim Still they mark each warrior's way : cr All with one sweet voice exclaim,
- " Watch and pray."
- Hear, above all, near ve,
  Him thou lovest to obey;
  Hide within thy heart His Word,
  "Watch and pray." Watch, as if on that alone
- Hung the issue of the day; Pray, that help may be sent down;
  "Watch and pray."

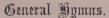


COLDIERS of CHRIST, arise, And put your armour on ; Strong in the strength which GoD supplies, Through His Eternal Son;

Strong in the LORD of Hosts, And in His mighty power;

- Who in the strength of Jesus trusts Is more than conqueror.
- Stand then in His great might, With all His strength endued;
  - And take, to arm you for the fight, The panoply of GoD.

- From strength to strength go on. Wrestle, and fight, and pray;
- Tread all the powers of darkness down. ff And win the well-fought day.
- mf That having all things done,
- And all your conflicts past,
  Ye may obtain, through CHRIST alone,
  A crown of joy at last.
- JESU, Eternal Son.
  - We praise Thee and adore. Who art with GOD the FATHER ONE
- And SPIRIT evermore.





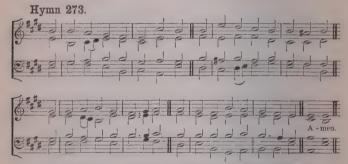
- "If any man serve Me, let him follow Me; and where I am, there shall also My servant be."
- erf O JESUS, I have promised
  To serve Thee to the end;
  Be Thou for ever near me,
  My Master and my Friend;
  I shall not fear the battle
  If Thou art by my side,
  Nor wander from the pathway,
  If Thou wilt be my Guide.
  - O let me feel Thee near me: The world is ever near; I see the sights that dazzle, The tempting sounds I hear; My foes are ever near me,
- Around me and within;
  cr But, Jesus, draw Thou nearer,
  And shield my soul from sin.
- wf O let me hear Thee speaking In accents clear and still, Above the storms of passion, The murmurs of self-will;

- O speak to re-assure me, To liasten or control; O speak, and make me listen, Thou Guardian of my soul.
- O JESUS, Thou hast promised
  To all who follow Thee,
  That where Thou art in glory
  There shall Thy servant be;
  And, JESUS, I have promised
  To serve Thee to the end;
- O give me grace to follow,
  My Master and my Friend.
- p O let me see Thy foot-marks.
  And in them plant mine own;
  My hope to follow duly
  Is in Thy strength alone.
- O guide me, call me, draw me, Uphold me to the end; And then in Heav'n receive me, My Saviour and my Friend.

#### Hymn 272.



- " Christ in you, the hope of glory."
- of SAVIOUR, may we never rest
  Till Thou art form'd within,
  Till Thou hast calm'd our troubled breast,
  And crush'd the power of sin.
- or O may we gaze upon Thy Cross,
  I'ntil the wondrous sight
  Makes earthly treasures seem but dross,
  And earthly sorrows light:
- mf Until, released from carnal ties, Our spirit upward springs, And sees true peace above the skies, True joy in heavenly things.
- p There as we gaze, may we become
  United, LORD, to Thee,
  cr And, in a fairer, happier home,
  - Thy perfect beauty see.



"Behold, how good and joyful a thing it is, brethren, to dwell together in unity!"

on The alone their heart relies,
Their only strength Thy grace supplies.

How sweet within Thy holy place With one accord to sing Thy grace, Be-sieging Thine attentive ear With all the force of fervent prayer?

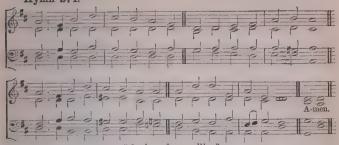
- O may we love the House of God,

  Of peace and joy the blest abode;

  O may no angry strife destroy

  That sacred peace, that holy joy.
- m/The world without may rage, but we
  Will only cling more close to Thee,
  With hearts to Thee more wholly given.
  More wear'd from earth, more fix'd on
  Heav'n.
- p Lord, shower upon us from above The sacred gift of mutual love; Each other's wants may we supply, cr And reign together in the sky.
- f Praise God, from Whom all blessings flow, Praise Him all creatures here below, Praise Him above, Angelic host, Praise FATHER, SON, and HOLY GHOST.

#### Hymn 274.



" One hope of your calling."

mf ITTHROUGH the night of doubt and sorrow Onward goes the pilgrim band, Singing songs of expectation, Marching to the Promised Land.

Clear before us through the darkness Gleams and burns the guiding Light; Brother clasps the hand of brother, Stepping fearless through the night.

One the Light of GOD's own Presence O'er His ransom'd people shed, Chasing far the gloom and terror, Brightening all the path we tread:

One the object of our journey, One the faith which never thres, One the earnest looking forward, One the hope our GOD inspires:

One the strain that lips of thousands Lift as from the heart of one; One the conflict, one the peril, One the march in God begun;

One the gladness of rejoicing On the far eternal skore, Where the One Almighty FATHER Reigns in love for evermore.

mf Onward, therefore, pilgrim brothers, Onward with the Cross our aid; Bear its shame, and fight its battle, p Till we rest beneath its shade.

Soon shall come the great awaking, Soon the rending of the tomb; Then the scattering of all shadows, And the end of toil and gloom.



" That they all may be one."

TATHER of all, from land and sea The nations sing, "Thine, LOED, are we, Countless in number, but in Thee May we be one."

O Son of God, Whose love so free For men did make Thee Man to be, United to our God in Thee

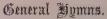
May we be one. Thou, LORD, didst once for all atone; Thee may both Jew and Gentile own Of their two walls the Corner Stone, Making them one.

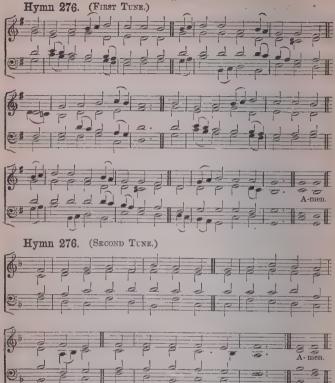
In Thee we are God's Israel, Thou art the world's Emmanuel, In Thee the Saints for ever dwell, Millions, but one.

Thou art the Fountain of all good, Cleansing with Thy most precious Blood,

- or And feeding us with Angels' Food, Making us one.
- Join high and low, join young and old in love that never waxes cold; Under one Shepherd, in one Fold, ' Make us all one.'
- O SPIRIT Blest, Who from above Cam'st gently gliding like a dove, Calm all our strife, give faith and love; O make us one,
- mf O TRINTEY in UNITY,
  ONE only God, in Persons Three,
  Dwell ever in our hearts; like Thee'
  May we be one,
- So, when the world shall pass away, May we awake with joy and say, "Now in the bliss of endless day We all are one,"

(203)



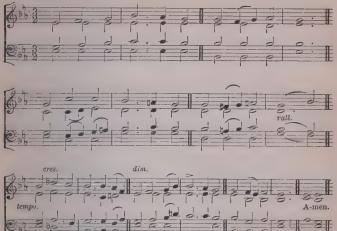


" Casting all your care upon Him; for He careth for you,"

- mf O LORD, how happy should we be
  If we could cast our care on Thee,
  If we from self could rest;
  And feel at heart that One above,
  In perfect wisdom, perfect love,
  Is working for the best.
- How far from this our daily life, How oft disturb'd by anxious strife, By sudden wild alarms; Cr. Oh, could we but relinquish all
- cr Oh, could we but relinquish all Our earthly props, and simply fall On Thy Almighty arms!
- P Could we but kneel, and cast our load, E'en while we pray, upon our GoD, cr Then rise with lighten'd cheer;

- mf Sure that the FATHER, Who is nigh To still the famish'd raven's cry, Will hear in that we fear.
- p We cannot trust Him as we should; So chafes weak nature's restless mood To cast its peace away;
- cr But birds and flowerets round us preach, All, all the present evil teach Sufficient for the day.
- mf Lord, make these faithless hearts of ours Such lessons learn from birds and flowers; Make them from self to cease; Leave all things to a FATHER'S Will, And taste, before Him lying still,
  - E'en in affliction, peace.





- "Whom have I in heaven but Thee ? and there is none upon earth that I desire in comparison of Thee."
  - mf NEARER, my God, to Thee, Nearer to Thee;
  - p E'en though it be a cross
    That raiseth me;
  - cr Still all my song shall be, dim Nearer, my God, to Thee, Nearer to Thee.
  - Though, like the wanderer,
    The sun gone down,
    Darkness comes over me,
    My rest a stone;

    Yet in my drawn Viden and Viden.

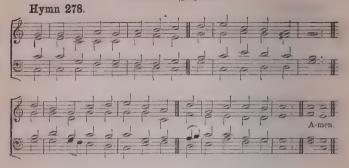
cr Yet in my dreams I'd be dim Nearer, my God, to Thee, Nearer to Thee.

mf There let my way appear
Steps unto Heav'n,
All that Thou sendest me
In mercy given,

cr Angels to beckon me dim Nearer, my God, to Thee, Nearer to Thee.

of Then, with my waking thoughts
Bright with Thy prace,
Out of my stony griefs
Beth-el I'll raise;

So by my woes to be dim Nearer, my God, to Thee, Nearer to Thee.



"And the Apostles said unto the Lord, Increase our faith."

FOR a faith that will not shrink. Though press'd by many a foe; That will not tremble on the brink Of poverty or woe,

That will not murmur nor complain Beneath the chastening rod: But in the hour of grief or pain Can lean upon its GoD,

A faith that shines more bright and clear When tempests rage without;

That when in danger knows no feer, In darkness feels no doubt:

A faith that keeps the narrow way Till life's last spark is fled. And with a pure and heavenly ray Lights up the dying bed.

LORD, give me such a faith as this, And then, whate'er may come, I taste e'en now the hallow bliss

Of an eternal home.



HELP us, LORD; each hour of need Thy heavenly succour give; if Help us in thought, and word, and deed, Each hour on earth we live.

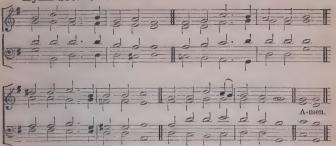
O help us, when our spirits bleed With contrite anguish sore; And when our hearts are cold and dead, O help us, LORD, the more.

mf O help us, through the prayer of faith More firmly to believe;

For still the more the servant hath. The more shall he receive.

O help us, JESU, from on high, We know no help but Thee; O help us so to live and die As Thine in Heav'n to be.

Hymn 280. (FIRST TUNE.)



(SECOND TUNE.) Hymn 280.





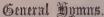
"And they shall be Mine, saith the Lord of hosts, in that day when I make up My jewels."

mf THINE for ever! God of love,
Hear us from Thy Throne above;
Thine for ever may we be
Here and in eternity.

Thine for ever! LORD of life, Shield us through our earthly strife; Thou the Life, the Truth, the Way, Guide us to the realms of day.

Thine for ever! oh, how blest They who find in Thee their rest! Saviour, Guardian, Heavenly Friend, O defend us to the end.

- Thine for ever! Saviour, keep Us Thy frail and trembling sheep; Safe alone beneath Thy care, Let us all Thy goodness share.
- of Thine for ever; Thou our Guide, All our wants by Thee supplied, All our sins by Thee forgiven Lead us, LORD, from earth to Heav'n.





"I am the Lord thy God . . . . Which leadeth thee by the way that thou shouldest go."

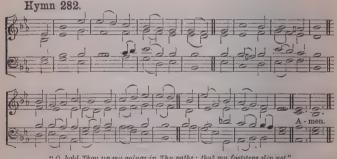
EAD us, Heavenly FATHER, lead us J O'er the world's tempestuous sea; Guard us, guide us, keep us, feed us, For we have no help but Thee; Yet possessing every blessing, If our God our FATHER be.

nf

SAVIOUR, breathe forgiveness o'er us, All our weakness Thou dost know; Thou didst tread this earth before us,

Thou didst feel its keenest woe. Lone and dreary, faint and weary, Through the desert Thou didst go.

mf Spirit of our God, descending. Fill our hearts with heavenly joy, Love with every passion blending, Pleasure that can never cloy: Thus provided, pardon'd, guided, Nothing can our peace destroy.



" O, hold Thou up my goings in Thy paths; that my footsteps slip not."

BE Thou my Guardian and my Guide, Let not my slippery footsteps slide, And hold me lest I fall.

The world, the flesh, and Satan dwell Around the path I tread;

O save me from the snares of hell, Thou Quickener of the dead.

And if I tempted am to sin, And outward things are strong,

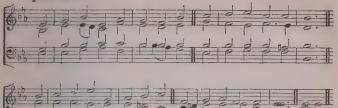
Do Thou, O LORD, keep watch within, And save my soul from wrong.

mf Still let me ever watch and pray, And feel that I am frail;

That if the Tempter cross my way.

Yet he may not prevail.





" Lord, remember me."

THOU, from Whom all goodness flows, I lift my heart to Thee; In all my sorrows, conflicts, woes,

Good LORD, remember me. When on my aching burden'd heart My sins lie heavily,

Thy pardon grant, Thy peace impart; Good LORD, remember me.

When trials sore obstruct my way, And ills I cannot flee,

mf Then let my strength be as my day; Good LORD, remember me.

If worn with pain, disease, and grief This feeble frame should be, Grant patience, rest, and kind relief;

Good LORD, remember me.

And, oh, when in the hour of death I bow to Thy decree,

JESU, receive my parting breath; Good LORD, remember me.

#### Hymn 284.



"My soul this sieth for Thee, my flesh also longeth of er Thee; in a barren and dry land where no water is."

AR from my heavenly home. Fainting I cry, "Blest SPIRIT, come,

mt My spirit homeward turns, And fain would thither fice;

tim My heart, O Sion, droops and yearns,
When I remember thee. To thee, to thee I press, A dark and toilsome road;

When shall I pass the wilderness, And reach the Saints' abode?

God of my life, be near; On Thee my hopes I cast;
O guide me through the desert here,

And bring me home at last.





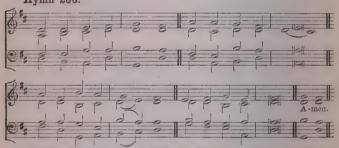
"And He arose and rebuked the wind, and said unto the sea, Peace, be still,"

MERCE raged the tempest o'er the deep, pp The wild winds hush'd; (f) the angry deep Watch did Thine anxious servants keep, dim Sank, like a little child, to sleep; im But Thou wast wrapp'd in guileless sleep, The sullen billows ceased to leap, ppCalm and still. At Thy Will.

f "Save, LORD, we perish," was their cry, "O save us in our agony!"

Thy Word above the storm rose high, p "Peace, be still," mf So, when our life is clouded o'er, And storm-winds drift us from the shore. Say, lest we sink to rise no more, pp " Peace, be still."

#### Hymn 286.



"Our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory.'

LET him, whose sorrow No relief can find, Trust in God, and borrow Ease for heart and mind.

Where the mourner weeping Sheds the secret tear,

God His watch is keeping, dim Though none else be near.

mf GoD will never leave thee, All thy wants He knows, Feels the pain that grieves thee, Sees thy cares and woes.

> Raise thine eyes to Heav'n When thy spirits quail,

When, by tempests driven, Heart and courage fail.

When in grief we languish, He will dry the tear, Who His children's anguish

Soothes with succour near.

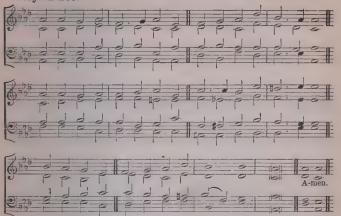
All our woe and sadness, In this world below,

Balance not the gladness We in heaven shall know

JESU, Holy Saviour, In the realms above

Crown us with Thy favour. Fill us with Thy love.

Hymn 287.



"Let my supplication come before Thee; deliver me, according to Thy Word."

TESUS, LORD of life and glory, Bend from Heav'n Thy gracious ear; While our waiting souls adore Thee, Friend of helpless sinners, hear: By Thy mercy,

O deliver us, good LORD.

mf From the depths of nature's blindness, From the hardening power of sin, From all malice and unkindness, From the pride that lurks within, p

By Thy mercy, O deliver us, good LORD.

When temptation sorely presses, In the day of Satan's power, In our times of deep distresses, In each dark and trying hour, By Thy mercy,

O deliver us, good LORD. mf When the world around is smiling, In the time of wealth and ease, Earthly joys our hearts beguiling, In the day of heaith and peace,

p By Thy mercy, O deliver us, good LORD.

In the weary hours of sickness, In the times of grief and pain, When we feel our mortal weakness, When the creature's help is vain, By Thy mercy.

O deliver us, good LORD. In the solemn hour of dying.

In the awful judgment day, May our souls, on Thee relying, Find Thee still our Hope and Stay By Thy mercy. O deliver us, good LORL.



" The time is short."

FEW more years shall roll, A few more seasons come, 1im And we shall be with those that rest Asleep within the tomb.

Then, O my LORD, prepare (cr) My soul for that great day; redim O wash me in Thy precious Blood, And take my sins away.

> mf A few more suns shall set O'er these dark hills of time.

And we shall be where suns are not, A far serener clime:
Then, O my Lord, prepare (cr)
My soul for that bright day;

redim O wash me in Thy precious Blood,

And take my sins away.

mf A few more storms shall beat On this wild rocky shore, And we shall be where tempests cease. And surges swell no more:

Then, O my LORD, prepare (cr) My soul for that calm day; cr e dim O wash me in Thy precious Blood, And take my sins away.

A few more struggles here,

A few more partings o'er,

A few more toils, a few more tears,
cr And we shall weep no more:
p Then, O my Lord, prepare (cr)
My soul for that blest day;

cr e dim O wash me in Thy precious Blood,
p And take my sins away.

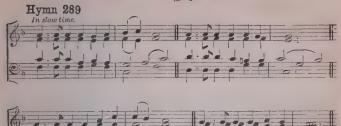
mf 'Tis but a little while

My Soul for that glad day:

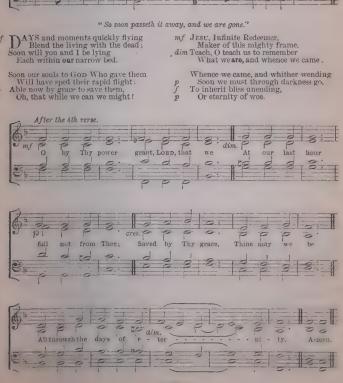
And He shall come again, [lives Who died that we might live, (f) Who That we with Him may reign:
Then, O my Lost, prepare (cr)
My soul for that glad day:

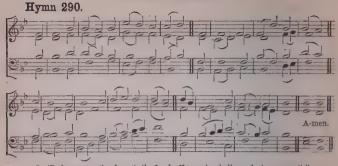
cr e dim O wash me in Thy precious Blood,

p And take my sins away.



Soon will you and I be lying





"I will alway give thanks unto the Lord: His praise shall ever be in my mouth."

mf THROUGH all the changing scenes of life,

In trouble and in joy,
The praises of my God shall still
My heart and tongue employ.

O magnify the LORD with me, With me exalt His Name;

When in distress to Him I call'd, He to my rescue came.

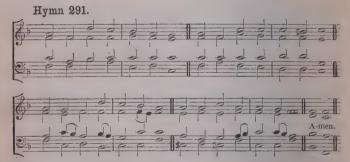
mf The Hosts of God encamp around The dwellings of the just; Deliverance He affords to all; Who on His succour trust. O make but trial of His love, Experience will decide

How bless'd are they, and only they, Who in His truth confide.

Fear Him, ye saints, and you will then Have nothing else to fear; Make you His service your delight, Your wants shall be His care.

To Father, Son, and Holy Ghost. The God Whom we adore, Be glory, as it was, is now,

And shall be evermore.



"Fight the good fight of faith, lay hold on eternal life."

of OFT in danger, oft in woe,
Onward, Christians, onward go;
Bear the toil, maintain the strife,
Strengthen'd with the Bread of Life!

Let not sorrow dim your eye.
Soon shall every tear be dry;
nf Let not fearsyour course impede,
Great your strength, if (dim) great your need.

nf Let your drooping hearts be glad; March in heavenly armour clad; Fight, nor think the battle long, Soon shall victory wake your song. Onward then in battle move;

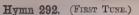
More than conquerors ye shall prove; dim Though opposed by many a foe. f Christian soldiers, onward go!

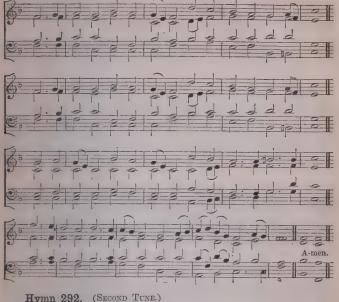
Hymns of glory and of praise,

mf FATHER, unto Thee we raise:

Holy JESUS, praise to Thee

With the SPIRIT ever be.





#### (SECOND TUNE.) Hymn 292.



"O praise the Lord of heaven, praise Him in the height."

PRAISE the LORD : ye heavens, adore Him, Praise Him, Angels, in the height;

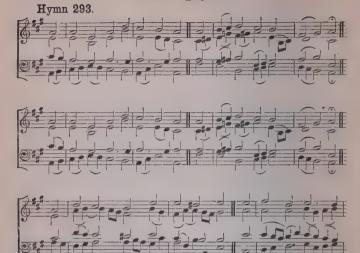
Sun and moon, rejoice before Him, Praise Him, all ye stars and light Praise the LORD! for He hath spoken,

Worlds His mighty voice obey'd; For their guidance He hath made.

- Praise the LORD! for He is glorious;
- Never shall His promise fail;

  ff God hath made His Saints victorious, Sin and death shall not prevail.

  - Praise the God of our salvation; Hosts on high, His power proclaim? Heaven and earth, and all creation, Laud and magnify His Name!





" O that men would therefore praise the Lord for His goodness."

CING praise to God Who reigns above,
The God of all creation,
The God of power, (p) the God of love,
The God of our salvation;
With healing balm my soul He fills,
And every faithless murmur stills;
To God all praise and glory.

inf The Angel-host, O King of kings,
Thy praise for ever telling,
In earth and sky all living things
Beneath Thy shadow dwelling,
Adore the wisdom which could span,
And power which form'd creation's plan:
To God all praise and glory.

mf What God's Almighty power hath made His gracious mercy keepeth; By morning glow (p) or evening shade His watchful eye ne'er sleepeth;

Lo! all is just and all is right;
To God all praise and glory.

mf The Lord is never far away,
But, through all grief distres

p But, through all grief distressing, cr An ever-present help and stay, Our peace and joy and blessing; dim As with a mother's tender hand, cr He leads His own, His chosen band;

Within the kingdom of His might

f He leads His own, His chosen ba

mf Thus all my toilsome way along cr I sing aloud Thy praises,
That men may hear the grateful song
My voice unwearied raises;
f Be joyful in the Lorn, my heart;

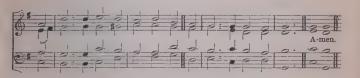
Both soul and body bear your part; To God all praise and glory.











" Who led His people through the wilderness; for His mercy endurth for ever."

PRAISE our Great and Gracious LORD, mf We too have Manna from above, And call upon His Name; The Bread that came from Hes

To strains of joy tune every chord, His mighty acts proclaim; Tell how He led His chosen race To Canaan's promised land;

Tell how His covenant of grace Unchanged shall ever stand.

The Bread that came from Heav'n; To us the same kind hand of love Hath living waters given; A Rock we have, from whence the spring

In rich abundance flows: That Rock is CHRIST, our Priest, our King, Who life and health bestows.

of He gave the shadowing cloud by day,

The moving fire by night; To guide His Israel on their way, He made their darkness light;

And have not we a sure retreat,

A Saviour ever nigh, The same clear light to guide our feet, The Day-spring from on high?

mf O may we prize this blessed Food, And trust our heavenly Guide;

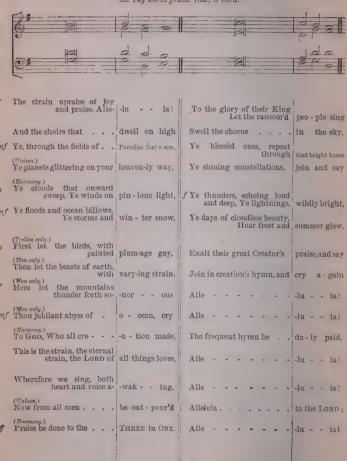
So shall we find death's fearful flood Serene as Jordan's tide,

And safely reach that happy shore, The land of peace and rest,

Where Angels worship and adore In God's own Presence blest.

#### Hymn 295.

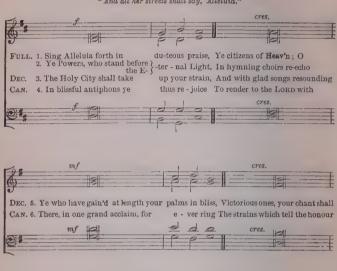
" All Thy works praise Thee, O Lord."



	233		8 2
	d d 2		
Alle · ·	-lu ia:	Alle	-lu - ia!
Allo	-lu ia:	Alle	- lu - ia.
Alle - ·	-lu 1a!	Alle	-lu - ia.
Alle	-lu 1a:	Alle -	-lu - ia
In sweet con	-sent u · nite	your Alle	- lu - 1a:
Ye groves that wave in spring, And glorious	fo rests, sing f	Alle -	-lu - ia
Alle	-lu ia:	Alle	- lu - ia
Alle « » « » »	-lu ias	Alle	-lu - ia:
(Trebles only.) There let the valleys sing in gentler	cho rus	Alle	- lu - ia.
(Trebles only.) Ye iracts of earth and conti-	-nents, re - ply	Alle	-lu - ia'
Alle	-lu - · ia:	Alle	-lu - ia:
This is the song, the heavenly song, that CHRIST Him-	-self ap - proves,	Alle -	-lu - ia!
(Tribles only.) And children's voices echo, answer	mak · · ing,	Alle	- lu - 1a:
With Alleluía	e · ver · more	The Son and Spirit	
Alle	-lu ia!	Alle	-lu - ia!
			A · men.
	1		
	<b>l</b> 11		

#### Hymn 296. (FIRST TUNE.)

" And all her streets shall say, Alleluia."



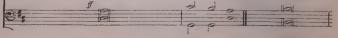


DEC. 7. This is sweet rest for weary ones brought back, This is glad food and drink which





FULL. 8. While Thee, by Whom were all things made, we praise For ever, and tell out in 9. Almighty Christ, to Thee our voi - ces sing Glory for evermore; to





Hymn 296. (Second Tune.)



"And all her streets shall say, Alleluia."

SING Alleluia forth in duteous praise, Ye citizens of Heav'n; O sweetly raise f An endless Alleluia.

Ye Powers, who stand before the Eternal Light, p in hymning choirs re-echo to the height f An endless Alleluia.

The Holy City shall take up your strain,
And with glad songs resounding wake again

f An endless Alleluia.

In blissful antiphons ye thus rejoice To render to the LORD with thankful voice f An endless Alleluia.

nf

nf e Ye who have gain'd at length your palms in bliss, Victorious ones, your chant shall still be this,

f An endless Alleluia.

There, in one grand acclaim, for ever ring The strains which tell the honour of your King, f An endiess Alleluia.

This is sweet rest for weary ones brought back,
This is glad food and drink which ne'er shall

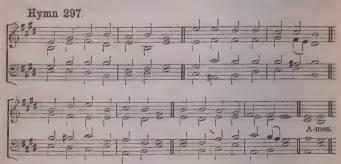
mf An endless Alleluia.

While Thee, by Whom were all things made, we praise

For ever, and tell out in sweetest lays

f An endless Alleluia.

Almighty CHRIST, to Thee our voices sing Glory for evermore; to Thee we bring f An endless Alleluia.



"When I laid the foundations of the earth ... when the morning stars sang together, and all the sons of God shouted for joy."

ONGS of praise the Angels sang, Heaven with Alleluias rang, When creation was begun, When God spake and it was done.

Songs of praise awoke the morn When the Prince of peace was born; Songs of praise arose when He Captive led captivity.

Heav'n and earth must pass away, Songs of praise shall crown that day; GoD will make new heavens and earth, Songs of praise shall hall their birth.

- p And will man alone be dumb
  Till that glorious kingdom come?
  To No, the Church delights to raise
- er No, the Church delights to raise

  f Psalms and hymns and songs of praise.
- mf Saints below, with heart and voice, Still in songs of praise rejoice; Learning here, by fath and love, Songs of praise to sing above. f Hymns of glory, songs of praise,

f Hymns of glory, songs of praise, -FATHEE, unto Thee we raise, JESU, glory anto Thee, With the SPIRIT, ever be,



" Praise the Lord, O my soul, and all that is within me praise His Holy Name."

mf DRAISE, my soul, the King of Heaven, To His feet thy tribute bring; Ransom'd, heal'd, restored, forgiven, Evermore His praises sing; Alleluia! Alleluia! Praise the everlasting King.

mf Praise Him for His grace and favour To our fathers in distress; Praise Him still the same as ever, Slow to chide, and swift to bless; Alleluia! Alleluia!

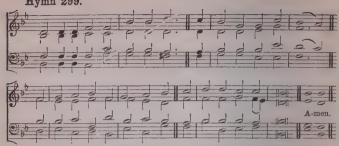
Glorious in His faithfulness.

Father-like, He tends and spares us, p In His hands He gently bears us, Rescues us from all our foes; Alleluia! Alleluia! Widely yet His mercy flows.

Angels in the height, adore Him; Ye behold Him face to face;

Saints triumphant, bow before Him Gather'd in from every race; Alleluia! Alleluia! Praise with us the GoD of grace





- "I heard the voice of many angels . . . saying, . . . Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing."
- OME, let us join our cheerful songs With Angels round the Throne; Ten thousand thousand are their tongues, But all their joys are one.
- "Worthy the LAMB that died," they cry,
- mf Jesus is worthy to receive Honour and power Divine;
- And blessings, more than we can give, Be, LORD, for ever Thine. Let all creation join in one
- To bless the sacred Name Of Him that sits upon the Throne, And to adore the LAMB.





"King of kings, and Lord of lords."

- ALL hail the power of JESUS Name;
  dim A Let Angels prostrate fall;
  er Bring forth the royal diadem
  And crown Him Lord of all.
- mf Crown Him, ye morning stars of light,
  Who fix'd this floating ball;
  f Now hail the Strength of Israel's might,
  - And crown Him Lord of all.
- Who from His Altar call; Extol the Stem-of-Jesse's Rod, And crown Him LOND of all.
  - Ye seed of Israel's chosen race, Ye ransom'd of the fall,

- cr Hail Him Who saves you by His grace. And crown Him LORD of all.
- mf Hail Him, ye heirs of David's line, Whom David Lord did call,
- The God Incarnate, Man Divine, And crown Him Lord of all.
- Sinners, whose love can ne'er forget
  The wormwood and the gall,
  Go spread your trophies at His feet,
  And crown Him LORD of all.
- f Let every tribe and every tongue Before Him prostrate fall, And shout in universal song The crowned Long of all.

The last line of every verse is to be sung as marked in the music.



"To him that overcometh will I grant to sit with Me in My throne, even as I also overcame, and am set down with My Father in His throne."

THE Head that once was crown'd with Is crown'd with glory now: [thorus A royal diadem adorns
The mighty Victor's Brow.

The highest place that Heav'n affords
Is His, is His by right,

The King of kings, and Lord of lords, And Heav'n's eternal Light.

mf The Joy of all who dwell above, The Joy of all wow, To whom He mainfests His love, And grante His Name to know. p To them the Cross, with all its shame, cr With all its grace, is given:

Their name an everlasting name, Their joy the joy of Heav'n,

p They suffer with their LORD below.
f They reign with Him above;

mf Their profit and their joy to know
The mystery of His love.

The Cross He bore is life and health, Though shame and death to Him; His people's hope, His people's wealth, Their everlasting theme.





- The four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints."
  - f COME, ye faithful, raise the anthem,
    Cleave the skies with shouts of praise;
    Sing to Him Who found the ransom,
    Ancient of eternal days,
    God of God, the Word Incarnate,
    Whom the Heav'n of Heav'n obeys.
  - mf Ere He raised the lofty mountains,
    Form'd the seas, or built the sky,
    Love eternal, free, and boundless,
    Moved the Lord of Life to die,
    or Fore-ordain'd the Prince of princes
    For the Throne of Calvary.

There, for us and our redemption, See Him all His Life-blood pour!
There He wins our full salvation,
Dies that we may die no more;
Then, arising, lives for ever,
Reigning where He was before.

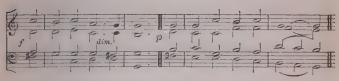
- f High on yon celestial mountains
  Stands His gem-built Throne, all bright,
  Midst unending Alleluias
  Bursting from the sons of light;
  Sion's people tell His praises,
  Victor after hard-won fight.
- mf Bring your harps, and bring your odours,
  Sweep the string and pour the lay;
  f Let the earth proclaim His wonders,

Ring of that celestial day;

P He the LAMB once slain is worthy,
Who was dead, (f) and lives for aye.

# Laud and honour to the FATHER, Laud and honour to the SON, Laud and honour to the SPIRIT, Ever THREE and ever ONE, Consubstantial, Co-eternal, While unending ages run.







#### " In everything give thanks."

227

THEN morning gilds the skies, My heart awaking cries, May Jesus Christ be praised. Alike at work and prayer

To Jesus I repair; May Jesus Christ be praised.

Whene'er the sweet church bell Peals over hill and dell,

May JESUS CHRIST be praised O hark to what it sings,

As joyously it rings, May Jesus Christ be praised.

My tongue shall never tire Of chanting with the choir, May Jesus Christ be praised

This song of sacred joy, It never seems to cloy,

May JESUS CHRIST be praised.

When sleep her balm denies,

My silent spirit sighs, May JESUS CHRIST be praised.

When evil thoughts molest,
With this I shield my breast,
May JESUS CHRIST be praised.

p Does sadness fill my mind?

A solace here I find,

May JESUS CHRIST be praised: Or fades my earthly bliss? My comfort still is this,

May JESUS CHRIST be praised.

The night becomes as day,
When from the heart we say,
May JESUS CHRIST be praised:

The powers of darkness fear, When this sweet chant they hear,

May JESUS CHRIST be praised.

In Heav'n's eternal bliss The loveliest strain is this,

May JESUS CHRIST be praised:

Let earth, and sea, and sky

From depth to height reply, May JESUS CHRIST be praised.

mf Be this, while life is mine,

My canticle Divine, May JESUS CHRIST be praised: Be this the eternal song

Through ages all along,
May Jesus Christ be praised

I 2

## General Mymns,









" And on His Head were many crowns."

ROWN Him with many crowns, The LAMB upon His Throne; Hark! how the heavenly anthem drowns
All music but its own:

Awake, my soul, and sing Of Him Who died for thee, And hail Him as thy matchless King Through all eternity.

Crown Him the Virgin's Son, The God Incarnate born, hose Arm those crimson trophies won Which now His Brow adorn:

Fruit of the mystic Rose, As of that Rose the Stem; The Root whence mercy ever flows, The Babe of Bethlehem.

mf Crown Him the Lord of love: Behold His Hands and Side, Those Wounds yet visible above In beauty glorified:

No Angel in the sky Can fully bear that sight,
pp ril. But downward bends his burning eye At mysteries so bright.

> mf Crown Him the LORD of peace, cr Whose power a sceptre sways From pole to pole, that wars may cease, And all be prayer and praise: His reign shall know no end,

p And round His pierced Feet Fair flowers of Paradise extend cr Their fragrance ever sweet.

Crown Him the LORD of years, The Potentate of time,

Creator of the rolling spheres,
Ineffably Sublime:
All hail, Redeemer, hail!
p For Thou hast died for me;
Thy praise shall never, never fail
Throughout eternity.







"Every day will I give thanks unto Thee, and practice Thy Name for ever and ever."

mf SAVIOUR, Blessèd Saviour, Listen whilst we sing, Hearts and voices raising Praises to our King;

p All we have we offer;

All we hope to be,

f Body, soul, and spirit,
All we yield to Thee.

p Nearer, ever nearer,
CHRIST, we draw to Thee,
Deep in adoration
Bending low the knee;
Thou for our redemption
Cam'st on earth to die;

Thou, that we might follow, Hast gone up on high.

mf Great and ever greater

Are Thy mercies here;

f True and everlasting

p Where no pain, nor sorrow,

Toil, nor care, is known,

f Where the Angel-legions
Circle round Thy Throne.

p Dark and ever darker

Was the wintry past, cr Now a ray of gladness O'er our path is case;

p Every day that passeth,

Every hour that flies, f Tells of love unfeigned, Love that never dies. mf Clearer still and clearer
Dawns the light from Heav'n,

In our sadness bringing
News of sins forgiven;
Life has lost its shadows,
Pure the light within;

f Thou hast shed Thy radiance
On a world of sin.

Brighter still and brighter Glows the western sun, Shedding all its gladness O'er our work that's done; Time will soon be over,

Toil and sorrow past,

mf May we. Blessed Saviour.

mf May we, Blessed Saviour, Find a rest at last.

Onward, ever onward, Journeying o'er the road cr Worn by Saints before us,

Journeying on to GoD;

p Leaving all behind us,

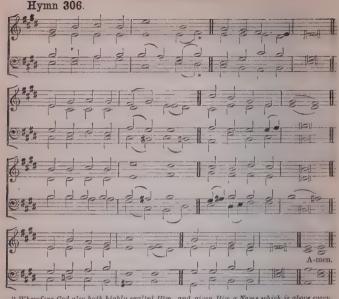
cr May we hasten on, Backward never looking Till the prize is won.

f Bliss, all bliss excelling,
When the ransom'd soul,
Earthly toils forgetting,
Finds its promised soul.

Finds its promised goal;

p Where in joys unheard of
Saints with Angels sing,

Never weary raising Praises to their King.



"Wherefore God also hath highly exalted Him, and given Him a Name which is above every name: that at the Name of Jesus every lenee should bow."

mf A T the Name of Jesus

cr Every knee shall bow,
cr Every tongue confess Him
f King of glory now;
mf 'Tis the FATHER's pleasure
We should call Him Lord.
cr Who from the beginning
Was the Mighty Word.

At His voice creation
Sprang at once to sight,
All the Angel faces,
All the hosts of light,
Thrones and Dominations,
Stars upon their way,
All the heavenly Orders

Stars upon their way,
All the heavenly Orders,
In their great array.
Humbled for a season.

To receive a Name
From the lips of sinners
Unto whom He came,
Faithfully He bore it

Spotless to the last,
Brought it back victorious,
When from death He pass'd!

f Bore it up triumphant,
With its human light,
Through all ranks of creatures.
To the central height:

f To the Throne of GODHEAD.
To the FATHER'S breast,
Fill'd it with the glory
dim Of that perfect rest.

f Name Him, brothers, name Ilim,\*

With love as strong as death,

p But with awe and wonder,

pp And with bated breath:

p He is God the Saviour,

He is Christ the Lord, or Ever to be worshipp'd, Trusted, and adored.

mf In your hearts enthrone Him;
There let Him subdue
All that is not holy,

All that is not true; cr Crown Him as your Captain In temptation's hour; Let His Will enfold you In its light and power.

f Brothers, this Lord Jesus
Shall return again,
With His FATHER's glory,
With His Angel train;

ff For all wreaths of empire Meet upon His Brow, And our hearts confess Him

rall King of glory now.



" So shall the King have pleasure in thy beauty; for He is thy Lord God, and worship thou Him."

SAVIOUR, precious Saviour, Whom yet unseen we love, O Name of might and favour,

All other names above! We worship Thee, (cr) we bless Thee.

To Thee alone we sing; We praise Thee, and confess Thee Our holy Lord and King.

mf () Bringer of salvation,

Who wondrously hast wrought,

Thyself the revelation

Of love beyond our thought; We worship Thee, (cr) we bless Thee,

To Thee alone we sing; We praise Thee, and confess Thee dim Our gracious LORD and King

In Thee all fulness dwelleth, All grace and power Divine; The glory that excelleth,

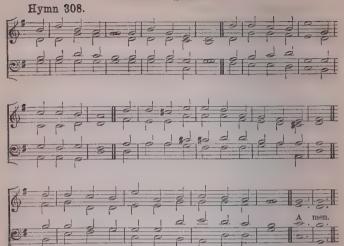
O Son of God, is Thine; We worship Thee, (cr) we bless Thee,

To Thee alone we sing; We praise Thee, and confess Thee Our glorious Lord and King.

mf O grant the consummation Of this our song above

In endless adoration, And everlasting love;

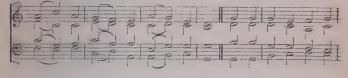
Then shall we praise and bless Thee Where perfect praises ring, And evermore confess Thee Our Saviour and our King.

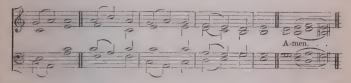


- " O praise the Lord."
- PRAISE ye the LORD! Praise Him in the height; Rejoice in His Word, Ye Angels of light; Ye heavens, adore Him By Whom ye were made, And worship before Him, cr In brightness array'd.
- O praise ye the LORD! Praise Him upon earth, mf In tuneful accord, Ye sons of new birth; Praise Him Who hath brought you
- His grace from above. Praise Him Who hath taught you To sing of His love.
  - O praise ye the LORD, All things that give sound ; Each jubilant chord, Re-echo around; Loud organs, His glory Forth tell in deep tone,
  - And sweet harp, the story Of what He hath done.
- O praise ye the LORD! Thanksgiving and song To Him be outpour'd All ages along: mf For love in creation, For heaven restored, For grace of salvation O praise ye the LORD!

#### oly Communion.







"The cup of blessing which we bless, is it not the communion of the Blood of Christ? The bread which we break, is it not the communion of the Body of Christ?"

OW, my tongue, the mystery telling Of the glorious Body sing, And the Blood, all price excelling, Which the Gentiles' LORD and King,

In a Virgin's womb once dwelling, Shed for this world's ransoming

mf Given for us, and condescending To be born for us below,

He, with men in converse blending, Dwelt the seed of truth to sow, Till He closed with wondrous ending

His most patient life of woe.

Gives Himself with His own Hand

mf That last night, at supper lying, Mid the Twelve, His chosen band, JESUS, with the law complying, Keeps the feast its rites demand; Then, more precious Food supplying.

- p WORD-made-Flesh true bread He maketh By His Word His Flesh to be;
  - Wine His Blood; (mf) which whose taketh Must from carnal thoughts be free;
  - Faith alone, though (dim' sight forsaketh, Shows true hearts the mystery.

#### PART 2.

Therefore, we, before Him bending. This great Sacrament revere ;

Types and shadows have their ending.

For the newer rite is here; mf Faith, our outward sense befriending.

Makes our inward vision clear.

Glory let us give, and blessing To the FATHER, and the SON, Honour, might, and praise addressing, While eternal ages run; Ever too His love confessing,

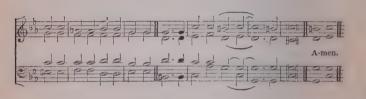
Who from Both with Both is ONE.

### Holy Communion.

Hymn 309. (SECOND TUNE.)







The cup of blessing which we bless, is it not the communion of the Body of Christ? The bread which we break, is it not the communion of the Body of Christ?"

NOW, my tongue, the mystery telling Of the glorious Body.sing, And the Blood, all price excelling, Which the Gentiles' LORD and King.

In a Virgin's womb once dwelling, Shed for this world's ransoming.

mf Given for us, and condescending

To be born for us below,
He, with men in converse blending,
Dwelt the seed of truth to sow,
Till He closed with wondrous ending

His most patient life of woe.

mf That last night, at supper lying,
'Mid the Twelve, His chosen band,
JESUS, with the law complying,
Keeps the feast its rites demand;

Then, more precious Food supplying, Gives Himself with His own Hand

- p Word-made-Flesh true bread He maketh
- or By His Word His Flesh to be;

  p Wine His Blood. (mf) which whose taketh

  Must from carnal thoughts be free,
- f Faith alone, though (dim) sight forsaketh.

  mf Shows true hearts the mystery.

#### D. mm D

#### PART 2

p Therefore we, before Him bending, This great Sacrament revere;

For the newer rite is here;

ouf Faith, our outward sense befriending Makes our inward vision clear

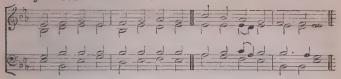
f Glory let us give, and blessing To the FATHER, and the SON,

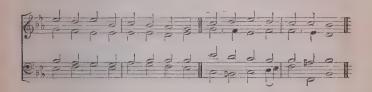
Honour, might, and praise addressing While eternal ages run;

Ever too His love confessing, Who from Both with Both is ONE

#### Holy Communion.

#### Hymn 309. (THIRD TUNE.)







\* The cup of blessing which we these, is it not the communion of the Blood of Arrist? The bread which we break, is it not the communion of the Body of Christ?"

mf NOW, my tongue, the mystery telling Of the glorious Body sing, And the Blood, all price excelling,

Which the Gentiles' LORD and King. In a Virgin's womb once dwelling,

mf Given for us, and condescending

To be born for us below,
He, with men in converse blending.
Dwelt the seed of truth to sow.
Till He closed with wondrous ending

p His most patient life of woe.

mf That last night, at supportlying,

'Mid the Twelve, His chosen band,

Jeses, with the law complying.

Keeps the feast its rites demand; Then, more precious Food supplying, Gives Himself with His own Hand

- WORD-made-Flesh true bread He maketh
- Property By His Word His Flesh to be, Wine His Blood; (mf) which whoso taketh
- Must from carnal thoughts be free,
- f Faith alone, though (dim) sight forsaketh mf Shows true hearts the mystery,

#### PART 2.

- p Therefore we, before Him bending, This great Sacrament revere,
- er Types and shadows have their ending.
- For the newer rite is here,

  mf Faith, our outward sense befriending.

  Makes our inward vision clear
- f Glory let us give, and blessing

To the FATHER, and the SON,

Honour, might, and praise addressing. While eternal ages run; Ever too His love confessing,

Who from Both with Both is ONE.

#### Holy Communion.

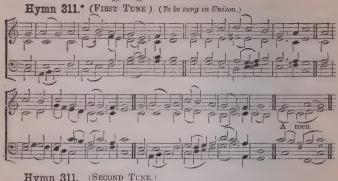
#### Hymn 310.

" So man did eat angels' food."





olv Communion.





"As the living Father hath sent Me, and I live by the Father, so he that eateth Me, even he shall live by Me."

THE Heavenly Word proceeding forth, Yet leaving not the FATHER's side, Accomplishing His work on earth Had reach'd at length life's eventide.

By false disciple to be given To foemen for His life athirst, Himself, the very Bread of Heav'n, He gave to His disciples first.

He gave Himself in either kind, His recious Flesh, His precious Blood; In love's own fulness thus design'd Of the whole man to be the Food.

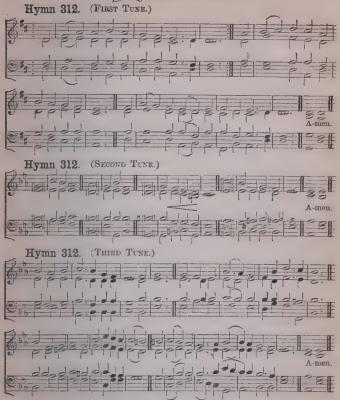
- By Birth their Fellow-man was He;
- Their Meat, when sitting at the Board, He died, their Ransomer to be;
  - He ever reigns, their great Reward.

O Saving Victim, (cr) opening wide The gate of heaven to (dim) man below. cr Our foes press on from every side, [stow

mf Thine aid supply, Thy strength (dim) bemf All praise and thanks to Thee ascend For evermore, Blest ONE in THREE;

() grant us life that shall not end In our true native land with Thee.

\* The Tune "Melcombe" (Hymn 4) may also be sung to this Hymn, for which it was composed.



"Jesus said unto them, I am the Bread of Life."

PHEE we adore, O hidden Sáviour, Thee,

T Who in Thy Sacrament dost deign to be; Both flesh and spirit at Thy Presence fail, Yet here Thy Presence we devoutly hail.

mf O blest Memorial of our dying LORD,
Who living Bread to men doth here afford:
O may our souls for ever feed on Thee,
And Thou, O CHRIST, For ever precious be.

Fountain of goodness, JESU, LÓRD and GOD, Cleanse us, unclean, with Thy most cléansing Blood;

Increase our faith and love, that we may know The hope and peace which from Thy Presence flow.

P O CHRIST, Whom now beneath a véil we see,
 May what we thirst for soon our portion be,
 To gaze on Thee unvéil'd, and see Thy Face,

The vision of Thy glory and Thy grace.



- " Wisdom saith, Come eat of my bread, and drink of the wine which I have mingled."
  - P DRAW nigh and take the Body of the LORD, And drink the holy Blood for you out-pour'd.
  - Saved by that Body and that holy Blood, or With souls refresh d, we render thanks to God. Salvation's Giver, CRRIST, the Only Sow. By His dear Cross and Blood the victory won.
  - p Offer'd was He for greatest and for least, Himself the Victim, and Himself the Priest. Victums were offer'd by the law of old, Which in a type this heavenly mystery told.
  - mf Hc, Ransomer from death, and Light from shade, Now gives His holy grace His saints to aid.
  - p Approach we then with fauthful hearts sincere, er And take the safeguard of salvation here.
  - mf He, that His saints in this world rules and shields.
    To all believers life eternal yields;
    With heavenly bread makes them that hunger whole,
    Gives living waters to the thirsting soul.
  - p Alpha and Omega, to Whom shall bow All nations at the Doom, is with us now.



"He that eateth My Flesh and drinketh My Blood, dwelleth in Me, and I in him."

- FOOD that weary pilgrims love, O Bread of Angel-hosts above, O Manna of the Saints,
  - The hungry soul would feed on Thee, Ne'er may the heart unsolaced be Which for Thy (dim) sweetness faints.
- m/ O Fount of love, O cleansing Tide, Which from the Saviour's pierced Side And Sacred Heart dost flow,
- Be ours to drink of Thy pure rill, Which only can our spirits fill, And allour need bestow.
- LORD JESU, Whom, by power Divine Now hidden 'neath the outward sign, We worship and adore,
- mf Grant, when the veil away is roll'd, With open face we may behold Thyself for evermore.

# Hymn 315 A-men.

" We have an Altar."

NCE, only once, and once for all, His precious life He gave; Before the Cross our spirits fall, And own it strong to save.

"One offering, single and complete," With lips and heart we say; But what He never can repeat He shows forth day by day.

For, as the priest of Aaron's line Within the Holiest stood,

And sprinkled all the mercy-shrine With sacrificial blood;

So He, Who once atonement wrought, Our Priest of endless power,

Presents Himself for those He bought In that dark noontide hour,

mf His Manhood pleads where now It lives On heaven's eternal Throne,

And where in mystic rite He gives Its Presence to His own.

And so we show Thy death, O LORD, Till Thou again appear;

And feel, when we approach Thy Board. We have an Altar here.

All glory to the FATHER be, All glory to the Son, All glory, HOLY GHOST, to Thee,

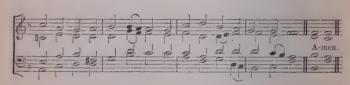
While endless ages run.

## Hymn 316.









" Thou art a Priest for ever."

A LLELUIA; sing to JESUS!
Alleluia; His the Sceptre, His the Throne.
Alleluia; His the triumph,
His the victory alone;

Hark! the songs of peaceful Sion Thunder like a mighty flood; JESUS out of every nation

Hath redeem'd us (p) by His Blood.

mf Alleluia! not as orphans
Are we left in sorrow now;
Alleluia! He is near us,
Faith believes, nor questions how:

Though the cloud from sight received Him,
When the forty days were o'er,

When the forty days were o'er, Shall our hearts forget His promise, "I am with you evermore?"

mf Alleluia! Bread of Angels,
Thou on earth our Food, our Stay;
Alleluia! (p) here the sinful
Flee to Thee from day to day;

Intercessor, Friend of sinners, cr Earth's Redeemer, plead for me, Where the songs of all the sinless Sweep across the crystal sea.

Sweep across the crystal sea.

mf Alleluia' King Eternal,

Thee the Lord of lords we own;

Alleluia! (p) born of Mary, er Earth Thy footstool, **Heev'n** Thy Throne. mf Thou within the veil hast enter'd,

Robed in fiesh, our great High Priest: Thou on earth both Priest and Victim In the Eucharistic Feast,

f Alleluia! sing to JESUS!
His the Sceptre, His the Throne;
Alleluia! His the triumph,
His the victory alone.

His the victory alone;

Hark! the songs of peaceful Sion

Thunder like a mighty flood;

Hath redeem'd us (p) by His Blood



" Come, for all things are now ready."

MY God, and is Thy Table spread, And doth Thy Cup with love o'erflow? Thither be all Thy children led, And let them all Thy sweetness know.

Hail, sacred Feast, which JESUS makes, Rich banquet of His Flesh and Blood!

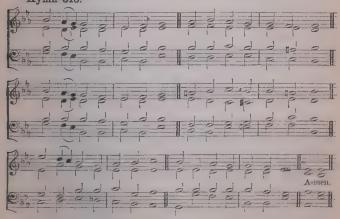
Thrice happy he who here partakes That sacred Stream, that heavenly Food.

Why are its dainties all in vain Before unwilling hearts display'd ? Was not for them the Victim slain ? Are they forbid the children's Bread?

O let Thy Table honour'd be, And furnish'd well with joyful guests, And may each soul salvation see, That here its sacred pledges tastes.

To Father, Son, and Holy Ghost, The God Whom heaven and earth adore. From men and from the Angel-host Be praise and glory evermore.





" This do in remembrance of Me."

BREAD of **Heav**'n, on Thee we feed, For Thy Flesh is meat indeed, Ever may our souls be fed With this true and living Bread, or Day by day with strength supplied dim Through the life of Him Who died.

mf Vine of Heav'n, Thy Blood supplies

This blest Cup of Sacrifice, Lord, Thy Wounds our healing give. To Thy Cross we look and live

JESUS, may we ever be Grafted, rooted, built in Thee.



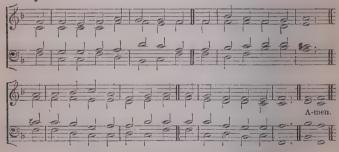


" The Lord's Table."

mf UTHOR of life Divine, Who hast a Table spread, Furnish'd with mystic Wine And everlasting Bread,

Preserve the life Thyself hast given, And feed and train us up for Heav'n. mf Our needy souls sustain With fresh supplies of love,
Till all Thy life we gain,
And all Thy filness prove,
cr And, strengthen'd by Thy perfect grace,
dimBehold without a vail Thy Face.

## Hymn 320.



"My Flesh is meat indeed, and My Blood is drink indeed."

GOD, unseen yet ever near, Thy Presence may we feel; And, thus inspired with holy fear, Before Thine Altar kneel.

mf Here may Thy faithful people know
The blessings of Thy love,
The streams that through the desert flow, The manna from above.

We come, obedient to Thy Word. To feast on heavenly Food; Our meat the Body of the LORD, Our drink His precious Blood.

Thus may we all Thy Word obey, For we, O God, are Thine;

And go rejoicing on our way, Renewd with strength Divire.



"I love them that love Me: and those that seek Me early shall find Me."

mf WE pray Thee, heavenly FATHER.

To hear us in Thy love,
And pour upon Thy children
The unction from above;
That so in love abiding,
From all defliencent free,
or We may in pureness offer
Our Eucharist to Thee.

nof Be Thou our Guide and Helper,
O JESU CHRIST, we pray:
So may we well approach Thee,
If Thou will be the Way:
Thou, very Truth, hast promised

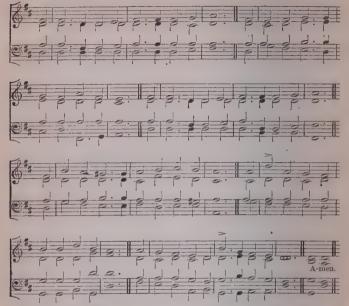
To help us in our strife, dim Food of the weary pilgrim, or Eternal Source of Life. mf And Thou, Creator Spirit,
Look on us, we are Thine;
Renew in us Thy graces,
Upon our darkness shine;
cr That, with Thy benediction

cr That, with Thy benediction
Upon our souls outpour'd,
We may receive in gladness
p The Body of the Lord.

mf () TRINITY of Persons!
O UNITY most High!
On Thee alone relying

Thy servants would draw night p Unworthy in our weakness, cr On Thee our hope is stay'd mf And bless'd by Thy forgiveness We will not be afraid.

## Hymn 322.



"In every place incense shall be offered unto My Name, and a pure offering."

ND now, O FATHER, mindful of the love That bought us, once for all, on Calvary's Tree, And having with us Him that pleads above,

We here present, we here spread forth to Thee

mf That only Offering perfect in Thine eyes, The one true, pure, immortal Sacrifice.

Look, FATHER, look on His Anointed Face, And only look on us as found in Him: Look not on our misusings of Thy grace, Our prayer so languid, and our faith so dim;

For lo! between our sins and their reward We set the Passion of Thy Son our LORD.

And then for those, our dearest and our best,

By this prevailing Presence we appeal; O fold them closer to Thy nercy's breast, O do Tnine utmost for their souls' true weal; From tainting mischief keep them white and clear, And crown Thy gifts with strength to persevere.

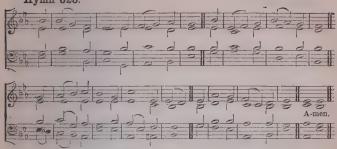
And so we come; O draw us to Thy Feet, Most patient Saviour, Who canst love us still;

And by this Food, so awful and so sweet, Deliver us from every touch of ill:

In Thine own service make us glad and free, And grant us never more to part with Thee,

## Molo Communion.





"The centurion answered and said, Lord, I am not worthy that Thou shouldest come under my roof; but speak the word only, and my servant shall be healed."

AM not worthy, Holy Lord, That Thou shouldst come to me; Speak but the Word; one gracious Word Can set the sinner free.

I am not worthy; cold and bare The lodging of my soul; How caust Thou deign to enter there? LORD, speak, and make me whole.

I am not worthy; (cr) yet, my God, How can I say Thee nay;

Thee, Who didst give Thy Flesh and Blood My ransom-price to pay?

mf O come! in this sweet morning hour Feed me with Food Divine; And fill with all Thy love and power

This worthless heart of mine.

## Hymn 324.

p

or



" He that eateth Me, even he shall live by Me."

ESU, gentlest Saviour, Thou art in us now, Fill us with Thy Goodness, Till our hearts o'erflow.

Multiply our graces, Chiefly love and fear, And, dear LORD, the chiefest, mf Oh, how can we thank Thee For a Gift like this, Gift that truly maketh Heav'n's eternal bliss!

Ah! when wilt Thou always
Make our hearts Thy home? We must wait for Heaven;

Then the day will come.

The following Hymns are suitable :

JESU, my LORD, my GOD, my All. O Love, Who formedst me to wear. JESU, Lover of my soul. The King of love my Stepherd is, Hark, my soull it is the LORD.

GI ry le to Jusua.

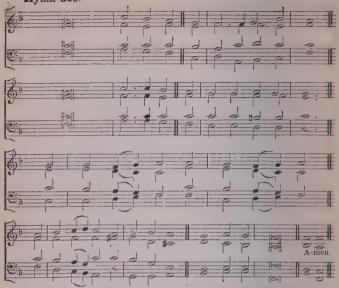
Jeau! the very thought is sweet.

Jeau, the very thought of Thee.

Jeau, pent me that I pray.

Benefit the LAMB of GOD! JESU, Thou Joy of loving hearts!





"Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you."

FATHER, Thou Who hast created all In wisest love, we pray, Look on this babe, who at Thy gracious call Is entering on life's way; Bend o'er him in Thy tenderness,

Thine image on his soul impress; cr O FATHER, hear!

O Son of God, Who diedst for ús, behold, We bring our child to Thee; Thou tender Shepherd, take him to Thy fold. Thine own for aye to be;

Defend him through this earthly strife, And lead him on the path of life, f O Son of God!

mf O Holy Ghost, Who broodedst ó'er the wave. Descend upon this child; Give him undving life, his spirit lave

With waters undefiled; p Grant him, while yet a babe, to be cr A child of God, a home for Thee,

O HOLY GHOST!

mf O TRIUNE GOD, what Thou command'st is done; We speak, but Thine the might; This child hath scarce yet seen our earthly sun, Yet pour on him Thy light,

In faith and hope, in joy and love, Thou Sun of all below, above, O TRIUNE GOD!

# Yoly Baptism,









" Baptizing them in the Name of the Father, and of the Son, and of the Holy Ghost."

mf WITHIN the Church's sacred fold,
Another lamb we lay:

An heir before of sin and shame,
r Now in the Holy Trutune Name
His guilt is wash'd away.

mf O loving FATHER, Thee we pray
Look on this babe new-born to-day,
Thine own adopted child;
An Angel guard do Thou bestow
To lead him in Thy paths below,
And guide him through the wild.

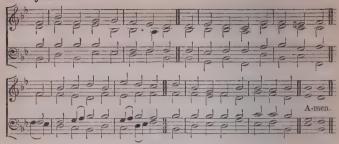
O God the Son, Thou heavenly Vine, Protect this tender branch of Thine Through all that may betide; For ever nourish'd may he be; With sap Divine that flows from Thee, In Thee for aye abide.

Blest Spirit, Whose indwelling grace Has given this little one a place Among the heirs of life; O breathe Thy sevenfold gifts within, And keep Thy temple pure from sin In midst of worldly strife.

So, Holy TRINITY, by Thee
Divinely train'd this babe may be
In faith and hope and love;
So may ke gain, earth's waves o'erpast,
His bright inheritance at last
With all Thy Saints above.

## Yoly Baytism.

## Hymn 327.



"The washing of regeneration."

mf 'TIS done! that new and heavenly birth,
Which re-creates the sons of earth,
Has cleansed from guilt of Adam's sin
A soul which Jesus (p) died to win.

mf 'Tis done! the Cross upon the brow Is mark'd for weal or sorrow now.

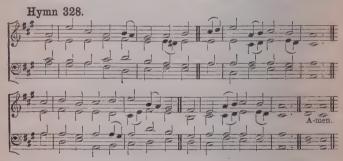
or To shine with heavenly lustre bright,

pp Or burn in everlasting night.

f O ye who came that babe to lay Within a Saviour's Arms to-day, Watch well and guard with careful eye The heir of immortality. Teach him to know a FATHER'S love, And seek for happiness above. To Christ his heart and treasure give. And in the Spirit ever live;

cr That so before the judgment-seat In joy and triumph ye may meet; f The battle fought, the struggle o'er. The kingdom yours for evernore.

> Praise God, from Whom all blessings flow, Praise Him, all creatures here below, Praise Him above, Angelic host, Praise Father, Son, and Holy Ghost.



"Be not thou therefore ashamed of the testimony of the Lord."

IN token that thou shalt not fear CHRIST Crucified to own, We print the Cross upon thee here, And stamp thee His alone.

In token that thou shalt not blush To glory in His Name, We blazon here upon thy front

His glory (dim) and His shame.

In token that thou shalt not flinch
CHRIST'S quarrel to maintain,

But 'neath His banner manfully Firm at thy post remain;

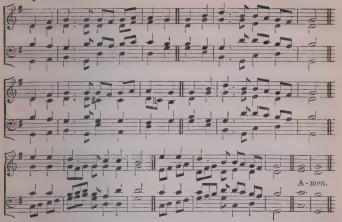
In token that thou too shalt tread
The path He travell'd by,
Endure the cross, despise the shame,
And sit thee down on high;

mf Thus outwardly and visibly

We seal thee for His own;
And may the brow that wears His Cross
cr Hereafter share His Crown.

This Hymn may also be sung when a child who has been privately baptized is received into the congregation; and at the baptism of an adult.



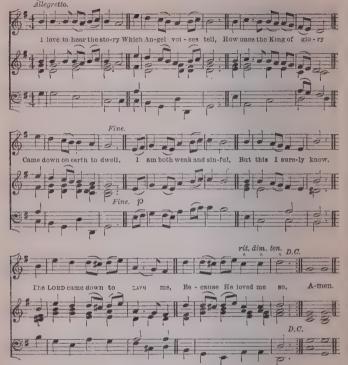


#### " The Child Jesus."

- NCE in royal David's city Stood a lowly cattle shed,
- Where a Mother laid her Baby In a manger for His bed
- mfMary was that Mother mild, JESUS CHRIST her little Child.
- He came down to earth from Heaven
- Who is God and Lord of all, And His shelter was a stable, And His cradle was a stall ; With the poor, and mean, and lowly. Lived on earth our Saviour Holy.
- mf And, through all His wondrous Childhood, He would honour and obey, Love, and watch the lowly Maiden, In whose gentle arms He lay; Christian children all must be Mild, obedient, good as He.
  - For He is our childhood's pattern,
- Day by day like us He grew, He was little, weak, and helpless, Tears and smiles like us He knew; And He feeleth for our sadness,
- And He shareth in our gladness.
- And our eyes at last shall see Him, Through His own redeeming love, For that Child so dear and gentle
- Is our LORD in Heav'n above; And He leads His children on To the place where He is gone.
- Not in that poor lowly stable, With the oxen standing by We shall see Him; (f) but in Heaven, Set at God's right hand on high; When like stars Hischildren crown'd All in white shall wait around.

# For the Young.





" The love of Christ."

mf LOVE to hear the story
Which Angel voices tell,
How once the King of glory
Came down on earth to dwell.
1 am both weak and sinful,

The Lord came down to save me.

mf Because He loved me so.

I love to hear the story
Which Angel voices tell,
How once the King of glory
Came down on earth to dwell.

I'm glad my Blessèd Saviour Was once a Child like me, To shew how pure and holy His little ones might be;

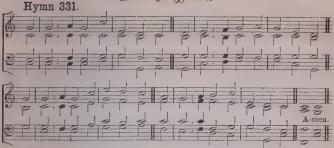
And if I try to follow His footsteps here below, He never will forget me,
Because He loves me so.
I love to hear the story
Which Angel voices tell,
How once the King of glory
Came down on earth to dwell.

f To sing His love and mercy
My sweetest songs I'll raise;
mf And though I cannot see Him
I know He hears my praise;
For He has kindly promised

That even I may go
To sing among His Angels,
Because He loves me so.

f I love to hear the story
Which Angel voices tell,
p How once the King of glory
Came down on earth to dwell.

For the Poung.



"Even a child is known by his doings."

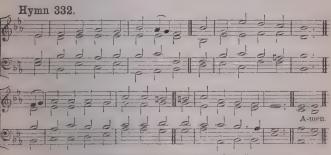
WE are but little children weak, Nor born in any high estate; What can we do for JESUS' sake, Who is so High and Good and Great?

We know the Holy Innocents Laid down for Him their infant life, And Martyrs brave, and patient Saints Have stood for Him in fire and strife.

We wear the cross they wore of old, Our lips have learn'd like vows to make; We need not die; we cannot fight; What may we do for Jesus' sake?

Oh, day by day, each Christian child Has much to do, without, within; A death to die, for JESUS' sake, A weary war to wage with sin.

- p When deep within our swelling hearts. The thoughts of pride and anger rise, When bitter words are on our tongues. And tears of passion in our eyes;
  - cr Then we may stay the angry blow, Then we may check the hasty word,
- p Give gentle answers back again, f And fight a battle for our LORD.
- mf With smiles of peace, and looks of love. Light in our dwellings we may make. Bid kind good humour brighten there.
- p And still do all for Jesus' sake.
- mf There's not a child so small and weak
  But has his little cross to take,
  His little work of love and praise
- That he may do for Jesus' sake.



"While we were yet sinners, Christ died for us."

THERE is a green hill far away, Without a city wall,

Where the dear LORD was crucified, Who died to save us all.

We may not know, we cannot tell What pains He had to bear, But we believe it was for us He hung and suffer'd there.

He died that we might be forgiven, He died to make us good, cr That we might go at last to Heav'n.

Saved by His precious Blood.

mf There was no other good enough To pay the price of sin, He only could unlock the gate

Of Heav'n, and let us in.

Oh, dearly, dearly has He loved, And we must love Him too, And trust in His redeeming Blood, And try His works to do,

# For the Young.







#### " He took them up in His Arms."

- f CHRIST, Who once amongst us
  As a Child did dwell,
  Is the children's SAVIOUR,
- and He loves us well;

  mf If we keep our promise

  Made Him at the Font,
- He will be our Shepherd,
  And we shall not want.
- mf There it was they laid us
  In those tender Arms,
  Where the lambs are carried
  Safe from all alarms;
  If we trust His promise,
  He will let us rest
  In His Arms for ever,
  Leaning on His Breast.

Though we may not see Him For a little while, We shall know He holds us, Often feel His smile:

- p Death will be to slumber In that sweet embrace,
- f And we shall awaken To behold His Face.
- mf He will be our Shepherd
  After as before,
  By still heavenly waters
  Lead us evermore,
  Make us lie in pastures
  Beautiful and green,
  Where none thirst or hun
- Beautiful and green,
  Where none thirst or hunger,
  And no tears are seen.
- Jesus, our good Shepherd,
   Laying down Thy life,
   Lest Thy sheep should perish
   In the cruel strife,
- All Thy love and care,
- f Trust in Thee, and love Thee Always, everywhere.

## or the Young.





" My sheep hear My voice, and I know them, and they follow Me."

OVING Shepherd of Thy sheep, Keep Thy lamb, in safety keep Nothing can Thy power withstand, None can pluck me from Thy Hand. Keep Thy lamb, in safety keep;

Loving Saviour, Thou didst give Thine own life that we might live, And the Hands outstretch'd to bless Bear the cruel nails' impress.

I would praise Thee every day, Gladly all Thy Will obey,

Like Thy blessèd ones above Happy in Thy precious love.

mf Loving Shepherd, ever near, Teach Thy lamb Thy voice to hear, Suffer not my steps to stray From the straight and narrow way. Where Thou leadest I would go, Walking in Thy steps below, Till before my FATHER'S Throne

I shall know as I am known.



"He shall give His angels charge over thee, to keep thee in all thy ways."

ROUND the Throne of God a band A Of glorious Angels ever stand; Bright things they see, sweet harps they hold, And on their heads are crowns of gold.

Some wait around Him, ready still To sing His praise and do His Will; and some, when He commands them, go To guard His servants here below.

LORD, give Thy Angels every day Command to guide us on our way. And bid them every evening keep Their watch around us while we sleep.

mf So shall no wicked thing draw near, To do us harm or cause us fear;

And we shall dwell, when life is past, With Angels round Thy Throne at last

This Tune may be sung in Two Parts (Treble and Alto), if preferred; or in the absence of the other voices.

# For the Young.









" Praise our God, all ye His servants. and ye that fear Him, both small and great."

A BOVE the clear blue sky,
In heaven's bright abode,
The Angel host on high
Sing praises to their GoD:

f Alleluia!

mf They love to sing

To God their King

f Alleluia!

mt But God from infant tongues On earth receiveth praise;

We then our cheerful songs In sweet accord will raise; f Alleluia!

mf We too will sing
To God our King
f Alleluia!

p O Blessed LORD, Thy Truth

To us Thy babes impart,

or And teach us in our youth

To know Thee as Thou art

f Alleluia!

mf Then shall we sing
To God our King
f Alleluia!

mf O may Thy holy Word
Spread all the world around;
And all with one accord
Uplift the joyful sound,

f Alleluia!

mf All then shall sing
To God their King
f Alleluia!

# For the Young.



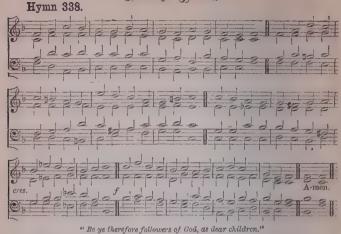
For every one is happy,



LORD, grant Thy little children

To know Thee as their own.

# For the Mouna.

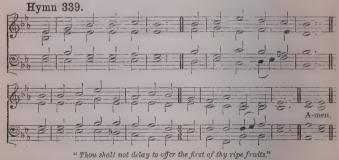


EAVENLY PATHER, send Tby holston on Thy children gatherd hore, May they all, Tby Name confessing, Be to Thee for ever dear; May they el, like Joseph, loving, Dutfful, and chaste, and pure; And their fatth, like David, proving, Steadfast unto death endure.

Holy SAVIOUE, Who in meekness Didst vouchsafe a Child to be, Guide their steps, and help their weakness, Bless and make them like to Thee;

Bear Thy lambs, when they are weary, In Thine Arms and at Thy Breast; Through life's desert, dry and dreary, Bring them to Thy heavenly rest.

Spead Thy golden pinions o'er them, HOLY STRIKT, Tom above, HOLY STRIKT, Tom above, Give them peace, and Joy, and love: Thy true temples, HOLY STRIKT, May they with Thy glory shine, And inmortal bilss inherit, And for evermore he Thine,



HAIR waved the golden corn In Canaan's pleasant land, When full of joy, some shining morn, Went forth the reaper-band.

To God so good and great
Their cheerful thanks they pour;
Then carry to His temple-gate
The choicest of their store.

Like Israel, LOED, we give Our earliest fruits to Thee,

And pray that, long as we shall live, We may Thy children be.

Thine is our youthful prime, And life and all its powers; Be with us in our morning time, And bless our evening hours.

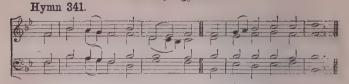
In wisdom let us grow,
As years and strength are given,
That we may serve Thy Church below,
And join Thy Saints in **Ecay'n**.

# For the Young.

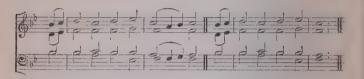
Hymn 340.



# the Houna.









"My song shall be alway of the loving-kindness of the Lord."

OME, sing with holy gladness, High Alleluias sing, Uplift your loud Hosannas
To Jesus, Lord and King;
Sing, boys, in joyful chorus
Your hymn of praise-to-day, And sing, ye gentle maidens,

Your sweet responsive lay.

mf 'Tis good for boys and maidens Sweet hymns to CHRIST to sing, 'Tis meet that children's voices Should praise the children's King;

For JESUS is salvation, And glory, grace, and rest; To babe, and boy, and maiden The one Redeemer Blest.

O boys, be strong in JESUS. To toil for Him is gain, And JESUS wrought with Joseph

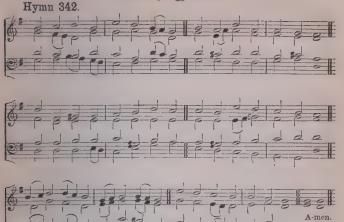
With chisel, saw, and plane: O maidens, live for Jesus, Who was a raiden's Son;

Be patient, pure, and gentle. And perfect grace begun.

Soon in the golden city The boys and girls shall play, And through the dazzling mansions
Rejoice in endless day;
O CHRIST, prepare Thy children
With that triumphant throng

To pass the burnish'd portals. And sing th' eternal song.

# For the Poung.



" He shall feed His flock like a shepherd, He shall gather the lambs with His arm, and carry them in His bosom."

> GRACIOUS SAVIOUR, gentle Sliepherd, Little ones are dear to Thee: Gather'd with Thine Arms, and carried In Thy Bosom may we be; Sweetly, fondly, safely tended,

From all want and danger free.

mf Tender Shepherd, never leave us From Thy fold to go astray; By Thy look of love directed May we walk the narrow way; Thus direct us, and protect us, Lest we fall an easy prey.

Cleanse our hearts from sinful folly In the stream Thy love supplied, Mingled stream of Blood and Water,

Flowing from Thy wounded Side;

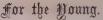
And to heavenly pastures lead us, dim Where Thine own still waters glide.

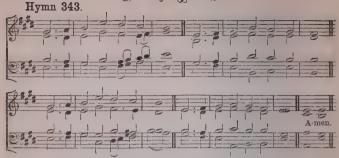
mf Let Thy holy Word instruct us; Guide us daily by its light; Let Thy love and grace constrain us To approve whate'er is right,

Tak. Thine easy yoke, and wear it, Strengthen'd with Thy heavenly might

mf Taught to lisp the holy praises
Which on earth Thy children sing, Both with lips and hearts unfeigned May we our thank-offerings bring;

Then with all the Saints in glory Join to praise our LORD and King.





"Out of the mouth of babes and sucklings Thou hast perfected praise."

OD Eternal, Mighty King, Unto Thee our praise we bring; All the earth doth worship Thee, We amid the throng would be.

Holy, Holy, Holy! cry
Angels round Thy Throne on high:
LORD of all the heavenly powers.

Be the same loud anthem ours.
Glorified Apostles raise
Night and day continual praise

Night and day continual praise flast Thou not a mission too For Thy children here to do? With the Prophets' goodly line We in mystic bond combine; For Thou hast to babes reveal'd Things that to the wise were seal'd. Martyrs, in a noble host, of the Cross are heard to boast:

p O that we our cross may bear, f And a crown of glory wear.

F GOD Eternal, Mighty King, Unto Thee our praise we bring; To the FATHER, and the SON, And the SPIRIT, THREE in ONE.



FOR A SCHOOL FEAST.

T ORD JESUS, GOD and Man

For love of man a Child, The Very Gov, yet born on earth Of Mary undefiled;

Cor In this our festal day
To Thee for precious gifts of grace
dim Thy ransom'd people pray.

Thy ransom'd people pray.

We pray for childlike hearts,
For gentle holy love,

mf

For strength to do Thy Will below As Angels do above.

We pray for simple faith, For hope that never faints, er For true communion evermore With all Thy blessed Saints.

mf On friends around us here O let Thy blessing fall;

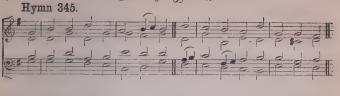
Cr We pray for grace to love them well.

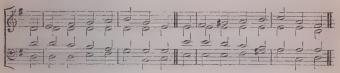
But Thee beyond them all.

f O joy to live for Thee!
O joy in Thee to die!

ff O very joy of joys to see Thy Fa eternally!

p Lord Jesus, God and Man, or We praise Thee and adore, Who art with God the Father Ons And Spirit evermore, For the Poung.







" In Him was Life, and the Life was the Light of men."

LIGHT, Whose beams illumine all From twilight dawn to perfect day, Shine Thou before the shadows fall dim That lead our wandering feet astray mf At morn and eve Thy radiance pour, cr That youth may love, and age adore.

mf O Way, through Whom our souls draw near

To you eternal home of peace, Where perfect love shall cast out fear, And earth's vain toil and wandering cease,

mf In strength or weakness may we see

cr Our heavenward path, O LORD, through Thee

mf O Truth, before Whose shrine we bow, Thou priceless pearl for all who seek, To Thee our earliest strength we vow, Thy love will bless the pure and meek; When dreams or mists beguile our sight,

Turn Thou our darkness into light.

mf O Life, the well that ever flows To slake the thirst of those that faint.

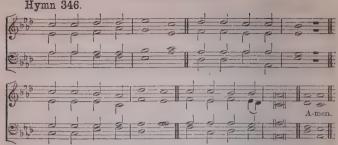
Thy power to bless what Seraph knows? Thy joy supreme what words can paint? In earth's last hour of fleeting breath

Be Thou our Conqueror over death.

O Light, O Way, O Truth, O Life, O JESU, born mankind to save,

Give Thou Thy peace in deadliest strife, Shed Thou Thy calm on stormiest wave; Be Thou our Hope, our Joy, our Dread, LORD of the living (dim) and the dead.

## For the Boung.



"When thou liest down thou shalt not be afraid; yea, thou shalt tie down and thy sleep shall be sweet."

NING.
Now the day is over,
Night is drawing nigh,
Shadows of the evening
Steal across the sky.

Now the darkness gathers, Stars begin to peep, Birds, and beasts, and flowers Soon will be asleep.

- JESU, give the weary
  Calm and sweet repose;
  With Thy tenderest blessing
  May mine eyelids close.
- Grant to little children Visions bright of Thee; Guard the sailors tossing On the deep blue sea.

- Comfort every sufferer Watching late in pain; Those who plan some evil From their sin restrain.
- Through the long night watches May Thine Angels spread Their white wings above me, Watching round my bed.
- my When the morning wakens, Then may I arise
  Pure, and fresh, and sinless
  In Thy Holy Eyes.
- Glory to the FATHER, Glory to the SON, And to Thee, Blest SPIRIT, Whilst all ages run,



COME, HOLY GROST, Creator Blest, Vonchasfe within our souls to rest; Come with Thy grace and heavenly aid, And fill the hearts which Thou hast made.

To Thee, the Comforter, we cry, To Thee, the Gift of GoD most High, The Fount of life, the Fire of love, The soul's Anointing from above.

O Finger of the Hand Divine, The sevenfold gifts of grace are Thine; True promise of the Father Thou, Who dost the tongue with power endow.

Thy light to every sense impart, And shed Thy love in every heart;

f Thine own unfailing might supply dim To strengthen our infirmity.

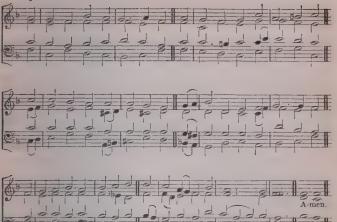
mf Drive far away our ghostly foe, And Thine abiding peace bestow; If Thou be our preventing Guide, No evil can our steps beide.

Grant us through Thee, O HOLY ONE, To know the FATHER, and the SON; And this be our unchanging creed, That Thou dost from Them Both proceed,

- Praise we the FATHER, and the Son, And HOLY SPIRIT with Them ONE: And may the Son on us bestow The gifts that from the Spirit flow.

## Confirmation.

## Hymn 348.



" Then laid they their hands on them, and they received the Holy Ghost.

BEHOLD us, LORD, before Thee met Whom each bright Angel serves and fears, Who on Thy Throne rememberest yet

Thy spotless Boyhood's quiet years; Whose Feet the hills of Nazareth trod,

Who art true Man and perfect GoD.

To Thee we look, in Thee confide, Our help is in Thine own dear Name;

For who on JESUS o'er relied,

And found not JESUS still the same?

mf Thus far Thy love our souls hath brought:

cr Ostablish well what Thou hast wrought.

mf From Thee was our baptismal grace, The holy seed by Thee was sown; And now before our FATHER'S Face

We make the three great vows our own, And ask, in Thine appointed way, Confirm us in Thy grace to-day.

We need Thee more than tongue can speak. 'Mid foes that well might cast us down; But thousands, (dim) once as young and weak, 27

Have fought the fight, and won the crown; We ask the help that (cr) bore them through;

We trust the Faithful and the True.

m/ So bless us with the gift complete By hands of Thy chief Pastors given, That awful Presence kind and sweet

Which comes in sevenfold might from Heav'n; Eternal Christ, to Thee we bow: Give us Thy Spirit here and now.

## Confirmation.



"With my whole heart have I sought Thee; O let me not go wrong out of Thy commandments."

M Y Gon, accept my heart this day,
And make it always Thine,
That I from Thee no more may stray,
No more from Thee decline.

Before the Cross of Him Who died, Behold, I prostrate fall; Let every sin be crucified,

And CHRIST be All in all.

Anoint me with Thy heavenly grace, 'And seal me for Thine own:

That I may see Thy glorious Face, And worship near Thy Throne,

Let every thought, and work, and word To Thee be ever given;
Then life shall be Thy service, LORD,
And death the gate of Heav'n,

All glory to the FATHER be, All glory to the SON, All glory. HOLY GHOST, to Thee, While endless ages run.

The following Hymns are suitable:

Come, Thou HOLY SPIRIT, come. Come, HOLY GHOST, our souls inspire, Our Blest Redeemer, ere He breath'd.

270 Soldiers of Christ, arise. 271 O Jesus, I have promised. 280 Thine for ever! God of love.



THE voice that breathed o'er Eden.
That earliest wedding day,
The primal marriage blessing,
It hath not pass " away:

Still in the pure espousal Of Christian man and maid The Holy THREE are with us, The threefold grace is said,

For dower of blessed children, For love and fath's sweet sake, For high mysterious union Which nought on earth may break.

Be present, awful FATHER. To give away this bride, As Eve Thou gav'st to Adam Out of his own pierced side;

Be present, Son of Mary,
To join their loving bands,
As Thou didst bind two natures
In Thine Eternal bands;

Be present, Holiest SPIRIT,
To bless them as they kneel,
As Thou for CHRIST, the Bridegroom,
The heavenly spouse dost seal.

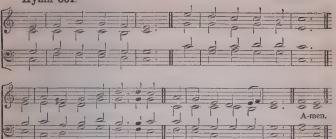
mf O spread Thy pure wing o'er them, Let no ill power find place, When onward to Thine Altar The hallow'd path they trace,

To cast their crowns before Thee

In perfect sacrifice,
Till to the home of gladness
With CHRIST'S own Bride they rise

## Holy Matrimony.

## Hymn 351.



"Both Jesus was called, and His disciples, to the marriage,"

HOW welcome was the call, And sweet the festal lay, When Jesus deign'd in Cana's hall To bless the marriage day!

And happy was the Bride, And glad the Bridegroom's heart, For He Who tarried at their side Bade grief and ill depart.

His gracious power Divine The water vessels knew; And plenteous was the mystic winc The wondering servants drew. p O Lord of life and love, Come Thou again to-day;

cr And bring a blessing from above That ne'er shall pass away.

f O bless, as erst of old, The Bridegroom and the Bride;

Bless with the holier stream that flow'd Forth from Thy pierced Side.

Before Thine Altar-throne
This mercy we implore:

This mercy we implore;

As Thou dost knit them, Lord, in one,

So bless them evermore.

Hymn 352.

Ember Days.



"As My Father hath sent Me, even so send I you."

CHRIST is gone up; yet ere He pass'd From earth, in Hear'n to reign, He form'd me holy Church to last Till He should come again.

His twelve Apostles first He made His ministers of grace; And they their hands on others laid To fill in turn their place. So age by age, and year by year, His grace was handed on; And still the holy Church is here, Although her LORD is gone.

p Let those find pardon, LORD, from Thee, Whose love to her is cold:

cr Bring wanderers in, and let there be One Shepherd and one fold.

## Ember Dans.



"He gave some Apostles, . . . and some Pastors and Trachers, for the perfecting of the Saints, for the work of the ministry, for the edifying of the Body of Christ."

THOU Who makest souls to shine With light from lighter worlds above.

And droppest glistening dew Divine On all who seek a Saviour's love;

Do Thou Thy benediction give On all who teach, on all who learn, That so Thy Church may holier live, And every lamp more brightly burn.

Give those, who teach, pure hearts and wise, Faith, hope, and love, all warm'd by prayer Themselves first training for the skies, They best will raise their people there.

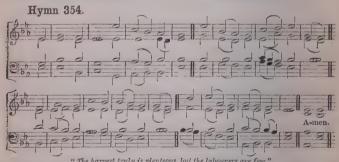
Give those, who learn, the willing ear, The spirit meek, the guileless mind; Such gifts will make the lowliest here Far better than a kingdom find.

O bless the shepherd; bless the sheep, That guide and guided both be one, Until this hurrying life be done.

mf If thus, Good LORD, Thy grace be given, In Thee to live, (p) in Thee to die,

Before we upward pass to Heav'n.

We taste our immortality.



" The harvest truly is plenteous, but the labourers are few."

THE earth, O LORD, is one wide field Of all Thy chosen seed; The crop prepared its fruit to yield, The labourers few indeed.

We therefore come before Thee now With fasting, and with prayer, Beseeching of Thy love that Thou Wouldst send more labourers there

m/ Not for our land alone we pray, Though that above the rest; The realms and islands far away O let them all be blest.

Endue the Bishops of Thy flock With wisdom and with grace,

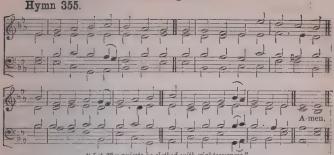
Against false doctrine, like a rock, To set the heart and face.

mf To all Thy Priests Thy truth reveal, And make Thy judgments clear, Make Thou Thy Deacons full of zeal And humble, and sincere:

And give their flocks a lowly mind To hear and to obey,

That each and all may mercy find At Thine appearing-day.

## Ember Days.



"Let Thy priests be clothed with righteousness."

ORD, pour Thy SPIRIT from on high, And Thine ordained servants bles, Graces and gifts to each supply, And clothe Thy Priests with rightcourness.

Within Thy temple when they stand, To teach the truth as taught by Thee, Saviour, like stars in Thy right hand, Let all Thy Church's Pastors be.

Wisdom, and zeal, and faith impart, Firmness with meekness, from above, To bear Thy people in their heart, And love the souls whom Thou dost love: To watch, and pray, and never faint.

To watch, and pray, and never faint, By day and night their guard to keep, To warn the sinner, cheer the saint, To feed Thy lambs, and tend Thy sheep.

mf So, when their work is finish'd here,
 May they in hope their charge resign;
 So, when their Master shall appear,
 May they with crowns of glory shine.

These Hynaus for Ember Days are also suitable for meeting of Clergy.



" My kelpers in Christ Jesus."

TORD, speak to me, that I may speak I In living echoes of Thy tone; As Thon hast sought, so let me seek Thy erring children lost and lone. O lead me, Loror, that I may lead The wandering and the wavering feet; O feed me, Loror, that I may feed I'ny hungering ones with manna sweet. O strengthen me, that while I stand Firm on the Rock, and strong in Thee,

O teach me, LORD, that I may teach The precious things Thou dost impart: And wing my words, that they may react. The hidden depths of many a heart.

p O give Thine own sweet rest to me, That I may speak with soothing power A word in season, as from Thee, To weary ones in needful hour.

f O fill me with Thy fulness, Lord, Until my very heart o'erflow In kindling thought and glowing word Thy love to tell, Thy praise to show.

mf O use me, LORD, use even me, Just as Thou will, and when, and where

cr Until Thy Blessed Face I see, Thy rest, Thy joy, Thy glory share.



"If any man serve Me, let him follow Me: and where I am, there shall also My servant be."

HOW blessed, from the bonds of sin In singleness of heart and aim Thy servant, LORD. to be;

The hardest toil to undertake
With joy at Thy command,
The meanest office to receive With meekness at Thy hand.

With willing heart and longing eyes To watch before Thy gate,

Ready to run the weary race, To bear the heavy weight; No voice of thunder to expect,

But follow calm and still;

For love can easily divine The One Beloved's Will. mf Thus may I serve Thee, gracious LORD, Thus ever Thine alone.

My soul and body given to Thee, The purchase Thou hast won, Through evil or through good report

Still keeping by Thy side, By life or death, in this poor flesh, Let CHRIST be magnified.

How happily the working days In this dear service fly.

How rapidly the closing hour, The time of rest, draws nigh,

When all the faithful gather home. A joyful company, And ever where the Master is

Shall His blest servants be.

## Missions.











" Come over . . . and help us."

ROM Greenland's icy mountains. From India's coral strand, Where Afric's sunny fountains Roll down their golden sand, From many an ancient river,

From many a palmy plain,

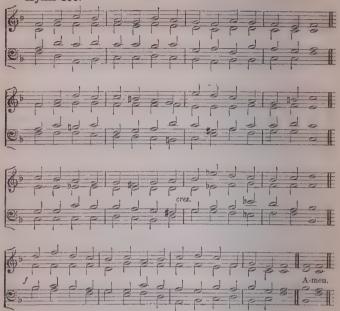
They call us to deliver Their land from error's chain

What though the spicy breezes Blow soft o'er Ceylon's isle. Though every prospect pleases And only man is vile. In vain with lavish kindness
The gifts of God are strown,

The heathen in his blindness Bows down to wood and stone.

- mf Can we, whose souls are lighted With wisdom from on high, Can we to men benighted The lamp of life deny?
- Salvation! oh, salvation! The joyful sound proclaim, Till each remotest nation Has learn'd Messiah's name.
- Waft, waft, ye winds, His story, And you, ye waters, roll,
  Till, like a sea of glory,
  It spreads from pole to pole;
- Till o er our ransom'd nature The Lamb for sinners slain, Redeemer, King, Creator,
- In bliss returns to reign.





"So shall He sprinkle many nations."

mf CAVIOUR, sprinkle many nations,
Fruitful let Thy sorrows be;
By Thy pains and consolations
Draw the Gentiles unto Thee:
Of Thy Cross the wondrous story,

Be it to the nations told;

f Let them see Thee in Thy glory,
And Thy mercy manifold.

mf Far and wide, though all unknowing, Pants for Thee each mortal breast;

p Human tears for Thee are flowing, Human hearts in Thee would rest; Thirsting, as for dews of even, As the new-mown grass for rain,

cr Thee they seek, as God of Heaven, dim Thee, as Man, for sinners slain.

mf Saviour, lo! the isles are waiting,
Stretch'd the hand, and strain'd the sight,
For Thy Spirit new creating,
Lov's mure fame and wisdom's light:

Love's pure flame and wisdom's light; cr Give the word, and of the preacher

Speed the foot, and touch the tonguefill on earth by every creature Glory to the LAMB be sung.

#### Missions.





"And God said, Let there be light; and there was light."

of THOU, Whose Almighty Word
Chaos and darkness heard,
And took their flight;
P Hear us, we humbly pray,
And where the Gospel-day
Sheds not its glorious ray,
Let there be light.

m' Thou, Who didst come to bring On Thy redeeming wing Healing and sight, Health to the sick in mind, Sight to the inly blind,

Ohlnow to all mankind Let there be light. mf Spirit of truth and love, Life-giving, Holy Dove, Speed forth Thy flight;

p Move on the waters' face, cr Bearing the lamp of grace, And in earth's darkest place f Let there be light.

mf Holy and Blessed THREE, Glorious TRINITY, Wisdom, Love, Might;

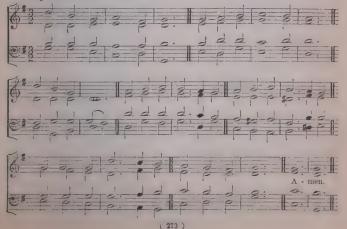
Wisdom, Love, Might;
Boundless as ocean's tide
Rolling in fullest pride,

Rolling in fullest pride,

cr Through the earth, far and wide,

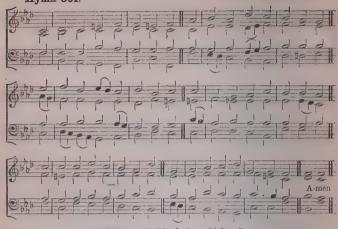
ff Let there be light.

#### Hymn 360. (Second Tune.)



#### Missions.





" Come over into Macedonia, and help us."

THROUGH midnight gloom from Macedon The cry of myriads as of one, The voiceful silence of despair,

Is eloquent in awful prayer, The soul's exceeding bitter cry,

"Come o'er and help us, (dim) or we die."

How mournfully it echoes on!
For half the earth is Macedon;
Inf These brethren to their brethren call,
And by the Love which loved them all

And by the Love which loved them all, And by the whole world's Life they cry. "O ye that live, (dim) behold we die!"

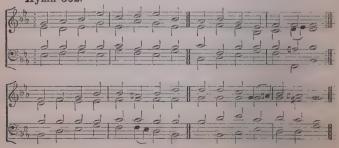
By other sounds the world is won Than that which wails from Macedon. The roar of gain is round it roll'd. Or men unto themselves are sold. And cannot list the alien cry, "O hear and help us, lest we die!"

mf Yet with that cry from Macedon.

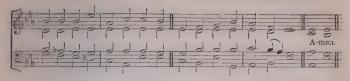
The very car of CHRIST rolls on;
"I come; who would abide My day
In yonder wilds prepare My way:
My votee is crying in their cry;
Help ye the dying, lest ye die."

JESU, for men of Man the Son, Yea, Thing the cry from Macedon. O by the kingdom and the power And glory of Thine advent hour, Wake heart and will to hear their cry; Help us to help them, lest we die!

Hymn 362.



#### Missions.



" Waiting for the coming of our Lord Jesus Christ."

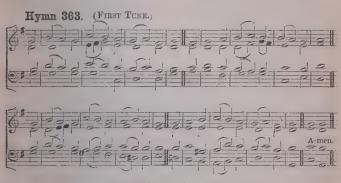
- p ORD, her watch Thy Church is keeping;
  When shall earth Thy rule obey?
  When shall end the night of weeping;
  When shall break the promised day?
- See the whitening harvest languish,
  Waiting still the labourers' toil;
  Was it vain, Thy Son's deep anguish?
  Shall the strong retain the spoil?
- p Tidings, sent to every creature,
  Millions yet have never heard,
- Can they hear without a preacher?

  LORD Almighty, give the Word.
- mf Give the Word; in every nation
  Let the Gospel-trumpet sound,
  Witnessing a world's salvation
  or To the earth's remotest bound.
- / Then the end: Thy Church completed,
  All Thy chosen gatherd in,
  With their King in glory seated,
- Satan bound, and banish'd sin;

  p Gone for ever parting, weeping,
  Hunger, sorrow, death, and pain;

  cr Lo! her watch Thy Church is keeping,

Come, LORD JESUS, come to reign.



" Turn us then, O God our Saviour."

mf A LMIGHTY GOD, Whose only SON
O'er sin and death the triumph won,
And ever lives to intercede
For souls who Thy sweet mercy need;

In His dear Name to Thee we pray For all who err and go astray, For sinners, wheresoe'er they be, Who do not serve and honour Thee.

There are who never yet have heard The tidings of Thy blessed Word, But still in heathen darkness dwell, Without one thought of Heav'n or hell;

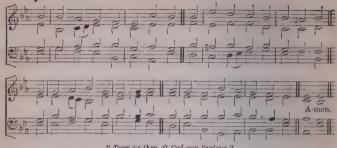
And some within Thy sacred fold. To holy things are dead and cold. And waste the precious hours of life In selfish ease, or toil, or strife;

And many a quicken'd soul within There lurks the secret love of sin, A wayward will, or anxious fears, Or lingering taint of bygone years:

- mf O give repentance true and deep To all Thy lost and wandering sheep,
- er And kindle in their hearts the fire Of holy love and pure desire.
- f That so from Angel-hosts above May rise a sweeter song of love, And we, with all the Blest, adore Thy Name, O God, for evermore.

#### flissions.

#### Hymn 363. (SECOND TUNE.)



" Turn us then, O God our Saviour."

A LMIGHTY Gop, Whose only Son O'er sin and death the triumph won, And ever lives to intercede For souls who Thy sweet mercy need; In His dear Name to Thee we pray For all who err and go astray, For sinners, wheresoe'er they be, Who do not serve and honour Thee.

There are who never yet have heard The tidings of Thy blessed Word, But still in heathen darkness dwell, Without one thought of **Heav'n** or hell And some within Thy sacred fold To holy things are dead and cold,

And waste the precious hours of life In selfish ease, or toil, or strife; And many a quicken'd soul within There lurks the secret love of sin, A wayward will, or anxious fears, Or lingering taint of bygone years:

mf O give repentance true and deep
To all Thy lost and wandering sheep,
or And kindle in their hearts the fire

That so from Angel-hosts above May rise a sweeter song of love, And we, with all the Blest, adore Thy Name, O GoD, for evermore.



"That Thy way may be known upon earth, Thy saving health among all nations."

OD of grace, O let Thy light
Bless our dim and blinded sight;
Like the day-spring on the night,
Bid Thy grace to shine.

To the nations led astray thine eternal love display; Let Thy truth direct their way or Till the world be Thine.

Praise to Thee, the faithful LORD; Let all tongues in glad accord Learn the good thanksgiving word, Ever praising Thee.

Let them moved to gladness sing, Owning Thee their Judge and King;

Righteous truth shall bloom and spring Where Thy rule shall be.

Praise to Thee, all faithful LORD; Let all tongues in glad accord Speak the good thanksgiving word,

m/ So the fruitful earth's increase, Bounty of the GoD of peace, Never in its course shall cease

While His grace our life shall cheer, Furthest lands shall own His fear, Brought to Him in worship near, Taught His mercy's ways.

The following Hynnis are suitable:

217 Thy kingdom come, O God. 218 God of mercy, God of grace. 220 JESUS shall reign where'er the sun.

## Almsgiving.





" Freely ye have received, freely give."

LORD of Heav'n, and earth, and sea,
To Thee all praise and glory be;
How shall we show our love to Thee,
Who givest all?

The golden sunshine, vernal air, Sweet flowers and fruit, Thy love declare; When harvests ripen, Thou art there, Who givest all.

For peaceful homes, and healthful days, For all the blessings earth displays, We owe Thee thankfulness and praise, Who givest all.

Thou didst not spare Thine Only SON, But gav'st Him for a world undone, And freely with that Blessed One Thou givest all.

Thou giv'st the HOLY SPIRIT'S dower, SPIRIT of life, and love, and power,

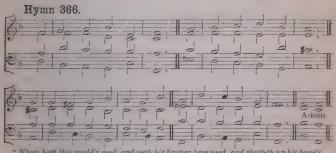
And dost His sevenfold graces shower Upon us all.

For souls redeem'd, for sins forgiven.
For means of grace and hopes of Heav'n,
FATHEE, what can to Thee be given,
Who givest all?

We lose what on ourselves we spend
We have as treasure without end
Whatever, LORD, to Thee we lend,
Who givest all.

Whatever, LORD, we lend to Theo Repaid a thousandfold will be; Then gladly will we give to Thee, Who givest all;

To Thee, from Whom we all derive Our life, our gifts, our power to give: O may we ever with Thee live, Who givest all.



"Whose hath this world's good, and seeth his brother have need, and shutteth up his bowels of compossion from him, how dwelleth the love of God in him?"

Whateler the cult may be:
All that we have is Thine alone,
A trust, O LORD, from Thee.

May we Thy bounties thus As stewards frue receive. And gladly, as Thou blessest us, io Thee our first-fruits give.

()), hearts are bruised and dead,

To comfort and to bless, To find a balm for woe.

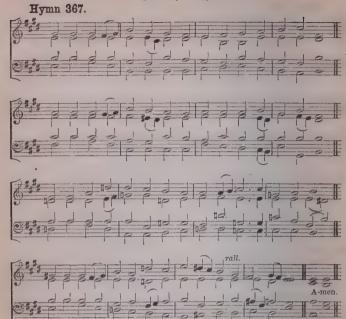
To tend the lone and fatherless, Is Angels' work below.

The captivo to release,
To Good the lost to bring.
To teach the way of life and peace,
It is a Christ-like thing.

And we believe Thy Word,
Though dim our faith may he,
Whate'er for Thine we do, O LOED,
We do it unto Thee.

All mitht, all praise be Thine, FATHER, Co-equal SON, And SPIRIT, Bond of love Divine, While endless ages run.

#### Almsgibing.



"Ye ought . . . to remember the words of the Lord Jesus, how He said, It is more blessed to give than to receive."

DRD of glory, Who hast bought us Never grudging for the lost ones That tremendous Sacrifice, And with that hast freely given Blessings, countless as the sand, To the unthankful and the evil With Thine own unsparing hand;

Grant us hearts, dear Lord, to yield Thee Gladly, freely of Thine own; With the sunshine of Thy goodness Melt our thankless hearts of stone;

Till our cold and selfish natures, Warm'd by Thee, at length believe That more happy and more blessed

"Tis to give than to receive.

"I Wondrous honour hast Thou given
To our humblest charity

In Thine own mysterious sentence,
"Ye have done it unto Me."

CF.

p Can it be, O gracious Master,
Thou dost deign for alms to sue,

Saying by Thy poor and needy, "Give as I have given to you?"

yes: the sorrow and the suffering, Which on every hand we see, Channels are for tithes and offerings Due by solemn right to Thee;

Right of which we may not rob Thee, Debt we may not choose but pay,

dim Lest that Face of love and pity Turn from us another day.

mf Lord of glory, Who hast bought us With Thy Life-blood as the price, Never grudging for the lost ones That tremendous Sacrifice,

cr Give us faith, to trust Thee boldly,
Hope, to stay our souls on Thee;
But O, best of all Thy graces,
dim Give us Thine own charity.

The following Hymn is suitable:

259 Thy life was given for me.

Mospitals.



"They brought unto Him all sick people that were taken with divers diseases . . and He healed them."

mf THOU to Whom the sick and dying
Ever came, nor came in vain,

Still with healing word replying
To the wearied cry of pain,
Hear us, JESU, as we meet
Suppliants at Thy mercy-seat.

Still the weary, sick, and dying
Need a brother's, sister's care,
On Thy higher help relying
May we now their burden share,
Brigging all our offerings meet

mf

May we now their burden share, Bringing all our offerings meet Suppliants at Thy mercy-seat. May each child of Thine be willing, Willing both in hand and heart, All the law of love fulfilling, Ever comfort to impart; Ever bringing offerings meet, Suppliant to Thy mercy-seat.

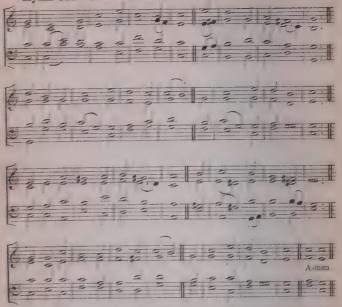
So may sickness, sin, and sadness
To Thy healing virtue yield,
Till the sick and sad, in gladness,
Rescued, ransom, cleansed, heard,
One in Thee together meet.

Pardon'd at Thy judgment-seat.



# Nospitals.

Hymn 369. (ORIGINAL FORM.)



"They because the to Eim all that were discoved, and becought Him that they might only touch ive ich of H s garment; and as many a touched were made perfectly whole."

> THINE arm, O Logo, in days of old, Was strong to heal and save: It trouved our near and death. Or lance and the grave:

To Take they went the thind the damb, I've palsiel unit the lame.

The leper with his taly realife. The sick with fever'd frame.

mf And lo! Thy touch brought life and health, Gave speech, and strength, and sight;

And youth renew'd and frenzy calm'd Own'd Thee, the LORD of light;

ALT ... W. O LORD, be near to bless, Auto grey as if york.
In only the tree of regiles outsit,

AF OF Gennesareth - shire.

mf Be Thou our great Deliverer still, Thou Logo of life and death ; Restore and quicken, soothe and bless

With Thine Almighty Breath: To hands that work, and eyes that see, Give wisdom's heavenly lore,

That whole and sick, and weak and strong May praise Thee evermore.









• They brought unto Him all that were diseased, and besought Him that they might only touch the hem of His carment; and as many as touched were made perfectly whole."

MHINE arm, O LORD, in days of old,
Was strong to heal and save;
It triumph'd o'er disease and death,
O'er darkness and the grave;

p To Thee they went, the blind, the dumb,
The palsied and the lame,
The leper with his tainted life,
The sick with fever'd frame.

mf And lo! Thy touch brought life and health.
Gave speech, and strength, and sight,

 And youth renew'd and frenzy calm'd Own'd Thee, the Lord of light,
 And now, O Lord, be near to bless,

Almighty as of yore,
In crowded street, by restless couch,
As by Gennesaret's shore.

mf Be Thou our great Deliverer still,
Thou Lorn of life and death;
Restore and quicken, soothe and bless
With Thine Almighty Breath;
Yo hands that work, and eyes that see,
Give wisdom's heavenly lore,

That whole and sick, and weak and strong May praise Thee evermore.

## For those at Sea.

#### Hymn 370.







"These men see the works of the Lord, and His wonders in the deep,"

mf ETERNAL FATHER, strong to save,
Who bidd'st the mighty occan deep
Its own appointed limits keep;
O hear us (cr) when we cry to Thee
dim For those in peril on the sea.

dim For those in peril on the sea.

mf O Christ, Whose voice the waters heard
p And hush'd their raging at Thy word,

cr Who walkedst on the foaming deep,
dim And calm amid the storm didst sleep;
p O hear us (cr) when we cry to Thee

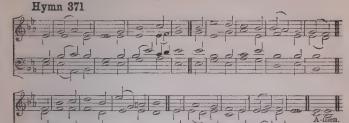
p O hear us (cr) when we cry us dim For those in peril on the sea.

mf O HOLY SPIRIT, Who didst brood Upon the waters dark and rude, And bid their angry tunult cease, And give, for wild confusion, (p) peace; O hear us (cr) when we cry to Thee

im For those in peril on the sea.

mf O TRINITY of love and power,
Our brethren shield in danger's hour;
From rock and tempest, fire and foe,
Protect them wheresoe'er they go;
Thus evermore shall rise to Thee
f Glad hymns of praise from land and see.

## For those at Sea.



"Thou shalt shew us wonderful things in Thy righteousness, O God of our salvation: Thou that art the hope of all the ends of the earth, and of them that remain in the broad sea."

A LMIGHTY FATHER, hear our cry,
As o'er the trackless deep we roam,
Be Thou our haven always nigh,
On homeless waters Thou our home.

O Jesu, Saviour, at Whose Voice The tempest sank to perfect rest, Bid Thou the fearful heart rejoice, And cleanse and calm the troubled breast. mf O HOLY GHOST, beneath Whose Power The ocean woke to life and light, Command Thy blessing in this hour, Thy fostering warmth, Thy quickening might.

f Great God of our salvation, Thee We love, we worship, we adore; Our Ref.,ge on time's changeful sea, Our Joy on Heav'n's eternal shore.

#### " They willingly received Him into the ship."

p N the waters dark and drear, JESUS, Saviour, Thou art near, With our ship where'er it roam, As with loving friends at home.

of Thou hast walk'd the heaving wave;
Thou art mighty still to save;

With one gentle word of peace Thou canst bid the tempest cease.

mf Safely from the boisterous main Bring us back to port again: In our haven we shall be, JESU, if we have but Thee. Only by Thy power and love Fit us for the port above; dim Still the deadly storm within, Gusts of passion, waves of sin.

f So, when breaks the glorious dawn
Of the Resurrection morn,
The When the night of tail is o'er

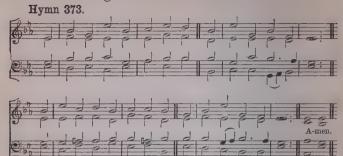
When the night of toil is o'er, or We shall see Thee on the shore.

f Holy FATHER, Holy SON, Holy SPIRIT, THREE in ONE, Praise unending unto Thee, Now and evermore shall be.

The following Hymn is suitable :

285 Fierce raged the tempest o'er the deep.

#### In Times of Trouble.



" What I do thou knowest not now; but thou shalt know hereafter."

f OD moves in a mysterious way His wonders to perform; He plants His footsteps in the sea, And rides upon the storm.

Deep in unfathomable mines Of never-failing skill He treasures up His bright designs, And works His sovereign Will Are big with mercy, and shall break In blessings on your head.

Judge not the LORD by feeble sense, But trust Him for His grace; Behind a frowning providence He hides a smiling face.

mf Blind unbelief is care to a



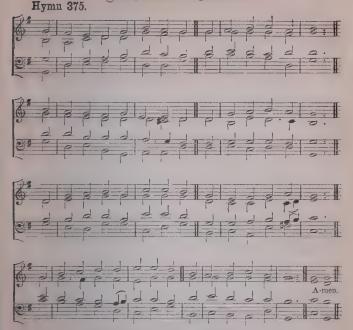
"God is our hope and strength, a very present help in trouble."

GOD of our life, to Thee we call,
Afflicted at Thy feet we fall;
When the great water-floods prevail,
Leave not our trembling hearts to fail.

p Did ever mourner plead with Thee, cr And Thou refuse that mourner's plea?

mf Does not the Word still fix'd remain, That none shall seek Thy Face in vain?

Friend of the friendless and the faint, Where should we lodge our deep complaint? Where but with Thec, Whose open door In lites the helpless and the poor? Then hear, O Lord, our humble cry, And bend on us Thy pitying eye: To Thee their prayer Thy people make, Hear us for our REDEEMER'S sake. In Times of Trouble.



"Thou that hearest the prayer; unto Thee shall all flesh come."

REAT King of nations, hear our prayer,
While at Thy feet we fall, And humbly with united cry To Thee for mercy call; The guilt is ours, but grace is Thine, O turn us not away; But hear us from Thy lofty Throne,

And help us when we pray.

Our fathers' sins were manifold, Aud ours no less we own,

Yet wondrously from age to age
Thy goodness hath been shown;

dim When dangers, like a stormy sea,

Beset our country round, cr To Thee we look'd, to Thee we cried, And help in Thee was found.

With one consent we meekly bow p Beneath Thy chastening hand, And, pouring forth confession meet, Mourn with our mourning land;

With pitying eye behold our need,
As thus we lift our prayer;
Correct us with Thy judgments, Loro,

Then let Thy mercy spare.

#### In Times of Trouble.



" The Lord shall give His people the blessing of peace."

WAR. GOD of love. O King of peace, Make wars throughout the world to cease; The wrath of sinful man restrain, Give peace, O God, give peace again.

mf Remember, LORD, Thy works of old, The wonders that our fathers told,

Remember not our sin's dark stain, Give peace, O God, give peace again. mf Whom shall we trust but Thee, O LORE Where rest but on Thy faithful Word? None ever call'd on Thee in vain,

Give peace, O God, give peace again.

Where Saints and Angels dwell above, All hearts are knit in holy love; O bind us in that heavenly chain,

Give peace, O God, give peace again,





"Thou shalt not be afraid . . . . for the pestilence that walketh in darkness; nor for the sickness that destroyeth in the noon-day."

PESTILENCE.

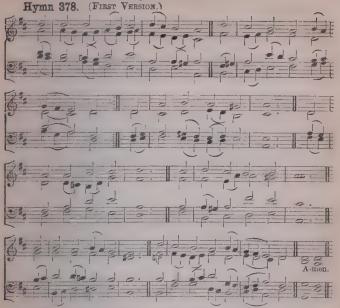
grief and fear to Thee, O LORD, We now for succour fly; Thine awful judgments are abroad, dim O shield us lest we die.

The fell disease on every side Walks forth with tainted breath; And pestilence, with rapid stride, Bestrews the land with death.

- mf O look with pity on the scene
  Of sadness and of dread;
  And let Thine Angel stand between
  dim The living and the dead.
- With contrite hearts to Thee, our King We turn who oft have stray'd:
- Accept the sacrifice we bring, And let the plague be stay'd.

In time of Famine or Scarcity the following Hymn is suitable: 389 What our FATHER does is well.

Thanksgibing.



" O praise the Lord, land ye the Name of the Lord; praise it, O ye servants of the Lord,"

f District to-day with one accord,
Sing out with exultation;
Rejotee and praise our mighty Lord,
Whose arm hath brought salvation;
His works of love proclaim
The greatness of His Name;
For He is God alone
Who hath His mercy shown;
Let all His saints adore Him!

When in distress to Him we cried,
 He heard our sad complaining;
 O trust in Him, whate'er betide,

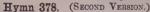
er O trust in Him, whate'er betide,
His love is all-sustaining;
Triumphant songs of praise
To Him our hearts shall raise;
Now every voice shall say,
"O praise our God alway;"

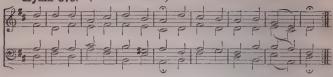
dim Let all His saints adore Him!

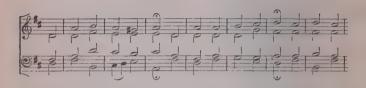
### Rejoice to-day with one accord,
Sing out with exultation;

Rejoice and praise our mighty LORD,
Whose arm hath brought salvation;
His works of love proclaim
The greatness of His Name;
For He is GOD alone
Who hath His mercy shown:











"O praise the Lord, land ye the Name of the Lord, praise it, O ye servants of the Lord."

REJOICE to-day with one accord. Sing out with exultation; Rejoice and praise our mighty LORD, Whose arm hath brought salvation; His works of love proclaim The greatness of His Name; For He is God alone Who hath His mercy shown; Let all His saints adore Him! dim

When in distress to Him we cried, He heard our sad complaining;

O trust in Him, whate'er betide, His love is all-sustaining; Triumphant songs of praise CT

To Him our hearts shall raise; Now every voice shall say, "O praise our GoD alway;" Let all His saints adore Him!

dim

Rejoice to-day with one accord, Sing out with exultation; Rejoice and praise our mighty LORD, Whose arm hath brought salvation; His works of love proclaim The greatness of His Name; For He is God alone
Who hath His mercy shown;
Let all His saints adore Him!

### Thanksgibing.



"O clap your hands together, all ye people; O sing unto God with the voice of melody."

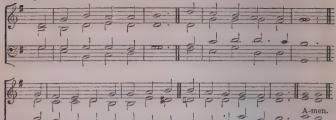
MOW thank we all our God.
With heart, and hands, and voices,
Who wondrous things hath done,
In Whom His world rejoices;
Who from our mother's arms
Hath bles'd us on our way
With countless gifts of love,
And still is our to-day.

mf O may this bounteous God Through all our life be near us, With ever joyful hearts And blessed peace to cheer us; And keep us in His grace, And guide us when perplex'd, And free us from all ills In this world and the next.

f All praise and thanks to God
The Father now be given,
The Son, and Him Who reigns
With Them in highest Heaven,
The One Eternal God,
Whom earth and Heav'n adore,
For thus it was, is now,
And shall be evermore.

#### Friendly Societies.





"Bear ye one another's burdens, and so fulfil the law of Christ,"

PRAISE our God to-day, His constant mercy bless, Whose love hath help'd us on our way, And granted us success.

His arm the strength imparts mf Our daily toil to bear; His grace alone inspires our hearts Each other's load to share.

> O happiest work below, Earnest of joy above,

To sweeten many a cup of woe By deeds of holy love!

LORD, may it be our choice This blessed rule to keep. " Rejoice with them that do rejoice. dimAnd weep with them that weep.

O praise our GoD to-day, His constant mercy bless, Whose love hath help'd us on our way And granted us success.

The following Hymns are suitable:

273 O LORD, how joyful 'tis to see, 274 Through the night of doubt and sorrow.



)RAISE, O praise our GoD and King: Hymns of adoration sing; For His mercies still endure Ever faithful, ever sure.

Praise Him that He made the sun Day by day his course to run;

For His mercies still endure Ever faithful, ever sure;

And the silver moon by night, Shining with her gentle light;

For His mercies still endure Ever faithful, ever sure.

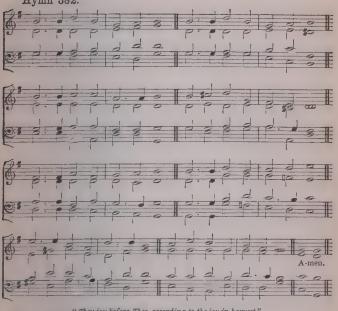
Praise Him that He gave the rain To mature the swelling grain;

For His mercies still endure Ever faithful, ever sure;

#### Harbest,

- And hath bid the fruitful field Crops of precious increase yield; For His mercies still endure Ever faithful, ever sure.
- Praise Him for our harvest-store, He hath fill'd the garner-floor; For His mercies still endure Ever faithful, ever sure;
- p And for richer Food than this,
- cr l'ledge of everlasting bliss;
  f For His mercies still endure
  Ever faithful, ever sure.
  - Glory to our Bounteous King;
    Glory let creation sing;
    Glory to the FATHER, SON,
    And Blest SPIRIT THREE in ONE.



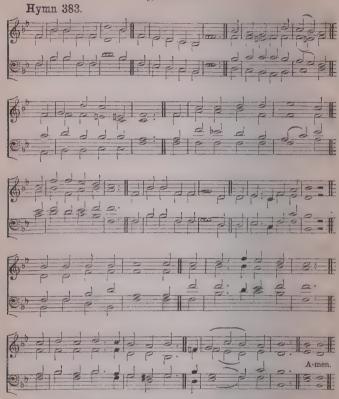


"They joy before Thee according to the joy in harvest."

(OME, ye thankful people, come,
) Raise the song of Harvest-home:
All is safely gather'd in,
Ere the winter storms begin;
y Goo, our Maker, doth provide
For our wants to be supplied;
Come to Goo's own Temple, come;
Raise the song of Harvest-home.

All this world is GoD's own field,
Fruit unto His praise to yield;
Wheat and tares therein are sown,
Unto joy or sorrow grown;
Ripening with a wondrous power
Til the final Harvest-hour:
Grant, O.Lord of life, that we
Holy grain and pure may be.

- mf For we know that Thou wilt come, And wilt take Thy people home; From Thy field wilt purge away All that doth offend, that day;
- p And Thine Angels charge at last In the fire the tares to cast,
- f But the fruitful ears to store In Thy garner evermore.
- mf Come then, LORD of mercy, come, Bid us sing Thy Harvest-home:
- cr Let Thy Saints be gather'd in. Free from sorrow, free from sin;
- f All upon the golden floor
  Praising Thee for evermore:
  Come, with all Thine Angels come;
  Bid us sing Thy (ral!) Harvest-home.



"The eyes of all wait upon Thee, O Lord, and Thou givest them their meat in due season."

mf W E plough the fields, and scatter
The good seed on the land,
But it is fed and water'd
By Gop's Almighty Hand;
He sends the snow in winter,
The warmth to swell the grain,
The breezes, and the sunshine,
And soft refreshing rain.
All good gifts around us
Are sent from Heavy above,

Then thank the LORD, O thank the LORD,

For all His love.

My He only is the Maker

Of all things near and far,

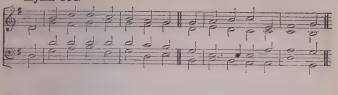
He paints the wayside flower.

He lights the evening star;
The winds and waves obey Him,
By Him the birds are fed;
Much more to us, His children,
He gives our daily bread.
f All good gifts, &c.

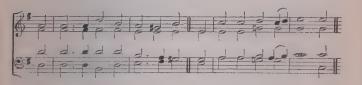
mf We thank Thee then, O FATHER,
For all things bright and good,
The seed-time and the harvest,
Our life, our health, our food;
Accept the gifts we offer
For all Thy love imparts,
And, what Thou most desirest,
p Our humble, thankful hearts

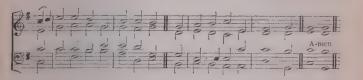
All good gifts, &c.











" Thou crownest the year with Thy goodness."

TO Thee, O LORD, our hearts we raise
In hymns of adoration,
To Thee bring sacrifice of praise
With shouts of exultation;
Bright robes of gold the fields adorn,
The hills with joy are ringing,
The valleys stand so thick with corn

If And now, on this our festal day, Thy bounteous Hand confessing, Upon Thine Altar, LORD, we lay The first-fruits of Thy blessing; By Thee the souls of men are fed With gitts of grace supernal. Thou, Who dost give us earthly bread, Give us the Bread Eternal. mf We bear the burden of the day,
And often toil seems dreary;
But labour ends with sunset ray,
And rest comes for the weary;
May we, the Angel-reaping o'er,
Stand at the last accepted,
CHRIST'S golden sheaves for evermore
To garners bright elected.

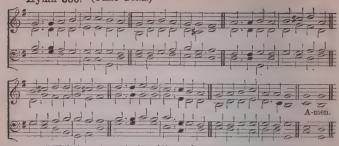
Oh, blessèd is that land of Gop,
 Where Sainta abide for ever;
 Where golden fields spread far and broad
 Where flows the crystal river;
 The strains of all its holy throng

With ours to-day are blending;

Thrice blessed is that harvest-song
Which never hath an ending







"While the earth remaineth, seed-time and harvest . . shall not cease."

OD the FATHER! Whose Creation Gives to flowers and fruits their birth, Thou, Whose yearly operation Brings the hour of harvest mirth,

Here to Thee we make oblation Of the August-gold of earth.

Gop the Word | the Sun, maturing With his blessed ray the corn, Spake of Thee, O Sun enduring,

Thee, O everlasting Morn Thee in Whom our woes find curing,

Thee that liftest up our horn. mf GoD the HOLY GHOST! the showers That have fatten'd out the grain.

Types of Thy celestial powers, Symbols of baptismal rain, Shadow'd out the grace that dowers

All the faithful of Thy train,

When the harvest of each nation Severs righteousness from sin. And Archangel-proclamation Bids to put the sickle in,

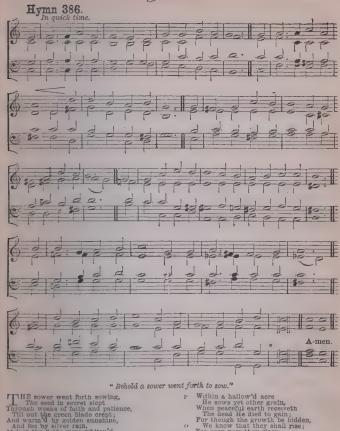
And each age and generation Sink to woe, or glory win;

Grant that we, or young, or hoary, Lengthen'd be our span or brief. Whatsoe'er the life-long story Of our joy or of our grief,

May be garner'd up in glory As Thine own elected sheaf.

Laud to Him to Whom Supernal Thrones and Virtues bend the knee. Laud to Him from Whom infernal Powers and Dominations flee: Laud to Him the Co-eternal Paraclete, for ever be.

(SECOND TUNE.) Hvmn 385. cres. A-men.



THE sower went forth sowing,
The seed in secret slept
Through weeks of fath and patience,
Till out the green blade crept;
And warm'd by golden sunshine,
And fed by silver rain,
At last the lields were whiten'd

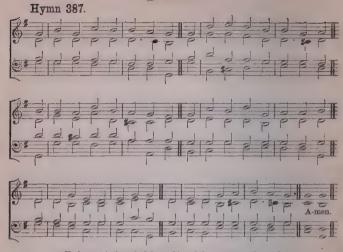
To harvest cace again.
O praise the heavenly Sower,
Who gave the fruitful seed,
And watch'd and water'd duly,
And ripen'd for our need.

Behold the heavenly Sower Goes forth with better seed, The Word of sure Sairstation. The Word of sure Sairstation. Here in His Church His scatter'd, Our spirits are the soil; Then let an ample fruitage Lepay His pain and tool. Wherein all goodness thrives, And this the true thatksatving. The drat-fruits of our lives.

We know that they shall rise; Yea even now they riper In sunny Paradise. O summer land of harvest, O fields for ever white With souls that wear CHRIST'S raiment, With crowns of golden light!

mf One day the heavenly Sower
Shall reap where He hath sown,
And come again relocure,
And with All in bring Heaven
Shall winnow from His door
The chaff into the furnace
That lameth evermore,
Mo O holy, awfull Kesper,
Hawe, arecy in the day
Thou putters in Thy sickle,
pp And cast us not away.

rall e pp



- "The harvest is the end of the world, and the reapers are the Angels."
- mf LORD of the harvest, once again
  We thank Thee for the ripen'd grain; For crops safe carried, sent to cheer Thy servants through another year; For all sweet holy thoughts supplied By seed-time, and by harvest-tide.
- The bare dead grain, in autumn sown, Its robe of vernal green puts on; mf Glad from its wintry grave it springs, Fresh garnish'd by the King of kings. p So, LORD, to those who sleep in Thee Shall new and glorious bodies be.
- mf Nor vainly of Thy Word we ask A lesson from the reaper's task: So shall Thine Angels issue forth: The tares be burnt; (cr) the just of earth To wind and storm exposed no more. Be gather'd to their FATHER'S store.
- mf Daily, O LORD, our prayers be said, As Thou hast taught, for daily bread: But not alone our bodies feed. Supply our fainting spirits' need:
  cr O Bread of life, from day to day,
  Be Thou their Comfort, Food, and Stay.



#### Marbest.

" Thou visitest the earth and blessest it; Thou makest it very plenteous."

L'ATHER of mercies, God of love, Whose gifts all creatures share, The rolling seasons as they move Proclaim Thy constant care.

When in the bosom of the earth p The sower hid the grain, Thy goodness mark'd its secret birth,

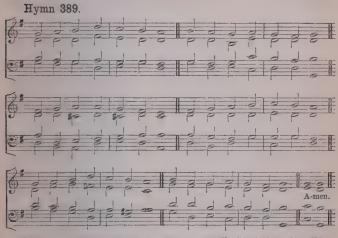
The seasons knew Thy call: Thou mad'st the summer sun to shine.

The summer dews to fall.

And sent the early rain. mf The spring's sweet influence, LORD, was Thine. Thy gifts of mercy from above Matured the swelling grain; And now the harvest crowns Thy love, And plenty fills the plain.

mf O ne'er may our forgetful hearts O'erlook Thy bounteous care, But what our FATHER'S Hand imparts Still own in praise and prayer.

To FATHER, SON, and HOLY GHOST, The God Whom we adore, Be glory, as it was, is now, And shall be evermore.



"Although . . . the fields shall yield no meat . . . . yet I will rejoice in the Lord, I will joy in the God of my salvation."

THAT our FATHER does ! vell; Blessèd truth His child, en tell! tim Though He send, for plenty, want, Though the harvest-store be scant, Yet we rest upon His love, Seeking better things above.

What our FATHER does is well; Shall the wilful heart rebel? lim If a blessing He withhold In the field, or in the fold. Is it not Himself to be All our store eternally?

What our FATHER does is well; Upward yet our praises rise

For the strength His Word supplies: He has call'd us sons of God, Can we murmur at His rod?

mf What our FATHER does is well: May the thought within us dwell; dim Though nor milk nor honey flow

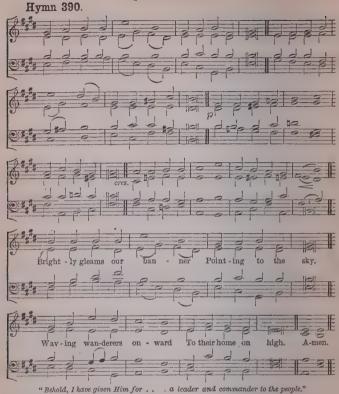
In our barren Canaan now, God can save us in our need

God can bless us, God can feed.

Therefore unto Him we raise Hymns of glory, songs of praise; To the FATHER, and the SON, And the SPIRIT, THREE in ONE, Honour, might, and glory be Now, and through eternity.

This Hymn may be sung when there is a deficiency in the crops.

## Processional.



RIGHTLY gleams our banner Pointing to the sky, Waving wanderers onward To their home on high. Journeying o'er the desert, Gladly thus we pray. And with hearts united

Take our heavenward way. Brightly gleams, &c.

mf JESU, LORD and Master, At Thy sacred Feet, Here with hearts rejoicing See Thy children meet Often have we left Thee, Often gone astray; Keep us. mighty Saviour,

In the narrow way. Brightly gleams, &c. mf All our days direct us

In the way we go, Lead us on victorious Over every foe:

Bid Thine Angels shield us When the storm-clouds lour, Pardon, LORD, and save us In the last dread hour. p

Brightly gleams, &c. mf Then with Saints and Angels May we join above,

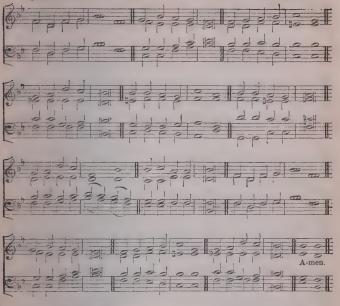
Offering prayers and praises
At Thy Throne of love: When the toil is over,

Then comes rest and peace, JESUS in His beauty, Songs that never cease.

Brightly gleams, &c.

## Processional.





"Be strong and of a good courage . And the Lord, He it is that doth go before thee.

ONWARD, Christian soldiers,
Marching as to war,
With the Cross of JESUS
Going on before.
CHRIST the Royal Master
Leads against the foc;
Forward into battle,
See, His banners go!
ff Onward, Christian soldiers,

Marching as to war, With the Cross of Jesus Going on before.

At the sign of triumph Satan's host doth fice: On then, Christian soldiers On to victory. Hell's foundations quiver At the shout of praise; Brothers, lift your voices,

Loud your anthems raise.

# Onward, &c.

Like a mighty army
Moves the Church of God;
Brothers, we are treading
Where the Saints have trod:

We are not divided,
All one body we,
cr One in hope and doctrine,
One in charity.

## Onward &c.

P Crowns and thrones may perish, Kingdoms rise and wane,

Constant will remain;

Gates of hell can never
Gainst that Church prevail;
We have Christ's own promise,
And that cannot fail.

# Onward.&c

M Onward, then, ye people,
Join our happy throng,
Blend with ours your voices
In the triumph song;
Glory, laud, and honour
Unto CHRIST the King,

This through countless ages

Men and Angels sing.

If Onward, Christian soldiers,
Marching as to war,
With the Cross of Jesus
Going on before.





"Speak unto the children of Israel that they go forward."

mf FORWARD! be our watchword,
Steps and voices join'd;
Seek the things before us,
Not a look behind;
Burns the fiery pillar
At our army's head;
Who shall dream of shrinking,
By our Captain led?

f Forward through the desert,
Through the toil and fight,
Jordan flows before us,
Sion beams with light.

w/ Forward, when in childhood Buds the infant mind;

All through youth and manhood, Not a thought behind;

Speed through realms of nature, Climb the steps of grace;

Faint not, till in glory

Gleams our ATHER'S Face.

f Forward, all the life-time,

Climb from height to height;
Till the head be hoary,
Till the eve be light.

mf Forward, flock of Jesus, Salt of all the earth, Till each yearning purpose

Spring to glorious birth, Sick, they ask for healing, Blind, they grope for day, Pour upon the nations
Wisdom's loving ray.

f Forward, out of error,
Leave behind the night:
Forward through the darkness

Leave behind the night:
Forward through the darkness,
Forward into light.

Glories upon glories
Hath our Gob prepared,
By the souls that love Him

One day to be shared;

mf Eye hath not beheld them,

Ear hath never heard;

Nor of these hath utter'd

Nor of these hath utter'd
Thought or speech a word;
f Forward, marching eastward
Where the Heav'n is bright,

Till the veil be litted, Till our faith be sight.

mf Far o'er yon horizon
Rise the city towers,
Where our God \_bideth;
That fair hom is ours:
Flash the street with jasper,
Shine the gates with gold;

Flows the gladdening river
Shedding joys untold.

f Thither, onward thither,
In the SPIRIT'S might;
Pligrims to your country,
Forward into light.

# Processional.

mf Into GoD's high temple Onward as we press Beauty spreads around us, Born of holiness; Arch, and vault, and carving, Lights of varied tone, Soften'd words and holy,
Prayer and praise alone:

f Every thought upraising

To our city bright, Where the tribes assemble Round the Throne of light.

mf Nought that city needeth Of these aisles of stone; Where the GODHEAD dwelleth, Temple there is none; All the Saints, that ever In these courts have stood,

Are but babes, and feeding On the children's food.

On through sign and token, Stars amidst the night. Forward through the darkness Forward into light.

To the Eternal FATHER Loudest anthems raise; To the SON and SPIRIT Echo songs of praise; To the LORD of glory, Blessed THREE in ONE, Be by men and Angels Endless honours done:

Weak are earthly praises; Dull the songs of night; Forward into triumph, Forward into light!

Hymn 393.



" Young men and maidens, old men and children, praise the Name of the Lord."

EJOICE, ye pure in heart, Rejoice, give thanks and sing ; Your festal banner wave on high, The Cross of CHRIST your King

Bright youth and snow-crown'd age, Strong men and maidens meek,

Raise high your free exulting song,

mf

Yes onward, onward still, With hymn, and chant, and song. Thro' gate, and porch, and column'd aisle, The hallow'd pathways throng.

With all the Angel choirs,

Pour out the strains of joy and bliss,

Your clear Hosannas raise,

With voice as full and strong As ocean's surging praise,

Whilst answering echoes upward float Like wreaths of incense cloud.

Send forth the hymns our fathers loved. The psalms of ancient days.

Yes on, through life's long path, Still chanting as ye go,

From youth to age, by night and day, In gladness and in woe

Still lift your standard high, Still march in firm array,

As warriors through the darkness toll Till dawns the golden day.

At last the march shall end. The wearied ones shall rest,

The pilgrims find their FATHER'S house. Jerusalem the blest.

Then on, ye pure in heart, Rejoice, give thanks, and sing;

Your festal banner wave on high, The Cross of Christ your King.

Praise Him Who reigns on high, The LORD Whom we adore, The FATHER, SON, and HOLY GUOST.

ONE GOD for evermore.

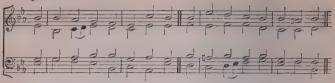
96 The Royal Banners forward 2 224 O happy band of pligrams.

274 Through the night of doubt and sorrow. 302 Come ye faithful, raise the anthem. 305 Saviour, Blessed Saviour.

306 At the Name of Jusus.

# Naying the Foundation Stone of a Church.

Hymn 394.





"The glory of Lebanon shall come unto thee, the fir tree, the pine tree, and the box together, to beautify the place of My sanctuary."

mf O LORD of hosts, Whose glory fills
The bounds of the eternal hills,
And yet vouchsafes, in Christian lands,
To dwell in temples made with hands;

Grant that all we, who here to-day Rejoicing this foundation lay, May be in very deed Thine own, Built on the precious Corner-stone.

Endue the creatures with Thy grace, That shall adorn Thy dwelling-place; The beauty of the oak and pine, The gold and silver, make them Thine

To Thee they all belong; to Thee The treasures of the earth and sea; And when we bring them to Thy Throne, We but present Thee with Thine own.

The heads that guide endue with skill,
 The hands that work preserve from ill,
 That we, who these foundations lay,
 May raise the topstone in its day.

mf Both now and ever, LORD, protect
The temple of Thine own elect;
f Be Thou in them, and they in Thee,
O Ever-blessed TRINITY!

# Festival of the Dedication of a Church.

Hymn 395. (FIRST TUNE.)





"This is none other but the house of God, and this is the gate of Heaven."

- O WORD of GOD above,
  Who fillest all in all,
  Hallow this house with Thy sure love,
  And bless our Festival.
- If the from the Font is pour'd Grace on each sinful child;
  The blest Anointing of the LORD Brightens the once defiled.
- Here Christ to faithful hearts
  His Body gives for food;
  The LAMB of GOD Himself imparts
  The Chalice of His Blood.

Here guilty souls that pine May health and pardon win;

- cr The Judge acquits, and grace Divine Restores the dead in sin.
- mf Yea, God enthroned on high Here also dwells to bless; Here trains adoring souls that sigh His mansions to possess.
- f Against this holy home Rude tempests harmless beat, And Satan's angels fiercely come But to endure defeat.
- ff All might, all praise be Thine, FATHER, Co-equal SON, And SPIRIT, Bond of love Divine. While endless ages run.

Hymn 395. (Second Tune.)



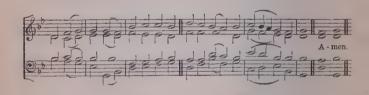


# Festival of the Dedication of a Church.

(FIRST TUNE.) (To be sung in Unison.)







" I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

BLESSED city, heavenly Salem, Vision dear of peace and love,

Who of living stones art builded

In the height of heaven above, And, with Angel hosts encircled,

As a bride dost earthward move:

From celestial realms descending,

Bridal glory round thee shed, Meet for Him Whose love espoused thee, To thy LORD shalt thou be led:

All thy streets, and all thy bulwarks Of pure gold are fashioned.

mf Bright thy gates of pearl are shining, They are open evermore;

And by virtue of His merits

Thither faithful souls do soar, Who for CHRIST's dear Name in this world Pain and tribulation bore.

Many a blow and biting sculpture Polish'd well those stones elect.

In their places now compacted By the heavenly Architect Who therewith hath will'd for ever That His Palace should be deck'd.

#### PART 2.

CHRIST is made the sure Foundation, CHRIST the Head and Corner-stone.

Chosen of the LORD, and precious, Binding all the Church in one.

Holy Sion's help for ever. And her confidence alone.

mf All that dedicated city,

Dearly loved of GoD on high,

In exultant jubilation

Pours perpetual melody, GOD the ONE in THREE adoring In glad hymns eternally.

# Festival of the Dedication of a Church.

mf Tothis Temple, where we call Thee, Come, O LORD of hosts, to-day; With Thy wonted loving-kindness Hear Thy servants, as they pray; And Thy fullest benediction Shed within its walls alway.

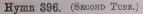
P Here vouchsafe to all Thy servants
 What they ask of Thee to gain,
 cr What they gain from Thee for ever

With the Blessed to retain,

And hereafter in Thy glory
Evermore with Thee to reign.

The following may be sung at the end of each Part.

f Laud and honour to the FATHER, Laud and honour to the SON, Laud and honour to the SPIRIT, Ever THREE, and ever ONE, Consubstantial, Co-eternal, While unending ages run.









The following Hymns are suitable :

215 The Church's one foundation. 228 Jerusalem the golden. 237 O Goo of hosts, the mighty Lord.

240 Pleasant a 241 Hosanna t

239 Christ is our corner-stone. 240 Pleasant are Thy courts above 241 Hosanna to the living Loro!

# The Restoration of a Church.



"We are the servants of the God of **R**eaven and earth, and build the house that was builded these many years ago,"

J IFT the strain of high thanksgiving!
Tread with songs the hallow'd way!
Praise our fathers' GoD for mercies
New to us their sons to-day:
mf Here they built for Him a dwelling,

Fix'd it for His sure possession,
Holy ground, while time shall last.

mf When the years had wrought their changes, He, our own unchanging GoD, Thought on this His Habitation,

Thought on this His Habitation, Look'd on His decay'd abode; Heard our prayers, and help'd our counsels, Bless'd the silver and the gold, Till once more His House is standing

f Firm and stately as of old.

mf Entering then Thy gates with praises,
Lord, be ours Thine Israel's prayer;

"Rise into Thy place of resting."

"Rise into Thy place of resting, Show Thy promised Presence there!" p Let the gracious Word be spoken
Here, as once on Sion's height,
"This shall be My rest for ever,
This My dwelling of delight."

f Fill this latter house with glory Greater than the former knew;

mf Clothe with righteousness its Priesthood, Guide its Choir to reverence true; Let Thy Holy One's anointing Here its sevenfold blessing shed; Spread for us the heavenly Banquet, Satisfy Thy poor with Bread.

Praise to Thee, Almighty FATHER, Praise to Thee, Eternal Son, Praise to Thee, all-quickening SPIRIT, Ever-blessed THREE in ONE;

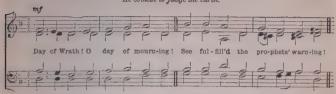
Threefold Power and Grace and Wisdom
Moulding out of sinful clay

Living stones for that true Temple Which shall never know decay.

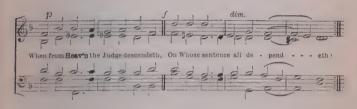
## Burial of the Dead.

#### Hymn 398.

" He cometh to judge the earth."







- ff Wondrous sound the trumpet flingeth, Through earth's sepulchres it ringeth. All before the Throne it bringeth. Death is struck, and nature quaking. All creation is awaking. To its Judge an answer making.
- mf Lo! the Book exactly worded,
  Wherein all hath been recorded;
  Thence shall judgment be awarded.
  When the Judge His seat attaineth,
  And each hidden deed arraigneth,
  Nothing unavenged remaineth.
- What shall I, frail man, be pleading. Who for me be interceding, When the just are mercy needing?
- ff King of Majesty tremendous,

  mf Who dost free salvation send us,

  Fount of pity, (p) then befriend us!

Think, good Jesu, my salvation Caused Thy wondrous Incarnation; Leave me not to reprobation. Faint and weary Thou hast sought me. On the Cross of suffering bought me? Shall such grace by vainly brought me?

mf Righteous Judge! for sin's pollution Grant Thy gift of absolution, Ere that day of retribution. Guilty, now I pour my moaning, All my shame with anguish owning; Spare, O God, Thy suppliant groaning.

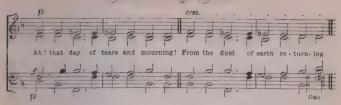
Thou the sinful woman savedst; Thou the dying thief forgavest;

And to me a hope vouchsafest.

Worthless are my prayers and sighing;
Yet, good LoBn, in grace complying,
Rescue me from fires undying.

## Burial of the Dead.













#### Hymn 399.



"Surely He hath borne our griefs and carried our sorrows."

When our heads are bow'd with woe. When our bitter tears o'erflow, When we mourn the lost, the dear, JESU, Son of Mary, hear.

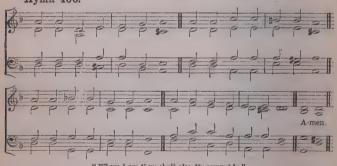
mf Thou our throbbing flesh hast worn, Thou our mortal griefs hast borne, Thou hast shed the human tear; JESU, Son of Mary, hear,

When the solemn death-bell tolls For our own departed souls, When our final doom is near, JESU, Son of Mary, hear.

- mf Thou hast bow'd the dying head, Thou the blood of life hast shed, Thou hast fill'd a mortal bier; JESU, Son of Mary, hear.
- When the heart is sad within With the thought of all its sin, When the spirit shrinks with fear, JESU, Son of Mary, hear.
- Thou the shame, the grief, hast known, Though the sins were not Thine own;
- Thou hast deign'd their load to bear; JESU, Son of Mary, hear.

#### Hvmn 400.

p



"Where I am there shall also My servant be."

HRIST will gather in His own To the place where He is gone, Where their heart and treasure lie, Where our life is hid on high.

Day by day the voice saith, "Come, Enter thine eternal home;" p Asking not if we can spare This dear soul it summons there.

Had He ask'd us, well we know We should cry, "O spare this blow!"

Yes, with streaming tears should pray "LORD, we love him, let him stay.

mf But the LORD doth nought amiss, And, since He hath order'd this, We have nought to do but still

Rest in silence on His Will.

Many a heart no longer here, Ah! was all too inly dear; Yet, O Love, 'tis Thou dost call, Thou wilt be our All in all.

( 310 )





- "The souls of the righteous are in the hand of God, and there shall no torment touch them."
  - OW the labourer's task is o'er; Now the battle day is past;
  - Now upon the farther shore
  - Lands the voyager at last.

    FATHER, in Thy gracious keeping
    Leave we now Thy servant sleeping p
    - There the tears of earth are dried: There its hidden things are clear;
  - There the work of life is tried By a juster Judge than here.
  - 20 FATHER, in Thy gracious keeping Leave we now Thy servant sleeping.
  - There the sinful souls, that turn To the Cross their dying eyes,
  - All the love of CHRIST shall learn
  - At His Feet in Paradise.

    FATHER, in Thy gracious keeping
    Leave we now Thy servant sleeping.
  - mf There no more the powers of hell
  - Can prevail to mar their peace; CHRIST the LORD shall guard them well, He Who died for their release.
  - FATHER, in Thy gracious keeping Leave we now Thy servant sleeping.
  - - " Earth to earth, and dust to dust," Calmly now the words we say, Leaving him to sleep in trust
    - Till the Resurrection-day.
    - FATHER, in Thy gracious keeping Leave we now Thy servant sleeping.

<sup>\*</sup> If there is no accompaniment, the small notes may be sung.









#### " They are in peace."

#### FOR A CHILD.

p TENDER Shepherd, Thou hast still'd Now Thy little lamb's brief weeping, Oh, how peaceful, pale, and mild, In its narrow bed 'tis sleeping, cr And no sigh of anguish sore p Heaves that little bosom more.

mf In a world of pain and care,
LORD, Thou wouldst no longer leave it;
To Thy meadows bright and fair
Lovingly Thou dost receive it;
cr Clothed in robes of spotless white
Now it dwells with Thee in light.

Ah. Lord Jesu, grant that we
 There may live where it is living,
 And the blissful pastures see
 That its heavenly food are giving;
 p Lost awhile our treasured love,
 cr Gain'd for ever, safe above,

The following Hymns are suitable:

(40 Jesus lives! no longer now. 225 Brief life is here our portion. 235 Oh, what the joy and the glory must be.

264 My God, my Fathes, while I stray.
286 Ole him, whose sorrow.
288 A few more years shall roll.
289 Days and moments quickly flying.

#### St. Andrew the Apostle.

#### Hymn 403.



" One of the two which . . . followed Him was Andrew."

JESUS calls us; (cr) o'er the tumult Of our life's wild restless sea Day by day His sweet voice soundeth, Saying, (p) "Christian, follow Me."

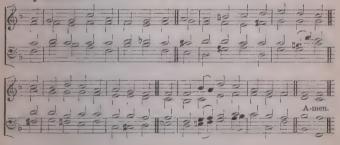
As of old Saint Andrew heard it By the Galilean lake,

Turn'd from home, and toil, and kindred, Leaving all for His dear sake.

JESUS calls us (cr) from the worship
(If the vain world's golden store,

- From each idol that would keep us, Saying, (p) "Christian, love Me more."
- mf In our joys and in our sorrows,
  Days of toil and hours of ease,
  Still He calls, in cares and pleasures,
  That we love Him more than these.
  - JESUS calls us: (cr) by Thy mercies, SATIOUR, make us hear Thy call, Give our hearts to Thine obedience, Serve and love Thee best of all.

#### Hymn 404. St. Thomas the Apostle.



" Be not faithless, but believing."

HOW cft, O LORD, Thy Face hath shone Thou Chairs of Cephas and of John, Thou art the Christ of Thomas too.

He loved Thee well, and calmly said, im "Come, let us go, and die with Him."
Yet when Thine Laster news was spread,
'Mid all its light (p) his eyes were dim.

f His brethren's word he would not take, But craved to touch those Hands of Thine: The bruisèd read Thou didst not break; He saw, and halfd his LORD Divine.

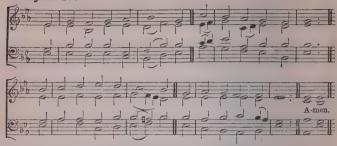
- He saw Thee risen; at once he rose To full belief's unclouded height; And still through his confession flows To Christian souls Thy life and light.
- mf O Saviour, make Thy Presence known
  To all who doubt Thy Word and Thee;
  And teach them in that Word alone
  To find the truth that sets them free.

And we who know how true Thou art, And Thee as God and Lord adore, Give us, we pray, a loyal heart, To trust and love Thee more and more.

(313)

### The Conversion of St. Paul.

#### Hymn 405.

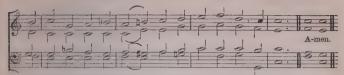


- "The voice of the Lord breaketh the cedar trees; yea, the Lord breaketh the cedars of Libanus,"
- mf THE Shepherd now was smitten;
  The wolf was ravening near: The wolf was ravening near; The scatter'd flock he threaten'd, But knew not Whose they were.
- In zealous fury seeking To bind and crucify. A sudden voice withheld him. A loud and startling cry;
- "Saul! Saul! why blindly daring To persecute thy LORD? "Tis JESUS Whom thou hatest, Rebel not at My Word."
- mf Then forth in prayer he stretcheth
  - Those hands prepared to slay; "What wouldst Thou with Thy servant?" My Lord and Master, say."

- CHRIST'S foe becomes His soldier, The wolf destroys no more,
- A gentle lamb he enters The sheepfold by the door. p
- O voice of God Almighty. What wonders hath it wrought! It rends the lofty cedars. It bends the haughty thought.
- JESU, our Shepherd, cease not Thy flock from harm to free,
  And, when Thy sheep are wandering,
  O lead them back to Thee.
- To FATHER, SON, and SPIRIT All glory, praise, and might, Who call'd us out of darkness To His own glorious light.

Hymn 406.

### The Conversion of St. Paul.



"He which persecuted us in times past now preacheth the faith which once he destroyed."

TE sing the glorious conquest V Before Damascus' gate, hen Saul, the Church's spoiler,

Came breathing threats and hate; The ravening wolf rush'd forward

Full early to the prey; But lo! the Shepherd met him, And bound him fast to-day.

Oh, glory most excelling

That smote across his path! Oh, light that pierced and blinded The zealot in his wrath!

Oh, voice that spake within him The calm reproving word! Oh, love that sought and held him

The bondman of his LORD!

mf O Wisdom, ordering all things

In order strong and sweet, What nobler spoil was ever

Cast at the Victor's feet? What wiser master-builder

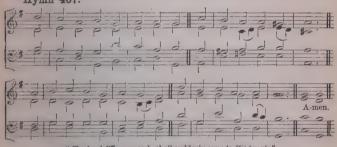
E'er wrought at Thine employ Than he, till now so furious Thy building to destroy?

LORD, teach Thy Church the lesson, Still in her darkest hour Of weakness and of danger To trust Thy hidden power:

Thy Grace by ways mysterious The wrath of man can bind, And in Thy boldest foeman Thy chosen Saint can find.

# resentation of Christ in the Temple.

Nurification of St. Mary the Virgin. Hymn 407.



" The Lord, Whom ye seek, shall suddenly come to His temple."

SION, open wide thy gates, Let figures disappear;
A Priest and Victim, both in one,
The Truth Himself, is here.

No more the simple flock shall bleed,

Behold, the FATHER'S SON Himself to His own Altar comes, For sinners to atone.

Conscious of hidden Deity.

The lowly Virgin brings Her new-born Babe, with two young doves, Her tender offerings.

mf The aged Simeon sees at last His LORD so long desired.

And Anna welcomes Israel's Hope, With holy rapture fired.

But silent knelt the Mother blest Of the yet silent WORD, And, pondering all things in her heart,

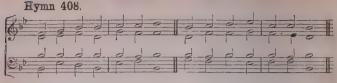
With speechless praise adored. All glory to the FATHER be,

All glory to the Son, All glory, HOLY GHOST, to Thee, While endless ages run

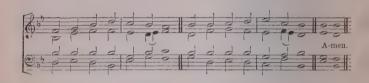
The following Hymns are suitable:

450 Shall we not love thee, Mother dear.

### St. Matthias the Apostle.

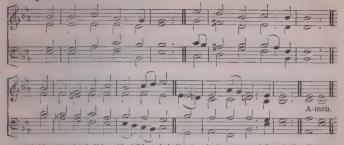






- "And they gave forth their lots, and the lot fell upon Matthias; and he was numbered with the eleven Apostles."
  - BISHOP of the souls of men, When the foeman's step is nigh, When the wolf lays wait by night For the lambs continually, Watch, O LORD, about us keep,
  - Guard us, Shepherd of the sheep.
  - When the hireling flees away, Caring only for his gold, And the gate unguarded stands
  - At the entrance to the fold, Stand, O LORD, Thy flock before, Thou the Guardian, Thou the Door.
  - mf Lord, Whose guiding finger ruled
    In the casting of the lot, That Thy Church might fill the throne Of the lost Iscariot, In our trouble ever thus
  - Stand, good Master, nigh to us
  - mf When the Saints their order take In the New Jerusalem, And Matthias stands elect
    - Give us part and lot with him, Where in Thine own dwelling-place We may witness face to face.

#### The Annunciation of the Blessed Virgin Marv. Hymn 409.



" Behold, a Virgin shall be with child, and shall bring forth a Son, and they shall call His Name Emmanuel, which being interpreted is, God with us."

RAISE we the LORD this day, This day so long foretold,

Whose promise shone with cheering ray On waiting saints of old.

The Prophet gave the sign For faithful men to read; A Virgin, born of David's line, Shall bear the promised Seed. Ask not now this should be,

mf

nf

But worship and adore; Like her, whom Heaven's Majesty Came down to shadow o'er.

Meekly she bow'd her head To hear the gracious word, mf Mary, the pure and lowly maid, The favour'd of the LORD. Blessed shall be her name In all the Church on earth,

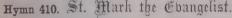
Thro' whom that wondrous mercy came. The Incarnate Saviour's birth.

JESU, the Virgin's SON, We praise Thee and adore, Who art with GOD the FATHER ONE And SPIRIT evermore.

The following Hymns are suitable :

449 The God, Whom earth, and sea, and sky.

450 Shall we not love thee, Mother dear.





" The face of a lion on the right side."

ROM out the cloud of amber light, Borne on the whirlwind from the north, Four living creatures wing'd and bright Before the Prophet's eye came forth.

The voice of GoD was in the Four Bereath that awful crystal mist, And every wondrous form they wore bore-hadow'd an Evangelist.

The lion-faced, he told abroad The strength of love, the strength of faith; He show'd the Almighty Son of God, The Man Divine Who won by death.

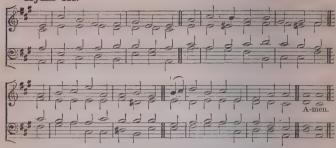
() Lion of the Royal Tribe, Strong Son of God, and strong to save.

All power and honour we ascribe To Thee Who only makest brave.

For strength to love, for will to speak, For fiery crowns by Martyrs won, For suffering patience, strong and meek, We praise Thee, LORD, and Thee alone.

(317)

St. Philip and St. James the Apostles.



"Philip saith unto Him, Lord, shew us the Father and it sufficeth us."
"James, a servant of God."

IN THERE is one Way, and only one,
Out of our gloom, and sin, and care,
To that far land where shines no sun
Because the Face of God is there.

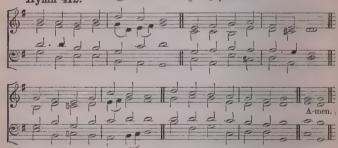
Phere is one Truth, the Truth of God, Phat Christ came down from heaven to show, One Life that His redeeming Blood Has won for all His saints below.

The lore from Philip once conceal'd, We know its fulness now in CHRIST; In Him the FATHER is reveal'd, And all our longing is sufficed.

And still unwavering faith holds sure The words that James wrote sternly Except we labour and endure, [down; We cannot win the heavenly crown.

O Way Divine, through gloom and strife, Bring us Thy FATHER's Face to see; O heavenly Truth, O precious Life, At last, at last, we rest in Thee.

Hymn 412. St. Barnabas the Apostle.



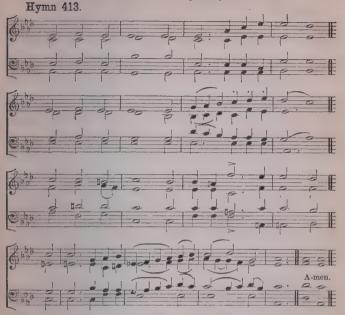
"He was a good man, and full of the Holy Ghost, and of faith; and much people was added unto the Lord."

PRIGHTLY did the light Divine
From his words and actions shine,
Whom the Twelve, with love unblamed,
"Son of consolation" named.

Full of peace and lively joy Sped he on his high employ, By his mild exhorting word Adding many to the LORD.

- p Blessèd Spirit, Who didst call Barnabas and holy Paul,
- cr And didst them with rifts endue, Mighty words and wisdom true,
- mf Grant us, Lord of life, to be
- By their pattern full of Thee;
  cr That beside them we may stand
  In that day on Christ's right Hand

### St. Barnabas the Apostle.



"Joses, who by the Apostles was surnamed Barnabas, which is, being interpreted, The son of consolation,"

SON of God, our Captain of Salvation, Thyself by suffering school'd to human grief,

We bless Thee for Thy sons of consolation, Who follow in the steps of Thee their Chief;

mf Those whom Thy Spirit's dread vocation severs To lead the vanguard of Thy conquering host: Whose toilsome years are spent in brave endeavours To bear Thy saving Name from coast to coast;

Those whose bright faith makes feeble hearts grow stronger. And sends fresh warriors to the great campaign,

Bids the lone convert feel estranged no longer,

And wins the sunder'd to be one again;

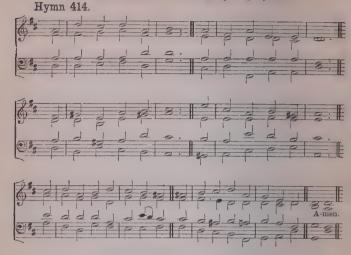
mf And all true helpers, patient, kind, and skilful, Who shed Thy light across our darken'd earth, Counsel the doubting, and restrain the wilful, din e cr Soothe the sick bed, and share the children's mirth.

Such was Thy Levite, strong in self-oblation To cast his all at Thine Apostles' feet; He v-hose new name, through every Christian nation, From age to age our thankful strains repeat.

mf Thus, Lord, Thy Barnabas in memory keeping, Still be Thy Church's watchword, "Comfort ve;" Till in our FATHER'S House shall end our weeping,

And all our wants be satisfied in Thec.

## The Nativity of St. John Baptist.



Repent ye, for the kingdom of heaven is at hand."

wf I O! from the desert homes,
The new Elias comes,
In sternest wisdom strong.
cr The voice that cries
Of Christ from high.
dim And judgment nigh
From opening skics.

mf Your God een now doth stand
At heaven's opening door,
His fan is in His hand,
And He will purge His floorf The wheat He claims
And with Him stows,
p The chaff He throws
To quenchless flames.

f Ye haughty mountains, bow
Your sky-aspiring heads;
Ye valleys, hiding low,
er Lift up your gentle meads,

Make His way plain
Your King before,
For evermore
He comes to reign.

mj May thy dread voice around,
Thou harbinger of Light,
On our duli ears still sound,
dim Lest here we sleep in night,
Till judgment come,
And on our path
Shall burst the wrath,
And dcathless doom.

mf O God, with love's sweet might,
Who dost anoint and arm
Christ's soldier for the fight
With grace that thields from harm
f Thrice Blessed Three,
Heav'n's endless days
Shall sing Thy praise
Eternally.

Hymn 415.



#### The Nativity of St. John Baptist.



"Behold I will send My messenger, and he shall prepare the way before Me."

THE great forerunner of the morn,
The herald of the WORD, is born:
And faithful hearts shall never fail
With thanks and praise his light to hail.

With heavenly message Gabriel came, That John should be that herald's name, And with prophetic utterance told His actions great and manifold.

John, still unborn, yet gave aright His witness to the coming Light; And CHRIST, the Sun of all the earth, Fulfill'd that witness at His Birth.

Of woman-born shall never be A greater Prophet than was he,

Whose mighty deeds exalt his fame To greater than a Prophet's name.

- mf But why should mortal accents raise
  The hymn of John the Baptist's praise?
  Of whom, or e'er his course was run,
  Thus spake the FATHER to the Son:
- p "Behold My herald, who shall go Before Thy Face Thy way to show, And shine, as with the duy-star's gleam, Before Thine own eternal beam."
- f All praise to God the Father be, All praise, Eternal Son, to Thee, Whom with the Spirit we adore For ever and for evermore.

Hymn 416. St. Peter the Apostle.





" Lovest thou Me?"

FORSAKEN once, and thrice denied,
The risen Lord gave pardon free,
Stood once again at Peter's side,
And ask'd him, (p) "Lov'st thou Me?"

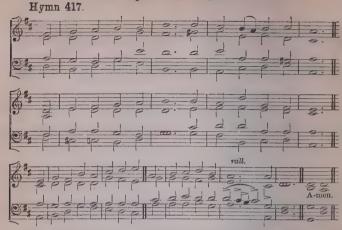
How many times with faithless word Have we denied His holy Name, How oft forsaken our dear LORD, And shrunk when trial came!

Saint Peter, when the cock crew clear, Went out, and wept his broken faith; Strong as a rock through strife and fear, He served his Lond till death

- How oft his cowardice of heart We have without his love sincere. The sin without the sorrow's smart, The shame without the tear!
- mf O oft forsaken, oft denied, Forgive our shame, wash out our sin; Look on us from Thy FATHER'S side p And let that sweet look win.
- mf Hear when we call Thee from the deep, Still walk beside us on the shore, Give hands to work, (p) and eyes to weep, cr And hearts to love Thee more.

(321)

### St. Peter the Apostle.



"Simon Peter answered and said, Thou art the Christ, the Son of the living God."

f "THOU art the CHRIST, O LORD,
The Son of God most high!"
For ever be adored
That Name in earth and sky,
dim In which, though mortal strength may fail,
or The Saints of God at last prevail!

oh, surely he was blest
With blessedness unpriced,

Who, taught of God, confess'd The Godhead in the Christ'f For of Thy Church, Lord, Thou didst own Thy Saint a true foundation-stone.

Thrice was he put to shame, Thrice did the dauntless fall; But, oh, that look that came cr From out the judgment-hall!
It pierced and broke the spell-bound heart,

And foild the tempter's sifting art.

And foil'd the tempter's sifting art.

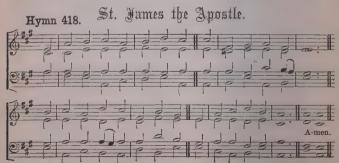
Thrice fallen, thrice restored!

The bitter lesson learnt,
That heart for Thee, O Lord,
With triple ardour burnt.

The cross he took he laid not down Until he grasp'd the Martyr's crown.

Oh, bright triumphant faith!
Oh, courage void of fears!
Oh, love most strong in death!
Oh, penitential tears!

mf By these, LORD, keep us lest we fall, And make us go where Thou shalt call.



#### St. James the Apostle.

" He killed James, the brother of John, with the sword."

TOR all Thy Saints, a noble throng, Who fell by fire and sword, Who soon were call'd, or waited long, We praise Thy Name, O LORD;

For him who left his father's side. Nor linger'd by the shore, When, softer than the weltering tide, Thy summons glided o'er.

Who stood beside the maiden dead, Who climb'd the mount with Thee, And saw the glory round Thy Head, One of Thy chosen three;

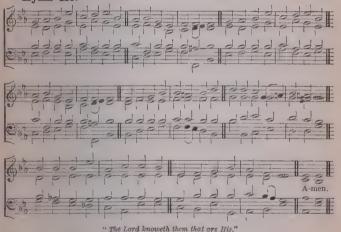
Who knelt beneath the olive shade, Who drank Thy cup of pain. And pass'd from Herod's flashing blade

To see Thy Face again.

mf LORD, give us grace, and give us love, Like him to leave behind Earth's cares and joys, and look above With true and earnest mind.

So shall we learn to drink Thy cup. So meek and firm be found, When Thou shalt come to take us up Where Thine elect are crown'd.

St. Burtholomew the Apostle.



K ING of Saints, to Whom the number Of Thy starry host is known, Many a name, by man forgotten, Lives for ever round Thy Throne; Lights, which earth-born mists have darken'd. There are shining full and clear,

Princes in the court of Heaven, Nameless, unremember'd here.

f In the roll of Thine Apostles One there stands, Bartholomew, He for whom to-day we offer, Year by year, our praises due; How he toil'd for Thee and suffer'd

None on earth can now record;

All his saintly life is hidden · In the knowledge of his LORD. mf Was it he, beneath the fig-tree Seen of Thee, and guileless found; He who saw the good he long'd for Rise from Nazareth's barren ground;

He who met his risen Master On the shore of Galilee;

He to whom the Word was spoken. "Greater things thou yet shalt see?"

None can tell us; (cr) all is written In the LAMB's great book of life, All the faith, and prayer, and patience, All the toiling, and the strife;

There are told Thy hidden treasures: Number us, O LORD, with them, When Thou makest up the jewels

Of Thy living Diadem.

#### St. Matthew the Apostle.



"Lay up for yourselves treasures in heaven."

my DEAR Lord, on this Thy servant's day,
Who left for Thee the gold and mark,
Who heard Thee whisper, "Come away,"
And follow'd with a single heart,

Give us, amid earth's weary moil, And wealth for which men cark and care, 'Mid fortune's pride, and need's wild toil, And broken hearts in purple rare,

Give us Thy grace to rise above The glare of this world's smelting fires; Let God's great love put out the love Of gold, and gain, and low desires.

- p Still, like a breath from scented lime Borne into rooms where sick men faint, His voice comes floating thro' all time Thine own Evangelist and Saint.
- cr Still sweetly rings the Gospel strain Of golden store that knows not rust:
- f The love of Christ is more than gain, And heavenly crowns than yellow dust

### St. Michael and all Angels.





" O praise the Lord, all ye His hosts; ye servants of His that do His pleasure."

PRAISE to God Who reigns above, Binding earth and Heav'n in love; All the armies of the sky Worship His dread sovereignty. mf Seraphim His praises sing, Cherubim on fourfold wing, Thrones, Dominions, Princes, Powers, Marshall'd Might that never cowers.

#### Authorael and all Angels.

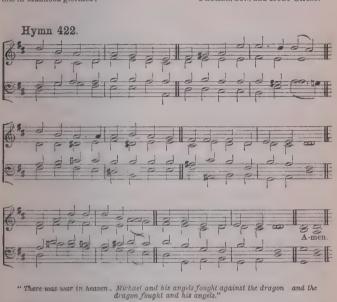
Speeds the Archangel from His Face, Bearing messages of grace; Angel hosts His words fulfil, Ruling nature by His Will.

Yet on man they joy to wait, All that bright celestial state, For in Man their LORD they see, CHRIST, the Incarnate DEITY.

im On the Throne their LORD Who died Sits in Manhood glorified;

- Where His people faint below Angels count it joy to go.
- mf Oh, the depths of joy Divine Thrilling through those Orders nine When the lost are found again, When the banish'd come to reign)

Now in faith, in hope, in love, We will join the choirs above, Praising, with the heavenly Host, FATHER, SON, and HOLY GHOST.



MIRIST, in highest Heav'n enthroned.
Equal of the FATHER'S Might. By pure spirits, trembling, owned, God of God, and Light of Light.
Thee 'mid Angel hosts we sing,
Thee their Maker and their King.

All who circling round adore Thee, All who bow before Thy Throne, Burn with flaming zeal before Thee, Thy behests to carry down; To and fro, 'twixt earth and Heaven, Speed they each on errands given.

First of all those legions glorious, Michael waves his sword of flame, Who of old in war victorious

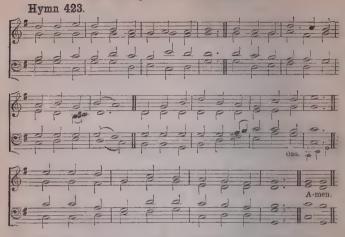
Did the Dragon's fierceness tame; Who with might invincible Thrust the rebel down to hell.

mf Strong to aid the sick and dying, Call'd from Heav'n they swiftly fly, Grace Divine and strength supplying

In their mortal agony. Souls released from bondage here Safe to Paradise they bear.

To the FATHER praise be given By the unfallen Angel-host, Who in His great war have striven With the legions of the lost; Equal praise in highest Heav's To the Son and Holy GHOST

St. Ituchael and all Angels.



- When the morning stars sang together, and all the sons of God shouted for 204."
  - STARS of the morning, so gloriously bright. Fill'd with celestial virtue and light, These that, where night never followeth day Raise the "Trisagion" ever and aye:

  - mf These are Thy ministers, these dost Thou own.
    Lord God of Sabaoth, nearest Thy Throne;
    These are Thy messengers, these dost Thou send, Help of the helpless ones! man to defend.

These keep the guard amidst Salem's dear bowers, Thrones, Principalities, Virtues, and Powers, Where, with the Living Ones, mystical Four, Cherubim, Seraphim (p) bow and adore.

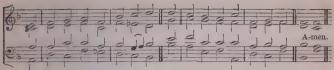
- Then, when the earth was first poised in mid space. Then, when the planets first sped on their race, Then, when were ended the six days' employ,
  - Then all the Sons of God shouted for joy.
- mf Still let them succour us; still let them fight, Lord of Angelic hosts, battling for right; Till, where their anthems they ceaselessly pour, We with the Angels may (p) bow and adore.

\* In Greek, from which this Hymn is translated, "Trisagion" is the same as the Latin " Tersanctus" and the English "Thrice-Holy."

#### Hymn 424.



#### St. Michael and all Angels.



"Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?"

THEY come, God's messengers of love,
They come from realms of peace above,
From homes of never-fading light,
From blissful mansions ever bright.

They come to watch around us here, To soothe our sorrow, caim our fear Ye heavenly guides, speed not away. Goo willeth you with us to stay.

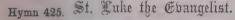
But chiefly at its journey's end
'Tis yours the spirit to befriend,
And whisper to the faithful heart,
op "O Christian soul, in peace depart."

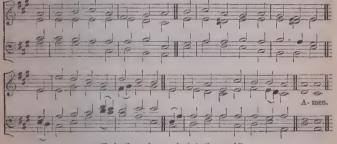
Blest Jesu, Thou Whose groans and tears Have sanctified frail nature's fears, To earth in bitter sorrow weigh'd Thou didst not scorn Thine Angel's aid.

An Angel guard to us supply,
When on the bed of death we lie,
And by Thine own Almighty power
O shield us in the last dread hour.

f To God the Father, God the Son, And God the Spirit, Three in One, From all above and all below Let joyful praise unceasing flow.

These Hymns on the ministry of Angels may be sung, if desired, at other times.





"The brother, whose praise is in the gospel."

WHAT thanks and praise to Thee we owe,
O Priest and Sacrifice Divine,
For Thy dear Saint through whom we know or
So many a gracious Word of Thine;
Whom Thou didst choose to tell the tale

Whom Thou didst choose to tell the tale of all Thy Manhood's toils and tears, And for a moment lift the veil That hides Thy Boyhood's spotless years. How many a soul with smilt oppress'd

mf

How many a soul with guilt oppress'd Has learn'd to hear the joyful sound In that sweet tale of sin confess'd, The FATHER's love, the lost and found! How many a child of sin and shame

How many a child of sin and shame Has refuge found from guilty fears Through her, who to the Saviour came With costly ointments and with tears!

What countless worshippers have sung, In lowly fane or lofty choir. The song that loosed the silent tongue Of him who was the Baptist's sire!

r And still the Church through all her days Uplifts the strains that never cease, The Blessèd Virgin's hymn of praise,

p The aged Simeon's words of peace.f O happy Saint! whose sacred page,

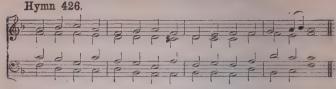
f O happy Saint! whose sacred page, So rich in words of truth and love, Pours on the Church from age to age

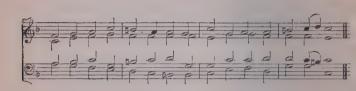
mf This healing unction from above;
The witness of the Saviour's life,
The great Apostle's chosen friend

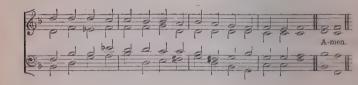
p Through weary years of toil and strife, cr And still found faithful to the end.

mf So grant us, LORD, like him to live, Beloved by man, approved by Thee, Till Thou at last the summons give, And we, with him, Thy Face shall see.

### St. Simon and St. Jude, Apostles.





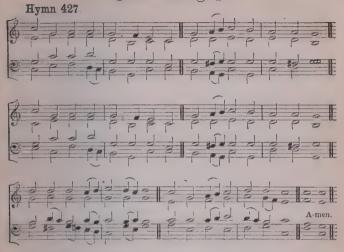


#### " Just and true are Thy ways, Thou King of Saints."

- mf THOU Who sentest Thine Apostles
  Two and two before Thy Face,
  Partners in the night of tolling,
  Heirs together of Thy grace,
  Throned at length, their labours ended,
  Each in his appointed place;
- f Praise to Thee for those Thy champions
  Whom our hymns to-day proclaim;
  mf One, whose zeal by Thee enlighten'd
  Burn'd anew with nobler flame;
  One, the kinsman of Thy Chidhood,
  Brought at last to know Thy Name.
- f Praise to Thee! Thy fire within them
  Spake in love, and wrought in power;
  Seen in mighty signs and wonders
  In Thy Church's morning hour;
  Heard in tones of sternest warning
  When the storms began to lower.
- Once again those storms are breaking; Hearts are failing, love grows cold; Faith is darken'd, sin abounding;

- Grievous wolves assail Thy fold or Save us, Lord, our One Salvation; Save the Faith reveal'd of old.
- mf Call the erring by Thy pity;
  Warn the tempted by Thy fear;
  Keep us true to Thine allegiance,
  Counting life itself less dear,
  cr Standing firmer, holding faster.
- cr Standing firmer, holding faster, dim As we see the end draw near.
- mf Till, with holy Jude and Simon
  And the thousand faithful more,
  We, the good confession witness'd
  And the lifelong conflict o'er,
- cr On the sea of fire and crystal Stand, and wonder, (p) and adore.
- f God the Father, great and wondrous In Thy works, to Thee be praise; King of Saints, to Thee be glory, Just and true in all Thy ways; Praise to Thee, from Both proceeding, HOLY GHOST, through endless days.

#### All Saints Day.



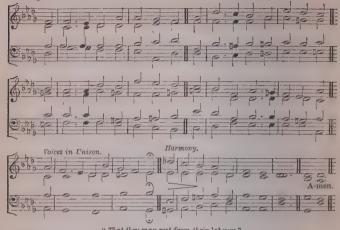
"What are these which are arrayed in white robes? and whence came they?"

mf WHO are these like stars appearing,
These, before God's Throne who stand?
Each a golden crown is wearing,
Who are all this glorious band?
Alleluia, hark; they sing,
Praising loud their heavenly King,

- mf Who are these in dazzling brightness, Clothed in Goo's own righteousness, These, whose robes of purest whiteness Shall their lustre still possess, Still untouch d by time's rude hand? Whence came all this glorious band?
- These are they who have contended
  For their Savrour's honour long,
  Wrestling on till life was ended,
  Following not the sinful throng;
  These, who well the fight sustain'd,
  Triumph by the LAMB have gain'd.
- These are they whose hearts were riven, Sore with woe and anguish tried, Who in prayer full off have striven With the GoD they glorified; cr Now, their painful conflict o'er, GoD has bid them weep no more.
- af These, the Almighty contemplating,
  Did as priests before Him stand,
  Soul and body always waiting
  Day and night at His command:
  f Now in God's most holy place
  Bleet they stand before His Face.

### All Saints' Dan.





" That they may rest from their labours."

THE Saints of GoD! their conflict past, And life's long battle won at last, No more they need the shield or sword, They cast them down before their LORD: O happy Saints! for ever blest, At JESUS' feet how safe your rest! p

The Saints of Goo! their wanderings done, mf No more their weary course they run, No more they faint, no more they fall, No foes oppress, no fears appal:

O happy Saints! for ever blest, In that dear home how sweet your rest

mf The Saints of GoD! life's voyage o'er, Safe landed on that blissful shore, No stormy tempests now they dread,

cr

p

No roaring billows lift their head: cr O happy Saints! for ever blest, In that calm haven of your rest!

The Saints of God their vigil keep While yet their mortal bodies sleep, Till from the dust they too shall rise And soar triumphant to the skies;

O happy Saints! rejoice and sing: He quickly comes, your LORD and King. mf O God of Saints, to Thee we cry;

O SAVIOUR, plead for us on high; O HOLY GHOST, our Guide and Friend, Grant us Thy grace till life shall end; That with all Saints our rest may be In that bright Paradise with Thee.



#### All Saints' Day.

" And the city had no need of the sun, neither of the moon, to shine in it; for the glory of God did lighten it, and the Lamb is the Light thereof."

HEAVENLY Jerusalem, Of everlasting halls. Thrice blessed are the people

dim Thou storest in thy walls. Thou art the golden mansion,

f

Where Saints for ever sing, The seat of Gop's own chosen. The palace of the King.

There God for ever sitteth, Himself of all the Crown: The LAMB, the Light that shineth, And never goeth down.

Nought to this seat approacheth Their sweet peace to molest;

They sing their GoD for ever. Nor day nor night they rest.

mf Sure hope doth thither lead us; Our longings thither tend; May short-lived toil ne'er daunt us

For joys that cannot end, To CHRIST the Sun that lightens His Church above, below.

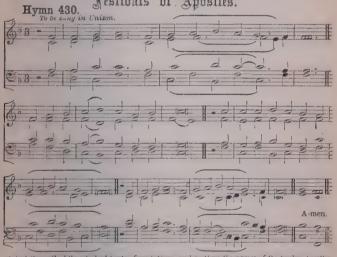
To FATHER, and to SPIRIT All things created bow.

The Hymns for this Festival may be used on other days.

The following Hymns are suitable for this Festival:

Lo! round the Throne, a glorious band Hark! the sound of holy voices. How bright those glorious spirits shine! Soldiers, who are CHEIST's below Ten thousand times ten thousand. Oh, what the joy and the glory must be

Festivals of Apostles.



. And the wall of the city had twelve foundations, and in them the names of the twelve Apostles of the Lamb."

H' eternal gifts of CHRIST the King. The Apostles' glory, let us sing, And all, with hearts of gladness, raise Due hymns of thankful love and praise.

TriumphantLeaders in the war, In heavenly courts a warrior band,

True lights to lighten every land. mf Theirs is the steadfast faith of Sunts, And hope that never yields nor faints, And love of CHRIST in perfect glow That lays the prince of this world low

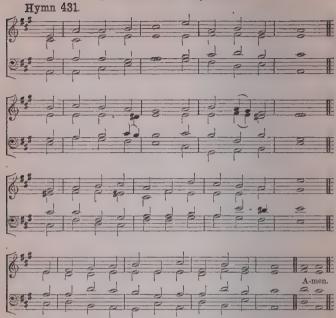
In them the FATHER'S glory shone. In them the Will of GOD the SON. In them exults the HOLY GHOST,

Through them rejoice the heavenly Host

To Thee, Redeemer, now we cry. That Thou wouldst join to them on high Thy servants, who this grace implore,

For ever and for evermore,

### Festivals of Apostles.



"Their sound went into all the earth, and their words unto the ends of the world."

nf DISPOSER Supreme,
And Judge of the earth,
Who choosest for Thine
The weak and the poor;
To frail earthen vessels
And things of no worth
Entrusting Thy riches
Which are shall endure.

p Those vessels soon fail
Though full of Thy light,
And at Thy decree
Are broken and gone;
Thence brightly appeareth
Thy truth in its might,

As through the clouds riven
The lightnings have shone.

f Like clouds are they borne
To do Thy great Will,
And swift as the winds
About the world go;
The Word with His wisdom
Their spirits doth fill,
They thunder, they lighten,
The waters o'erflow.

Their sound goeth forth,
"CHRIST JESUS the LORD:"
Then Satan doth fear,
His citadels fall.

As when the dread trumpets Went forth at Thy Word, And one long blast shatter'd The Canaanite's wall.

() loud be their trump,
And stirring their sound

of To rouse us, O Lord,
From slumber of sin,

The lights Thou hast kindled In darkness around,

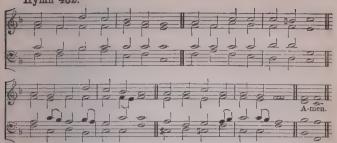
O may they illumine Our spirits within.

f All honour and praise,
Dominion and might,
To God, Three m One,
Eternally be,
Who round us hath shed

His own marvellous light, And call'd us from darkness His glory to see.

### Festibuls of Apostles.

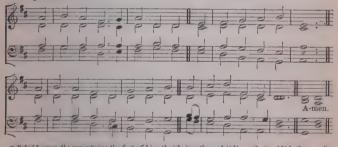




- " Fe also shall sit upon twelve thrones, judging the twelve tribes of Israel."
- MAPTAINS of the saintly band, mfLights who lighten every land, Princes who with Jesus dwell, Judges of His Israel,
  - On the nations sunk in night Ye have shed the Gospel light; Sin and error flee away,
  - Not by warrior's spear and sword, Not by art of human word, Preaching but the Cross of shame, Rebel hearts for CHRIST ye tame.
- Truth reveals the promised day.

- Earth, that long in sin and pain Groan'd in Satan's deadly chain,
- Now to serve its GoD is free In the law of liberty.
- mf Distant lands with one acclaim Tell the honour of your name, Who, wherever man has trod, Teach the mysteries of GoD.
- Glory to the THREE in ONE While eternal ages run, Who from deepest shades of night Call'd us to His glorious light.

Festivals of Ebungelists.



" Behold upon the mountains the feet of him that bringeth good tidings, that publisheth peace."

BEHOLD the messengers of CHRIST, nf Who bear to every place
The unveil'd mysteries of God,
The Gospel of His grace.

The things through mists and shadows dim

By holy prophets seen, In the full light of day they saw With not a cloud between.

What CHRIST, True Man, divinely wrought, What God in Manhood bore,

mf They wrote, as GoD inspired, in words That live for evermore.

> Although in space and time apart One SPIRIT ruled them all. And in their sacred pages still

We hear that SPIRIT's call. To GOD, the Blessed THREE in ONE,

Be glory, praise, and might, Who call d us from the shades of death To His own glorious light.

Festivals of Evangelists.



"And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads."

OME, pure hearts, in sweetest measures Sing of those who spread the treasures In the holy Gospels shrined; Blessed tidings of salvation,

Peace on earth, their proclamation, Love from God to lost mankind.  $\frac{p}{cr}$ 

mf See the Rivers four that gladden With their streams the better Eden

Planted by our LORD most dear; Christ the Fountain, (mf) these the waters, Drink, O Sion's sons and daughters,

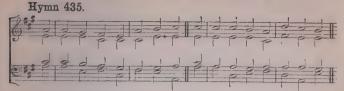
Drink and find salvation here.

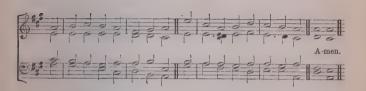
mf O that we Thy truth confessing, And Thy holy Word possessing, JESU, may Thy love adore;

Unto Thee our voices raising, Thee with all Thy ransom'd praising Ever and for evermore.

The Hymn No. 126, Parts 2 and 3, may be used on the Festivals of Apostles or Evangelists between Easterday and Trinity Sunday.

Festivals of Martyrs and other Holy Days.

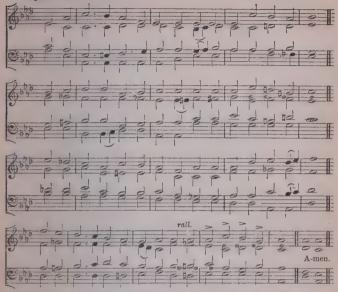




- . Therefore are they before the throne of God, and serve Him day and night in His temple."
  - f Del round the Throne, a glorious band,
    The Saints in countless myriads stand,
    Of every tongue redeem'd to Goo,
    dim Array'd in garments wash'd in Blood.
  - Through tribulation great they came;
     They bore the cross, despised the shame;
     From all their labours now they rest,
     In Goo's eternal glory blest.
  - mf They see their Saviour face to face,
    And sing the triumphs of His grace;
    f Him day and night they ceaseless praise,
    To Him the loud thanksgiving raise:
  - ff "Worthy the LAME, for sinners slain, Through endless years to live and reign; Thou hast redeem't us by Thy Blood, And made us kings and priests to Goo."
  - mf O may we tread the sacred road
    or That Saints and holy Martyrs trod;
    Wage to the end the glorious strife,
    f And win, like them, a crown of life

Festivals of Martyrs and other Foly Days. Hymn 436. (SECOND TUNE.)

#### Festivals of Martyrs and other Holy Days. Hymn 436. (THIRD TUNE.)

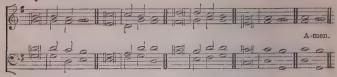


"After this I beheld, and lo, a great multitude, which no man could number, of all nations and kindreds and people and tongues, stood before the throne and before the Lamb, clothed with white robes, and palms in their hands."

- HARK: the sound of holy voices, chanting at the crystal sea (p) Alleluia, (f) Alleluia, (f) Alleluia, (Innt, to Thee.
  Multitude, which none can number, (rr) like the stars in glory stands,
- Clothed in white apparel, holding palms of victory in their hands
- mf Patriarch, and holy Prophet, who prepared the way of CHRIST,
- King, Apoetle, Saint, Confessor, Martyr, and Evangelist, Saintly Maiden, godly Matron, (cr.) widows who have watch'd to prayer, Join'd in holy concert, singing to the LORD of all, are there.
- - They have come from tribulation, and have wash'd their robes in Blood, Wash'd them in the Blood of JESUS; (cr) tried they were, and firm they stood;
  - Mock'd imprison'd, stoned, tormented, sawn asunder, slain with sword,
- They have conquer'd death and Satan (f) by the might of CHRIST the LORD.
- Marching with Thy Cross their banner, they have triumph'd following Thee, the Captain of salvation, Thee their Saviour and their King; Gladly, Lord, with Thee they suffer d; gladly, Lord, with Thee they died, And by death  $\langle\sigma\rangle$  to life immortal they were born, and glorified. 1 Unis. dim Harm.
  - ff Unis. Now they reign in heavenly glory, now they walk in golden light, Now they drink, as from a river, holy bliss and infinite;
  - p Harm. Love and peace they taste for ever, (cr) and all truth and knowledge see In the Beatific Vision of the Blessed TRINITY.
    - God of God, the One-begotten, LIGHT of LIGHT, Emmanuel,
    - In Whose Body join 4 together all the Saints for ever dwell; Pour upon us of Thy fulness, (cr) that we may for evermore GOD the FATHER, GOD the SON, and GOD the HOLY GHOST adore.

# Festivals of Martyrs and other Foly Days.

Hymn 437.



"Compassed about with so great a cloud of witnesses."

FOR all the Saints who from their lábours rest.
Who Thee by faith before the world confess'd,
Thy Name, O Jesu, be for éver blest.
Allelnia!

Thou wast their Rock, their Fortress, and their Might; Thou, LORD, their Captain in the well-fought fight; Thou in the darkness drear their one true Light. Alleluia

O may Thy soldiers, faithful, true, and bold, Fight as the Saints who nobly fought of old, And win, with them, the victor's crown of gold, Alleluia!

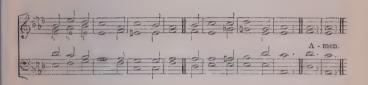
- mf O blest communion! fellowship Divine:
  We feebly struggle, they in glory shine,
  cr Yet all are one in Thee, for all are Thine.
  Allelua
- And when the strife is fierce, the warfare long,
   Steals on the ear the distant triumph-song,
   And hearts are brave again, and arms are strong
   Alleluia!
- mf The golden evening brightens in the west,
  Soon, soon to faithful warriors comes their rest;

  Sweet is the calm of Paradise the blest.
  Alleluia!
- f But lot there breaks a yet more glorious day; The Saints triumphant rise in bright array: The King of glory passes on His way. Allelua!
- From earth's wide bounds, from ocean's farthest coast Through gates of pearl streams in the countless host. Singing to FATHER, SON. and HÓLY GHOST. Alleluia

# Festivals of Martyrs and other Holy Days.

Hymn 438.





" These are they which came out of great tribulation, and have washed their rubes, and made them white in the Blood of the Lamb."

> IOW bright these glorious spirits shine! Whence all their white array? How came they to the blissful seats Of everlasting day?

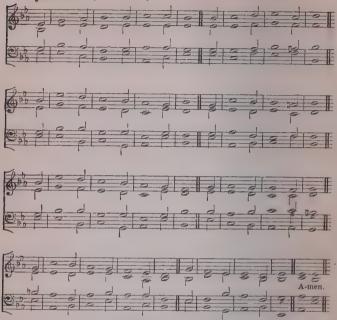
- Lo! these are they from sufferings great Who came to realms of light, And in the Blood of CHRIST have wash'd Those robes that shine so bright.
- Now with triumphal palms they stand Before the Throne on high, And serve the God they love amidst The glories of the sky.
- mf Hunger and thirst are felt no more, Nor suns with scorching ray;
- God is their Sun, Whose cheering beams Diffuse eternal day
- mf The LAMB, Which dwells amidst the Throue, Shall o'er them still preside, Feed them with nourishment Divine.

And all their footsteps guide.

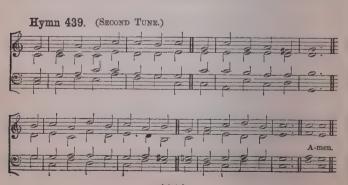
p 'Midst pastures green He'll lead His flock, Where living streams appear, And God the Lord from every eye Shall wipe off every tear

To FATHER, SON, and HOLY GHOST. The God Whom we adore, Be glory, as it was, is now, And shall be evermore.

#### festivals of Martyrs and other Foly Pays. Hymn 439. (First Tune.)



This Tune may also be sung in Common Time if preferred, by making the Semibreves, throughout, into Minims.



### Festivals of Martyrs and other Holy Days.

"Fight the good fight of faith, lay hold on eternal life."

THE Son of God goes forth to war, A Kingly crown to gain; Uis blood-red banner streams afar Who follows in His train?

Mho best can drink his cup of woe,
Triumphant over pain,
Who patient bears his cross below,
He follows in His train.

mf The Martyr first, whose eagle eye
Could pierce beyond the grave;
Who saw his Master in the sky,
And call'd on Him to save.

Xim Like Him, with pardon on his tongue In midst of mortal pain, mf He pray'd for them that did the wrong;

Who follows in his train?

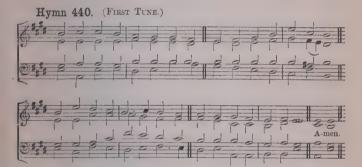
A glorious band, the chosen few On whom the SPIRIT came, [knew, Twelve valiant Saints, their hope they And mock'd the cross and flame.

They met the tyrant's brandish'd steel, The lion's gory mane, They bow'd their necks, the death to feel;

Who follows in their train?

A noble army, men and boys,
The matron and the maid.
Around the Savround's Throne rejoice
In robes of light array'd.

They climb'd the steep ascent of Heav'n
Through peril, toil, and pain;
O God, to us may grace be given
To follow in their train.



"They were stoned, they were sawn asunder, were tempted, were slain with the sword: . . . being destitute, afficied, tormented; of whom the world was not worthy,"

nf DIESSED feasts of blessed Martyrs, Holy days of holy men, With affection's recollections Greet we your return again.

Worthy deeds they wrought and wonders, Worthy of the Name they bore;

We with meetest praise and sweetest Honour them for evermore.

Faith prevailing, hope unfailing, JESUS loved with single heart— Thus they glorious and victorious Bravely bore the Martyr's part.

nf Rack'd with torture, haled to slaughter, Fire, and axe, and murderous sword, Chains and prison, foes' derision They endured for CHRIST the LORD.

- p So they pass'd through pain and sorrow,
- Till they sank in death to rest;
  cr Earth's rejected, Goo's elected,
  Gain'd a portion with the blest.

mf By contempt of worldly pleasures, And by deeds of valour done,

f They have reach'd the land of Angels,
And with them are knit in one.

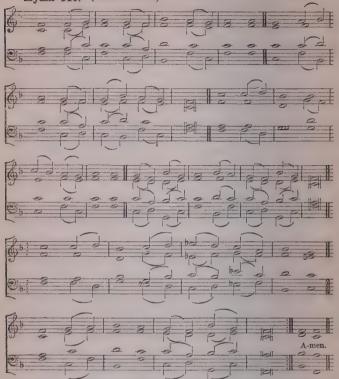
Made co-heirs with CHRIST in glory,
His celestial bliss they share:
May they now before Him bending
Help us onward by their prayer;

That, this weary life completed,

And its fleeting trials past,

We may win eternal glory
In our FATHER'S home at last.

Festivals of Martyrs and other Yoly Days.



"They were stoned, they were sawn asunder, were tempted, were stain with the sword:...
being destitute, afflicted, tormented; of whom the world was not worthy."

mf DLESSED feasts of blessed Martyrs,
Holy days of holy men,
With affection's recollections

Greet we your return again.
Worthy deeds they wrought and wonders,

Worthy of the Name they bore; We with meetest praise and sweetest Honour them for evermore.

mf Faith prevailing, hope unfailing,

JESUS loved with single heart—
Thus they glorious and victorious
Bravely bore the Martyr's part.

mf Rack'd with torture, haled to slaughter,
Fire, and axe, and murderous sword,

Chains and prison, foes' derision
They endured for CHRIST the LORD.

p So they pass'd through pain and sorrow,

Till they sank in death to rest; cr Earth's rejected, God's elected,

Gained a portion with the blest.

If By contempt of worldly pleasures,
And by deeds of valour done,

They have reach'd the land of Angels, And with them are knit in one.

Made co-heirs with CHRIST in glory. His celestial bliss they share:

May they now before Him bending Help us onward by their prayer; That, this weary life completed,

And its fleeting trials past,

f We may win eternal glory
In our FATHER'S home at last.

Festivals of Martyrs and other Holy Days.



" Hissed are they which are persecuted for rightrousness' sake; for theirs is the kingdom

I ET our Choir new anthems raise, Wake the song of gladness; God Himself to joy and praise Turns the Martyrs' sadness: Bright the day that won their crown, Open'd Heaven's bright portal, din As they laid the mortal down To put on the immortal.

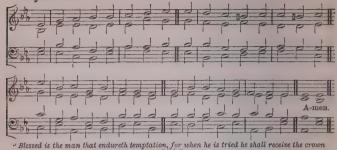
mf Never flinch'd they from the flame, From the torture never; Vain the foeman's sharpest aim, Satan's best endeavour:

For by faith they saw the land

Deck'd in all its glory,
Where triumphant now they stand
With the victor's story.

Up and follow, Christian men! Press through toil and sorrow; Spurn the night of fear, and then, Oh, the glorious morrow! Who will venture on the strife? Blest who first begin it; Who will grasp the land of life? Warriors, up and win it!

#### Mestivals of Marines and other Moly Hymn 442.



of life.

GOD, Thy soldiers' great Reward, di Their Portion, Crown, and faithful LORD, cr From all transgressions set us free Who sing Thy Martyr's victory.

By wisdom taught he learn'd to know The vanity of all below, The fleeting joys of earth disdain'd,

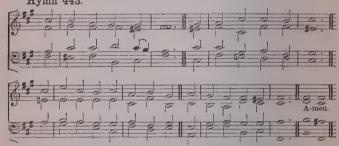
And everlasting glory gain'd. Right manfully his cross he bore, And ran his race of torments sore; dim For Thee he pour'd his life away, With Thee he lives in endless day.

We therefore pray Thee, LORD of Love, Regard us from Thy Throne above; On this Thy Martyr's triumph-day

Wash every stain of sin away. p

All praise to God the FATHER be. All praise, Eternal Son, to Thee, Whom with the SPIRIT we adore For ever and for evermore.





" Be thou faithful unto death, and I will give thee a crown of life."

OR man the Saviour shed His all-atoning Blood, And oh, shall ransom'd man refuse To suffer for his GoD?

Ashamed who now can be To own the Crucified?

Nay, rather be our glory this, To die for Him Who died.

So felt Thy Martyr, LORD; mf By Thy right hand sustain'd, He waged for Thee the battle's strife. And threaten'd death disdain'd.

> Upon the golden crown Gazing with eager breath,

He fought as one who fain would die, And, dying, conquer death.

Alone he stood unmoved Amid his cruel foes:

Oh, wondrous was the might that then Above his torturers rose!

LORD, give us grace to bear Like him our cross of shame

To do and suffer what Thou wilt, For love of Thy dear Name.

JESU, the King of Saints, We praise Thee and adore, Who art with GOD the FATHER ONE And Spirit evermore.

p

# Festivals of Marines and other Holy Days.





" Of whom the world was not worthy."

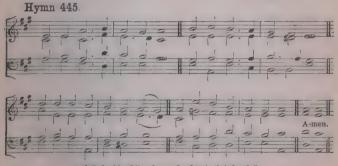
YE servants of our glorious King, To Him your thankful praises bring; And tell the deeds that grace has done, The triumphs by His Martyrs won.

mf Since they were faithful to the last, Their holy struggles now are past; The bitterness of death is o'er, And theirs is bliss for evermore.

p

The flame might scorch, the knife lay bare, And cruel beasts their members tear;

- No powers of earth, no powers of hell The souls that loved their Lord could quell
- f For ever broken is the chain That sought to bind them, but in vain
- mf O let us strive like them to win Our freedom from the bonds of sin.
  - O Saviour, may our portion be With those who gave themselves to Thee, Through all eternity to sing
  - All praise to Thee the Martyrs' King



" Clothed with white robes, and palms in their hands."

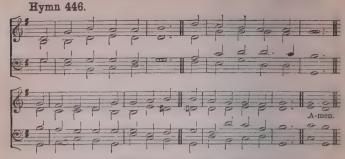
PALMS of glory, raiment bright, Crowns that never fade away, Gird and deck the Saints in light, Priests, and kings, and conquerors they

Yet the conquerors bring their palms
To the LAMB amidst the Throne,
And proclaim in joyful psalms
Victory through His Cross alone.

mf Kings their crown- for harps resign, Crying, as they strike the chords,

- cr "Take the Kingdom, it is Thine, King of kings, and Lord of lords."
- p Round the Altar Priests confess, If their robes are white as snow, Twas the Saviour's Righteousness, And His Blood, that made them so.
- mf They were mortal too like us;
  (), when we like them must die,
- cr May our souls translated thus Triumph, reign, and shine on high.

Festivals of Martyrs and other Holy Days.



"I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us."

mf OH! what, if we are CHRIST'S,
Is earthly shame or loss?

or Bright shall the crown of glory be
dim When we have borne the cross.

Keen was the trial once,
Bitter the cup of woe,
When martyr'd Saints, baptized in blood
CHRIST'S sufferings shared below

Bright is their glory now, Boundless their joy above, Where, on the bosom of their God, They rest in perfect love.

Hvmn 447.

mf Lord, may that grace be ours, Like them in faith to bear

p All that of sorrow, grief, or pain
May be our portion here;

mf Enough if Thou at last
The word of blessing give,
And let us rest beneath Thy feet,
Where Saints and Angels live.

f All glory, LORD, to Thee,
Whom Heav'n and earth adore;
TO FATHER, SON, and HOLY GHOST,
ONE GOD for evermore.

A-men.

" To him that overcometh."

- f SOLDIERS, who are CHRIST's below,
  Strong in faith resist the foe:
  Boundless is the pledg'd reward
  Unto them who serve the LORD.
- mf 'Tis no palm of fading leaves That the conqueror's hand receives; Joys are his, serene and pure, Light that ever shall endure.

For the souls that overcome
Waits the beauteous heavenly home,

- or Where the Blessèd evermore Tread, on high, the starry floor.
- p Passing soon and little worth
  Are the things that tempt on earth;
- mf Heavenward lift thy soul's regard; God Himself is thy Reward.
- f FATHER, Who the crown dost give, SAVIOUR, by Whose Death we live, SPIRIT, Who our hearts dost raise, THREE in ONE, Thy Name we praise.

Festivals of Maxtyrs and other Holy Days.



" And they glorified God in me."

FOR Thy dear Saint, O LORD, Who strove in Thee to live, Who follow'd Thee, obey'd, adored, Our grateful hymn receive.

For Thy dear Saint, O Lord, Who strove in Thee to die, And found in Thee a full reward, Accept our thankful cry.

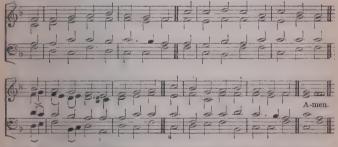
Thine earthly members fit To join Thy Saints above. In one communion ever knit, One fellowship of love.

JESU, Thy Name we bless, And humbly pray that we May follow them in holiness, Who lived and died for Thee.

f All might, all praise, be Thine, FATHER, co-equal Son, And SPIRIT, Bond of love Divine, While endless ages run.

#### Hymn 449.

mf



"Hail, thou that art highly favour d, the Lord is with thee; blessed art thou among women."

FOR THE B. V. MARY.

THE GOD, Whom earth, and sea, and sky

Adore, and laud, and magnify, [swell, Whose might they own, Whose praise they In Mary's womb vouchsafed to dwell.

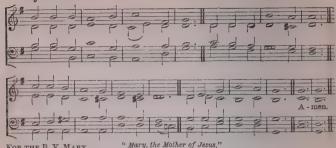
The LORD, Whom sun and moon obey, Whom all things serve from day to day, Was by the HOLV GHOST conceived Of her who through His grace believed.

How blest that Mother, in whose shrine The world's Creator, LORD Divine,

- Whose Hand contains the earth and sky, p Once deign'd, as in His ark, to lie;
- f Blest in the message Gabriel brought, Blest by the work the Spirit wrought: From whom the great Desire of earth
- p Took human flesh and human birth.
- f O Lord, the Virgin-born, to Thee Eternal praise and glory be, Whom with the FATTER we adore And Holy Ghost far everinore.

Festivals of Marters and other Moln





FOR THE B. V. MARY.

mf O wondrous depth of grace Divine

CHALL we not love thee, Mother dear, Whom JESUS loves so well? And, to His glory, year by year, Thy joy and honour tell?

That He should bend so low! And, Mary, oh, what joy 'twas thine In His dear love to know;

Bound with the curse of sin and shame We helpless sinners lay,

Joy to be Mother of the LORD, And Thine the truer bliss, In every thought, and deed, and word To be for ever His.

Until in tender love He came To bear the curse away. And thee He chose from whom to take

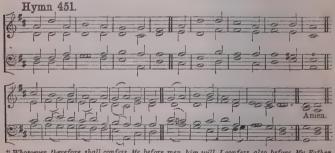
mf And as He loves thee, Mother-dear, We too will love thee well; And, to His glory, year by year, Thy joy and honour tell

True flesh His Flesh to be, In It to suffer for our sake, By It to make us free.

p

JESU, the Virgin's Holy Son, We praise Thee and adore, Who art with God the FATHER ONE And SPIRIT evermore.

Thy Babe He lay upon thy breast, To thee He cried for food; Thy gentle nursing sooth'd to rest Th' Incarnate Son of God.



"Whosever therefore shall confess Me before men, him will I confess also before My Father Which is in heaven."

FOR A CONFESSOR.

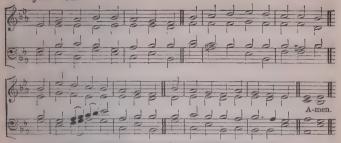
OT by the Martyr's death alone
The Saint his crown in Heav'n has won, There is a triumph robe on high For bloodless fields of victory.

What though he was not call'd to feel The cross, or flame, or torturing wheel, Yet daily to the world he died; His flesh, through grace, he crucified.

What though nor chains, nor scourges sore. Nor cruel beasts his members tore.

- Enough if perfect love arise To CHRIST a grateful sacrifice.
- LORD, grant us so to Thee to turn That we through life to die may learn,
- And thus, when life's brief day is o'er, May live with Thee for evermore. mf O Fount of sanctity and love,
- O perfect Rest of Saints above, All praise, all glory be to Thee Both now and through eternity

Festivals of Martyrs and other Wolv Dans. Hymn 452.



"If a man desire the office of a bishop, we desireth a good work."

FOR A BISHOP.

nf THOU Whose all-redeeming might Crowns every Chief in faith's true fight, ()n this commemoration day

Hear us, good JESU, while we pray.

In faithful strife for Thy dear Name Thy servant earn'd the saintly fame, Which pious hearts with praise revere In constant memory year by year.

Earth's fleeting joys he counted nought, For higher, truer joys he sought,

And now, with Angels round Thy Throne. Unfading treasures are his own.

O grant that we, most gracious God,

May follow in the steps he trod; And, freed from every stain of sin, As he hath won may also win.

To Thee, O CHRIST, our loving King, All glory, praise, and thanks we bring; Whom with the FATHER we adors And HOLY GHOST for evermore

#### Hvmn 453.



FOR A BISHOP

mf

mf

" The memory of the just is blessed."

) SHEPHERD of the sheep, Who didst in grace Thy servant keep, And take him safely home;

Accept our song of praise

Hi- zeal unquench'd through length of days,

Chief of Thy faithful band, He held himself the least,

Though Thy dread keys were in his hand, O everlasting Priest.

So, trusting in Thy might, He won a fair renown

So, waxing valiant in the fight, He trod the lion down.

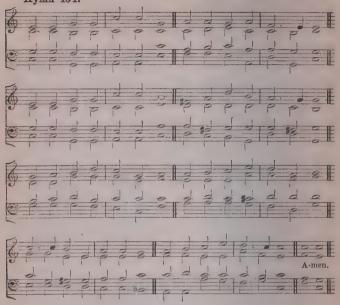
Then render'd up to Thee
The charge Thy love had given,
And pass'd away (cr) Thy Face to see Reveal'd in highest Heav'n.

On all our Bishops pour mfThe SPIRIT of Thy grace; That, as he won the palm of yore, So they may run their race;

> That, when this life is done, They may with him adore

The ever Blessed THREE in ONE. In bliss for evermore

Festivals of Marines and other Holy Days.



" He gave some . . . . Pastors and Teachers."

FOR A DOCTOR.

BY Thy holy Doctors given,
When the mists of error's night
Gather'd o'er the path to Heav'n,

For the witness that they bare
To the truth they learn'd of Thee,
For the glory that they share,
Let our prays accepted be

mf In Jerusalem below
They were workmen at Thy call.
cr Each with one hand met the foe,
With the other built the wall,

f Watchmen on the mountain set, Scribes instructed in Thy Word, dim Fishers with the Gospel net

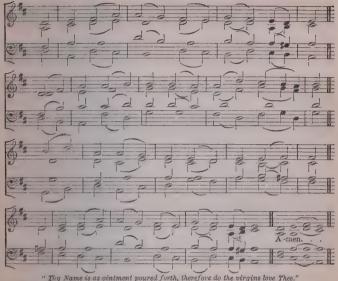
cr Drawing souls to Thee their Lord

mf Like Thy learned sons of yore,
JESU, may Thy Pastors still
cr Know and teach Thy sacred lore

With brave heart and patient skill; p In these latter days of strife

Keep, O keep them true to Thee, Till beside the well of life Light in Thine own Light they see.

#### Festivals of Martyrs and other Holy Days. Hvmn 455. (First Tune.) (To be sung in Unison.)



"Thy Name is as ointment poured forth, therefore do the virgins love Thee

FOR A VIRGIN.

JESU, the Virgins' Crown, do Thou Accept us as in prayer we bow, Born of that Virgin whom alone The Mother and the Maid we own.

Amongst the lilies Thou dost feed, And thither choirs of Virgins lead; Adorning all Thy chosen brides With glorious gifts Thy love provides.

And whither, LORD, Thy footsteps wend, The Virgins still with praise attend; For Thee they pour their sweetest song, And after Thee rejoicing throng.

- p O gracious LORD, we Thee implore Thy grace on every sense to pour; From all pollution keep us free, And make us pure in heart for Thee.
  - All praise to God the Father be, All praise, Eternal Son, to Thee, Whom with the SPIRIT we adore For ever and for evermore.



Festivals of Martyrs and other Yoly Days.



O LAMB of God, Whose love Divine
Draws Virgin-souls to follow Thee;

And bids them earthly joys resign If so they may Thy beauty see;

mf The Saint of whom we sing-to-day
Was faithful to Thy loving call,
And, casting other hopes away,
Took Thee to be her God, her All.
To Thee she yielded up her will,
Her heart was drawn to Thine above;
Content if Thou wouldst deign to fill

Thine handmaid with Thy perfect love

Beneath Thy Cross she loved to stand,
Like Mary in Thy dying hour,

That blessings from Thy pierced Hand Might clothe her with undying power;

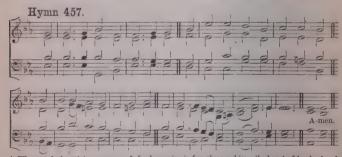
mf With power to win the crown of light For Virgin-souls laid up on high, And ready keep her lamp at night To hall the Bridegroom drawing nigh.

And surely Thou at last didst come To end the sorrows of Thy bride, And bear her to Thy peaceful home

pp And bear her to Thy peaceful home cr With Thee for ever to abide.

f All glory, Jesu, for the grace
That drew Thy Saint to follow Thee;
p Grant us too in Thy love a place

Both now and through eternity.



"Who can find a virtuous woman? for her price is far above rubies: the heart of her husband doth safely trust in her."

FOR A HOLY MATRON.

Who have the matron, who, endued the With holy zeal and fortitude, Has won through grace a saintly fame, And owns a dear and honour'd name. Such holy love inflamed her breast She would not seek on earth her rest, But, strong in faith and patience, trod The narrow way that leads to God.

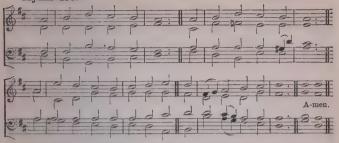
p She learn'd, through fasting, to control
The flesh that weigheth down the soul,

And then, by prayer's sweet food sustain'd, To seek the joys she now has gained.

mf O CHRIST, from Whom all virtue springs, Who only doest wondrous things, To Thee, the King of Saints, we pray, Accept and bless Thy flock to-day.

f All praise to God the Father be, All praise, Eternal Son, to Thee, Whom with the SPIRIT we adore For ever and for evermore.

#### Festivals of Martyrs and other Holy Days. Hymn 458.



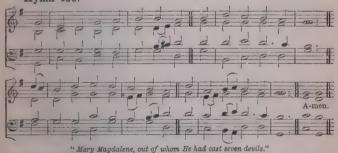
- "I John, who also am your brother and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the isle that is called Patmos, for the Word of God, and for the testimony of Jesus Christ."
- ST. JOHN BEFORE THE LATIN GATE. N exile for the faith Of his Incarnate LORD,
- Beyond the stars, beyond all space, His soul in vision soar'd:
- There saw in glory Him Who liveth, and was dead,

nf

- There Judah's Lion, and the LAMB That for our ransom bled:
- There of the Kingdom learn 'd The mysteries sublime;

- How, sown in Martyrs' blood, the faith Should spread from clime to clime.
- LORD, give us grace, like him, In Thee to live and die;
- To spurn the fleeting things of earth, And seek for joys on high.
- JESU, our risen LORD, We praise Thee and adore, Who art with God the Father ONE And Spirit evermore.

#### Hymn 459.



ST. MARY MAGDALENE. ON of the Highest, deign to cast

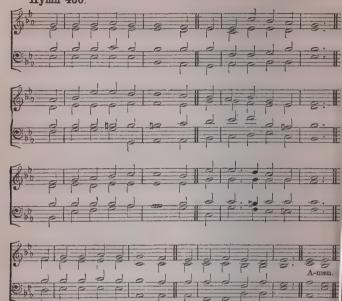
On us a pitying eye, Thou Who repentant Magdalene

Didst call to joys on high.

- Thy long-lost coin is stored at length In treasure-house Divine,
- The jewel from pollution cleansed Doth now the stars outshine.
- JEST, the balm of every wound, The sinner's only stay,

- Grant us, like Magdalene, to weep In this Thy mercy's day;
  - Absolve us by Thy gracious Word, Fulfil us with Thy love, And guide us through the storms of life To perfect rest above.
- All praise, all glory be to Thee, O everlasting LORD, Whose mercy doth our souls forgive, Whose bounty doth reward.

Festivals of Martyrs and other Woly Days. Hymn 460.



"His Face did shine as the sun, and His raiment was white as the light."

THE TRANSFIGURATION OF OUR LORD.

IN days of old on Sinai The LORD Almighty came

In majesty of terror, In thunder-cloud and flame:

mf On Tabor, with the glory Of sunniest light for vest, The excellence of beauty In JESUS was express'd. .

All light created paled there, And did Him worship meet; The sun itself adored Him. And bow'd before His Feet;

While Moses and Elias, Upon the Holy Mount,

The co-eternal glory Of CHRIST our GOD recount.

O holy, wondrous vision! But what when, this life past, The beauty of Mount Tabor Shall end in Heav'n at last?

But what when all the glory Of uncreated light Shall be the promised guerdon Of them that win the fight?

# Mestivals of Marines and other Moly Days.



THE TRANSFIGURATION OF OUR LORD. OR ever we would gaze on Thee, mf

O Lord, upon the Mount; With Moses and Elias see That light from Light's own Fount;

mf For ever with the chosen three Would stand upon that height, And in that blessed company Be plunged in pure delight.

For ever would we train the ear To that celestial Voice;

In Thee, the Son of God, so near, For evermore rejoice.

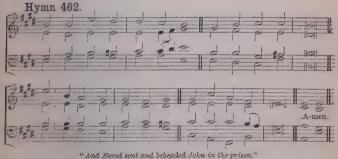
mf Here would we pitch our constant tent. For ever here abide;

And dwell in peace and full content, Dear Master, at Thy side.

. p But no! not yet to man 'tis given To rest upon that height; 'Tis but a passing glimpse of Heav'n; We must descend and fight.

Beneath the Mount is toil and pain; O CHRIST, Thy strength impart:

Till we, transfigured too, shall reign For ever where Thou art.



THE BENEADING OF ST. JOHN BAPTIST, ERALD, in the wilderness

Breaking up the road, Sinking mountains, raising plains,

For the path of GoD; Prophet, to the multitudes

Calling to repent, In the way of righteousness Unto Israel sent;

Messenger, God's chosen One Foremost to proclaim, Proffer'd titles passing by,

Pointing to the LAMB;

Captive, for the word of truth

Boldly witnessing;
dimThen in Herod's dungeon-cave
Faint and languishing;

Martyr, sacrificed to sin At that feast of shame;

As his life foreshow'd the LORD, In his death the same-

Holy JESUS, when He heard.

Went apart to pray: Thus may we our lesson take From His Saint to-day.

## Kitany of the Four East Things



- of OD the Father, God the Son,
  God the Spirit, Three in One,
  Hear us from Thy heavenly Throne,
  p Spare us, Holy Trinity.
- mf Jesu, Life of those who die, Advocate with God on high, Hope of immortality, Hear us, Holy Jesu.

Thou Whose Death to mortals gave Power to triumph o'er the grave, Living now from death to save, Hear us, Holy Jesu.

- p Thou before Whose great white Throne All our doings must be shown, Pleading now for us Thine own, Hear us, Holy Jesu.
  - fhou Whose Death was borne that we From the power of Satan free, Might not die eternally, Hear us, Holy Jesu.
- mf Γhou Who dost a place prepare, Γhat in heavenly mansions fair Sinners may Thy glory share, Hear us, Holy JESU.



We are dying day by day;
Soon from earth we pass away;
LORD of life, to Thee we pray:
Hear us, Holy Jesu.

Ere we hear the Angel's call, And the shadows round us fall, Be our Savrour, be our All: Hear us, Holy Jesu.

of Wean our hearts from things below, Make us all Thy love to know, Guard us from our ghostly foe: Hear us, Holy Jesu.

p Shelter us with Angel's wing, To our souls Thy pardon bring; So shall death have lost its sting; Hear us, Holy JESU.

> In the gloom Thy light provide; Safely through the valley guide; Thee we trust, for Thou hast died Hear us, Holy JESH.

## Litany of the Four Bast Things.





JUDGMENT.
When Thy summons we obey
On the dreadful Judgment Day.
Let not fear our soul dismay:

Hear us, Holy Jesu.

While the lost in terror fly, May we see with joyful eye Our Redemption drawing nigh: Hear us, Holy JESU. mf May we see Thee on Thy Throne
As the SAVIOUR we have known,
And have followed as our own;
Hear us, Holy JESU.

May we then, among the blest Who Thy Name on earth confess'd, Hear Thee calling us to rest: Hear us, Holy Jesu.





Hett.
From the awful place of doom,
Where in rayless outer gloom
Dead souls lie as in a tomb,
Save us, Holy Jesu.

From the black, the dull despair Ruin'd men and angels share, From the dread companions there, Save us, Holy Jesu. From the unknown agonies
()f the soul that helpless lies,
From the worm that never dies,
Save us, Holy Jesu.

From the lusts that none can tame, From the fierce mysterious flame, From the everlasting shame, Save us, Holy JESU.

# Litany of the Four East Things.



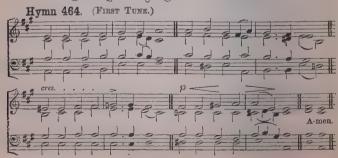
- HEAVEN.

  f Where Thy Saints in glory reign,
  Free from sorrow, free from pain,
  Pure from every guilty stain,
  Bring us, Holy JESU.
- mf Where the captives find release, Where all fees from troubling cease, Where the weary rest in peace, Bring us, Holy JESU.
- cr Where the pleasures never cloy,
  Where in Angels' holy joy
  Thy redeem'd their powers employ,
  Bring us, Holy Jesu.

Where in wondrous light are shown All Thy dealings with Thine own, Who shall know as they are known, Bring us, Holy Jesu.

f Where, with loved ones gone before, We may love Thee and adore In Thy Presence evermore, Bring us, Holy Jesu.

#### Litany of the Incarnate Mord.



#### Litany of the Incarnate Mord.

Hymn 464. (Second Tune.)





OD the FATHER, GOD the SON,
GOD the SPIRIT, THREE IN ONE.
Hear us from Thy heavenly Throne,
p Spare us, Holy TRINITY.

Son of God, for man decreed To be born the woman's Seed, Very God and Man indeed, Hear us, Holy Jesu.

l'hou Whose Wisdom all things plann'd, Held by Whose Almighty Hand All things in their order stand, Hear us, Holy Jesu.

God with us, Emmanuel, Coming here as Man to dwell, Saving us when Adam fell, Hear us, Holy Jesu.

SAVIOUR, full of truth and grace. Leaving Thine eternal place To restore our fallen race, Hear us, Holy JESU.

Image of the God unseen. Still what Thou hadst ever been, Though in form of Infant mean, Hear us, Holy JESU.

Word, by Whom the worlds were made, In a lowly manger laid, Taught on earth an humble trade, Hear us, Holy Jesu. p JESU, led by love to share All the forms of grief and care, That we sinful mortals bear, Hear us, Holy JESU.

mf Good Physician, come to cure
All the ills that men endure,
And to make our nature pure,
Hear us, Holy Jesu.

Man of Sorrows, weak and worn With Thy woes for sinners borne. Lest we should for ever mourn, Hear us, Holy Jesu.

m/ Shepherd, Who Thy watch dost keep, Guarding still Thy chosen sheep From the spoiler's malice deep, Hear us, Holy JESU.

P. LAMB, from earth's foundation slain, By Whose bitter stripes of pain We are freed from guilty stain, Hear us, Holy JESU.

mf Only Victim we can plead, Our High Priest to intercede, Advocate in all our need, Hear us, Holy JESH.

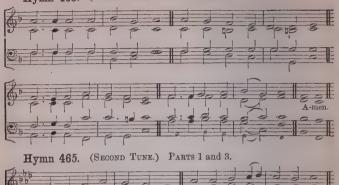
Standing now before the Throne, Pleading that which can alone For the sin of man atone,

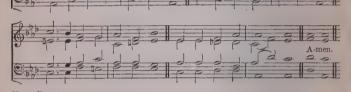
Hear us, Holy Jesu.

Only Hope of those who pray, Only Help while here we stay, Life of those who pass away. Hear us, Holy Jesu.

# Nitanies of Penitence.

Hymn 465. (FIRST TUNE.) PARTS 1 and 3.





No. 1. PART 1.

JOD the FATHER, GOD the SON,
GOD the SPIRIT, THREE in ONE,
Hear us from Thy heavenly Throne,
p Spare us, Holy TRINITY.

FATHER, hear Thy children's call: Humbly at Thy feet we fall, Prodigals, confessing all: We beseech Thee, hear us.

CHRIST, beneath Thy Cross we blame All our life of sin and shame, Penitent we breathe Thy Name: We beseech Thee, hear us.

HOLY, SPIRIT, grieved and tried, Oft forgotten and defied, Now we mourn our stubborn pride: We beseech Thee, hear us.

mf Love, that caused us first to be,
p Love, that bled upon the Tree,
cr Love, that draws us lovingly:
We beseech Thee, hear us.

We Thy call have disobey'd, Into paths of sin have stray'd, And repentance have delay'd: We beseach Thee, hear us Sick, we come to Thee for cure, Guilty, seek Thy mercy sure, Evil, long to be made pure: We besech Thee, hear us.

Blind, we pray that we may see, Bound, we pray to be made free, Stain'd, we pray for sanctity: We beseech Thee, hear us.

mf Thou Who hear'st each contrite sigh, Bidding sinful souls draw nigh, Willing not that one should die, We beseech Thee, hear us.

PART. 3. (For PART 2 see next page.)
Teach us what Thy love has borne,
That with loving sorrow torn
Truly contrite we may mourn:
We beseech Thee, hear us.

F Gifts of light and grace bestow, Help us to resist the foe, Fearing what alone is woe: We beseech Thee, hear us.

> Let not sin within us reign, May we gladly suffer pain, If it purge away our stain: We beseach Thee, hear us.

## Litanies of Penitence.

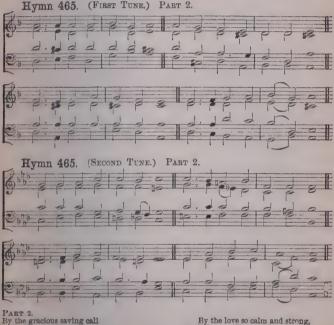
May we to all evil die, Fleshly longings crucify, Fix our hearts and thoughts on high: We beseech Thee, hear us.

Grant us faith to know Thee near, Hail Thy grace, Thy judgment fear, And through trial persevere. We beseech Thee, hear us.

Grant us hope from earth to rise, And to strain with eager eyes Towards the promised heavenly prize: We beseech Thee, hear us, Grant us love Thy love to own, Love to live for Thee alone, . And the power of grace make known: We beseech Thee, hear us.

All our weak endeavours bless, As we ever onward press, Till we perfect holmess: We beseech Thee, hear us.

cr Lead us daily nearer Thee,
Till at last Thy Face we see,
Crown'd with Thine own purity:
We beseech Thee, hear us.



PART 2.
By the gracious saving call
Spoken tenderly to all
Who have shared in Adam's fall,
We beseech Thee, hear us.

By the nature JESUS wore, By the Stripes and Death He bore, By His Life for evermore, We beseech flee, hear us.

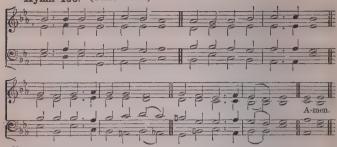
By the love that longs to bless, Pitying our sore distress, Leading us to holiness, We beseech Thee, hear us. By the love so calm and strong, Patient still to suffer wrong And our day of grace prolong, We beseech Thee, hear us.

By the love that speaks within, Calling us to flee from sin And the joy of goodness win, We beseech Thee, hear us.

By the love that bids Thee spare,
cr By the Heav'n Thou dost prepare,
By Thy promises to prayer,
We beseech Thee, hear us.

## Vitanies of Penitence.





OD the FATHER, GOD the SON, God the Spirit, Three in One, Hear us from Thy heavenly Throne,

p Spare us, Holy TRINITY.

Thou Who leaving Crown and Throne Camest here, an outcast lone, That Thou mightest save Thine own, Hear us, Holy JESU.

mf Thou with sunners wont to eat, Who with loving Words didst greet Mary weeping at Thy Feet, Hear us, Holy JESU.

Thou Whose sadden'd look did chide Peter when he thrice denied. Till with bitter tears he cried, Hear us, Holy JESU.

Thou Who hanging on the Tree To the thief saidst, "Thou shalt be To-day in Paradise with Me," Hear us, Holy Jesu.

Thou, despised, denied, refused, And for man's transgressions bruised, Sinless, yet of sin accused, Hear us, Holy JESU.

Thou Who on the Cross didst reign, Dying there in bitter pain,

Cleansing with Thy Blood our stain, Hear us, Holy JESU.

Shepherd of the straying sheep, Comforter of them that weep, Hear us crying from the deep, Hear us, Holy JESU.

That in Thy pure innocence We may wash our souls' offence, And find truest penitence, We beseech Thee, JESU.

That we give to sin no place, That we never quench Thy grace, That we ever seek Thy Face, We beseech Thee, JESU.

That denving evil lust, Living godly, meek, and just, In Thee only we may trust, We beseech Thee, JESU.

That to sin for ever dead We may live to Thee instead, And the narrow pathway tread, We beseech Thee, JESU.

When shall end the battle sore, When our pilgrimage is o'er, Grant Thy peace for evermore, We beseech Thee, JESU.

(SECOND TUNE.)



#### Litany of the Passion.

(FIRST TUNE.) Hymn 467.



OD the FATHER, GOD the SON,
GOD the SPIRIT, THERE IN ONE,
Hear us from Thy heavenly Throne,
p Noare us, Holy TRINITY.

JESU, Who for us didst bear Scorn and sorrow, ton and care, Hearken to our lowly prayer; Hear us, Holy JESU.

By that hour of Agony, Spent while Thine Apostles three Slumber'd in Gethsemane, Hear us, Holy JESU,

By the prayer Thou thrice didst pray That the cup might pass away, so Thou mightest still obey, Hear us, Holy JESU.

By the kiss of treachery To Thy foes betraying Thee, By Thy harsh captivity, Hear us, Holy JESU.

By the scourging Thou hast borns, By the purple robe of scorn, By the reed and crown of thorn, Hear us, Holy JESU.

By the insult of the Jews, When Barabbas they would choose And did Thee their King refuse, Hear us, Holy JESU.

By Thy going forth to die, When they raised the wicked cry,

"Crucify Him, crucify!"
Hear us, Holy JESU.

By the Cross which Thou didst bear. By the cup they bade Thee share, Mingled gall and vinegar, Hear us, Holy JESU.

By Thy nailing to the Tree, By the title over Thee, By the gloom of Calvary, Hear us, Holy JESU.

By the parting of Thy clothes, By the mocking of Thy foes, As they watch'd Thy dying wees, Hear us, Holy JESU.

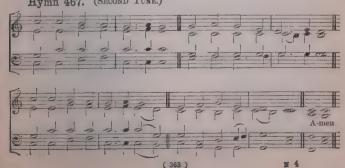
By Thy seven Words then said, By the bowing of Thy Head, By Thy numbering with the dead, Hear us, Holy JESU.

When temptation sore is rife, When we faint amidst the strife, Thou, Whose Death hath been our life, Save us, Holy Jrsu.

While on stormy seas we toss, Let us count all things as loss But Thee only on Thy Cross: Save us, Holy JESU.

So, with hope in Thee made fast, When death's bitterness is past We may see Thy Face at last: Save us, Holy JESU.

(SECOND TUNE.) Hymn 467.



## Litary for the Rogation Mays.



p

## Vitany of Jesus Glorified.

Hymn 469. (FIRST TUNE.)





- mf OD the FATHER, throned on high, SAVIOUR, Who didst come to die, SPIRIT, Who dost sanctify,

  p Save us, Holy TRINITY.
- mf Jesu, Prince of life and light, Dwelling now in glory bright, Ruling all things by Thy might, Hear us, Holy Jesu.
- Thou Whose Death did death destroy,

  Who through pain didst pass to joy
  Endless and without alloy,

  Hear us, Holy JESU.
- f Thou Who didst to Heav'n ascend Still to be the sinner's Friend, Still Thy people to defend, Hear us, Holy JESU.

JESU, raised to God's right hand, Round Whose Throne the Angel band Waits Thy Word of dread command, Hear us, Holy JESU.

Thou Who dost the Sceptre bear And in Heav'n a place prepare That we may be with Thee there, Hear us, Holy JESU.

Thou Who must in glory reign, Conqueror of sin and pain, Till no enemy remain, Hear us, Holy JESU.

- mf Jesu, Who art glorified
  In the very Flesh that died,
  p With the piercèd Hands and Side,
  Hear us, Holy Jesu.
- mf JESU, though enthroned on high, Still for our infirmity Touch'd with human sympathy, Hear us, Holy JESU.

JESU, in our time of need Our High Priest to intercede, Living still Thy Death to plead, Hear us, Holy JESU. JESU, able to bestow On Thy struggling Church below More than we can ask or know, Hear us, Holy JESU,

JESU, Who to **Heav'n** upborne Didst not leave Thy Church to mourn. Orphan'd, comfortless, forlorh, Hear us, Holy JESU.

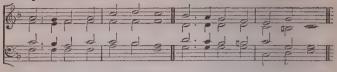
- mf Thou Who, still our Saviour Friend, Didst the HOLY SPIRIT send To be with us to the end, Hear us, Holy Jesu.
- p Jesu, Who Thy Flesh and Blood, Offer'd once upon the Rood, Givest for Thy children's Food, Hear us, Holy Jesu.
- mf Only Balm for souls distress'd,
  Happiness of all the bless'd,
  Peace of those who long for rest,
  Hear us, Holy Jesu.
- f Thou Who, as Thou once didst rise, Shalt be seen by human eyes Coming through the parted skies, Hear us, Holy JESU.
- p Thou Who then on quick and dead, All for whom Thy Blood was shed, Shalt pronounce the judgment dread, Hear us, Holy JESU.
- mf Jesu, God's Incarnate Son, By Thy work for sinners done, By the gifts for sinners won, Hear us, Holy Jesu.

That while pilgrims toiling here We Thy Name may love and fear, And to death may persevere, Hear us, Holy Jesu.

cr That when earthly toil is o'er We, in rest for evermore,
May behold Thee and adore,
Hear us. Holy JEEU.

#### Litany of Jesus Glorified.

Hymn 469. (Second Tune.)





- of OD the FATHER, throned on high, SAVIOUR, Who didst come to die, SPIRIT, Who dost sanctify, p Save us, Holy TRINITY.
- of JESU, Prince of life and light,
  Dwelling now in glory bright,
  Ruling all things by Thy might,
  Hear us, Holy JESU.
- Thou Whose Death did death destroy
  Who through pain didst pass to joy
  Endless and without alloy,
  Hear us, Holy JESU.
- Thou Who didst to Heav'n ascend Still to be the sinner's Friend, Still Thy people to defend, Hear us, Holy Jesu.

JESU, raised to God's right hand, Round Whose Throne the Angel band Waits Thy Word of dread command, Hear us, Holy JESU.

Thou Who dost the Sceptre bear And in Herr'n a place prepare That we may be with Thee there, Hear us, Holy Jesu.

Thou Who must in glory reign, Conqueror of sin and pain, Till no enemy remain, Hear us, Holy Jesu

- JESU, Who art glorified In the very Flesh that died, With the pierced Hands and Side, Hear us, Holy JESU.
- mf Jesu, though enthroned on high, Still for our infirmity Touch'd with human sympathy, Hear us, Holy Jesu.

Jesu, in our time of need Our High Priest to intercede, Living still Thy Death to plead, Hear us, Holy Jesu. Jesu, able to bestow On Thy struggling Church below More than we can ask or know, Hear us, Holy Jesu.

JESU, Who to Heav'n upborne Didst not leave Thy Church to mourn, Orphan'd, comfortless, forlorn, Hear us, Holy JESU.

- mf Thou Who, still our Saviour Friend. Didst the HOLY SPIRIT send To be with us to the end, Hear us, Holy JESU
- p JESU. Who Thy Flesh and Blood, Offer'd once upon the Rood, Givest for Thy children's Food, Hear us. Holy JESU.
- mf Only Balm for souls distress'd, Happiness of all the bless'd, Peace of those who long for rest, Hear us, Holy Jesu.
- f Thou Who, as Thou once didst rise, Shalt be seen by human eyes Coming through the parted skies, Hear us, Holy JESU.
- Thou Who then on quick and dead, All for whom Thy blood was shed, Shalt pronounce the judgment dread, Hear us, Holy Jesu.
- mf Jesu, God's Incarnate Son, By Thy work for sinners done, By the gifts for sinners won, Hear us, Holy Jesu.

That while pilgrims toiling here We Thy Name may love and fear, And to death may persevere, Hear us, Holy JESU.

That when earthly toil is o'er
We, in rest for evermore,
May behold Thee and adors,
Hear us, Holy JESU,

#### Litany of the Woly Ghost.

Hymn 470. (FIRST TUNE.)



OD the FATHER, GOD the SON,
GOD the SPIRIT, THERE IN ONE,
Hear us from Thy heavenly Throne,
p Spare us, Holy TRINITY.

mf HOLY SPIRIT, heavenly Dove, Dew descending from above, Breath of life, and Fire of love, p Hear us, Holy SPIRIT.

Source of strength, of knowledge clear, Wisdom, godiness sincere, Understanding, counsel, fear, Hear us, Holy Spirit.

Source of meekness, love, and peace, Patience, pureness, faith's increase, Hope and joy that cannot cease, Hear us, Holy Spirit.

SPIRIT guiding us aright, SPIRIT making darkness light, SPIRIT of resistless might, Hear us, Holy SPIRIT.

Thou by Whom the Virgin bore Him Whom heaven and earth adore, Sent our nature to restore, Hear us, Holy Spirit.

Thou Whom JESUS from His Throne Gave to cheer and help His own, That they might not be alone. Hear us, Holy Spirit.

COMFORTER, to Whom we owe All that we rejoice to know Of our Saviour's work below, Hear us, Holy SPIRIT.

Thou Whose sound Apostles heard, Thou Whose power their spirit stirrid. Giving them the living Word, Hear us, Holy SPIRIT.

Thou Whose grace the Church doth fill, Showing her God's perfect Will, Making JESUS present still, Hear us, Holy SPIRIT.

Coming with Thy power to save, Moving on Baptismal wave, Raising us from sin's dark grave, Hear us, Holy Spirit.

P All our evil passions kill, Bend aright our stubborn will, Though we grieve Thee, patient still; Hear us, Holy Spirit.

mf Come to raise us when we fall, And, when snares our souls enthral, Lead us back with gentle call; Hear us, Holy SPIRIT.

Come to strengthen all the weak, Give Thy courage to the meek, Teach our faltering tongues to speak; Hear us, Holy Spirit.

Come to aid the souls who yearn More of truth Divine to learn, And with deeper love to burn; Hear us, Holy SPIRIT.

Keep us in the narrow way, Warn us when we go astray, Plead within us when we pray; Hear us, Holy SPIRIT.

Holy, loving, as Thou art, All Thy sevenfold gifts impart, Nevermore from us depart; Hear us, Holy SPIRIT.



## Nitann of the Church.



OD the FATHER, GOD the SON, GOD the SPIRIT, THREE in ONE, Hear us from Thy héavenly Throne, Spare us, Holy TRÍNITY.

mf JESU, with Thy Church abide, Be her Saviour, LORD, and Guide, While on earth her faith is tried: We beseech Thee, héar us.

Arms of love around her throw. Shield her safe from évery foe, dim Comfort her in time of woe: We beseech Thee, héar us,

onf Keep her life and dóctrine pure.

Grant her patience to endure, Trusting in Thy promise sure: We beseech Thee, héar us.

May her voice be éver clear. Warning of a judgment near, Telling of a Saviour dear: We beseech Thee, héar us.

All her fetter'd pówers release, Bid our strife and énvy cease. Grant the heavenly gift of peace: We beseech Thee, héar us.

All that she has lost restore. May her strength and zéal be more

Than in brightest days of yore: We beseech Thee, héar us.

May she one in dóctrine be, One in truth and chárity, Winning all to fáith in Thee:

We beseech Thee, héar us. May she guide the poor and blind, Seek the lost until she find, And the broken-hearted bind:

We beseech Thee, héar us,

Save her love from growing cold. Make her watchmen strong and bold, Fence her round, Thy péaceful fold: We beseech Thee, héar us.

(SECOND TUNE.) Hymn 471.

May her Priests Thy péople feed, Shepherds of the flock indeed, Ready, where Thou call'st, to lead: We beseech Thee, héar us,

Judge her not for work undone, Judge her not for fields unwon, Bless her works in Thée begun : We beseech Thee, héar us.

For the past give déeper shame,

Make her jealous for Thy Name, Kindle zeal's most hóly flame : We beseech Thee, héar us.

Raise her to her calling high, Let the nations fár and nigh Hear Thy heralds' warning cry: We beseech Thee, hear us.

May her lamp of truth be bright, Bid her bear aloft its light

Through the realms of héathen night: We beseech Thee, héar us.

mf May her scatter'd children be From reproach of évil free, Blameless witnessés for Thee: We beseech Thee, héar us.

Arm her soldiers with the Cross, Brave to suffer toil or loss, Counting earthly gáin but dross: We beseech Thee, héar us.

May she holy triumphs win, Overthrow the hosts of sin, Gather all the nátions in: We beseech Thee, héar us.

May she soon all glórious be, Spotless and from wrinkle free

Pure, and bright, and worthy Thee: We beseech Thee, hear us. Fit her all Thy joy to share In the home Thou dost prepare,

And be ever blessed there: We beseech Thee, héar us.



( 368 )

# Litany of the Blessed Sacrament of the Body and Blood of Christ.

Hymn 472. (FIRST TUNE.) PARTS 1 and 3.



OD the FATHER, GOD the SON,
GOD the SPIRIT, THRÉE IN ONE,
D. Spare us, Holy TRINITY.
GOD of GOD, and Light of Light,

King of glory, Lord of might, Hear us, Holy Jesu.

Very Man, Who fór our sake Didst true Flesh of Máry take, Hear us, Holy Jesu.

ns

Shepherd, Whom the FATHER gave His lost sheep to find and save, Hear us, Holy JESU.

r'riest and Victim, Whóm of old Type and prophect foretold, Hear us, Holy Jesu.

King of Salem, Priest Divine, Bringing forth Thy Bréad and Wine, Hear us, Holy Jesu.

Paschal Lamb, Whose sprinkled Blood Saves the Israel of Goo, Hear us, Holy Jesu.

Manna, found at dawn of day, Pilgrim's Food in désert-way,

Hear us, Holy Jesu.

Offering pure, in évery place

Offering pure, in évory place Pledge and means of héavenly grace, Hear us, Holy Jesu.

PART 2.
By the mercy, that of yore
Shadow'd forth Thy gifts in store,
Save us, Holy Jesu.

By the love, on that last night That ordain'd the better rite, Save us, Holy JESU. p By the Death, that could alone For the whole world's sin atone, Save us, Holy Jesu.

> By the Wounds, that ever plead For our help in time of need, Save us, Holy Jesu.

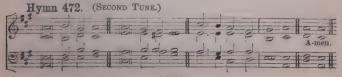
PART 3.

That we may remember still Kedron's brook and Cálvary's hill, Grant us, Holy Jesu.

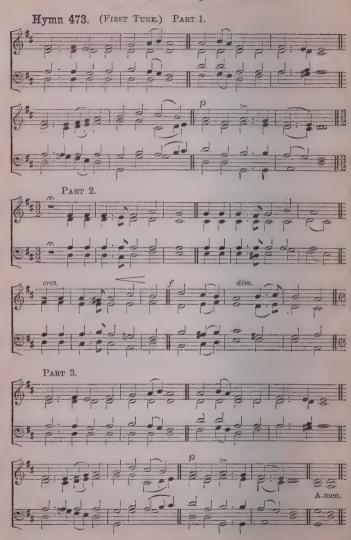
mf That our thankful héarts may glow As Thy precious Déath we show, Grant us, Holy JESU.

That, with humble contrite fear, We may joy to feel Thee near, Grant us, Holy JESU.

- cr That in faith we máy adore, Praise, and love Thee móre and more, Grant us, Holy Jesu.
- p That Thy Sacred Flésh and Blood Be our true life-giving Food, Grant us, Holy JESU.
- mf That in all our words and ways We may daily show Thy praise, Grant us, Holy JESU.
- cr That, as death's dark vale we tread, Thou mayst be our strengthening Bread, Grant us, Holy JESU.
- mf That, unworthy though we be, We may ever dwell with Thee, Grant us, Holy Jesu.



## Litany for Children.



## Litany for Children.

GOD the FATHER, GOD the SON,
GOD the SPIRIT, THREE IN ONE,
Hear us from Thy heavenly Throne,
p Spare us, Holy TRINITY.

JESU, Saviour ever mild, Born for us a little Child Of the Virgin undefiled, Hear us, Holy JESU

JESU, by the Mother-Maid In Thy swaddling-clothes array'd, And within a manger laid, Hear us, Holy JESU.

JESU, at Whose Infant Feet Shepherds, coming Thee to greet, Knelt to pay their worship meet, Hear us, Holy JESU.

of Jesu, unto Whom of yore
Wise men, hastening to adore
Gold and myrrh and incense bore,
Hear us, Holy Jesu.

JESU, to Thy Temple brought, Whom, by Thy good SPIRIT taught, Simeon and Anna sought, Hear us, Holy JESU

JESU, Who didst deign to fiee From King Herod's cruelty In Thy earliest Infancy, Hear us, Holy JESU

JESU, Whom Thy Mother found 'Midst the doctors sitting round, Marvelling at Thy Words profound, Hear us, Holy JESU. PART 2.

p From all pride and vain conceit From all spite and angry heat, From all lying and deceit, Save us, Holy Jesu.

> From all sloth and idleness, From not caring for distress, From all lust and greediness, Save us, Holy Jesu

From refusing to obey,
From the love of our own way,
From forgetfulness to pray,
Save us, Holy Jesu.

PART 3.

mf By Thy Birth and early years, By Thine Infant wants and fears, By Thy sorrows and Thy tears, Save us, Holy Jesu.

> By Thy Pattern bright and pure, By the pains Thou didst endure Our salvation to procure, Save us, Holy Jesu.

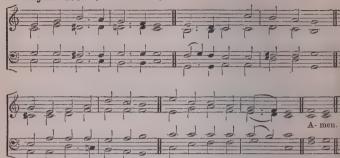
p By Thy Wounds and thorn-crown'd Head, By Thy Blood for sinners shed, mf By Thy Rising from the dead, Save us, Holy Jesu.

By the Name we bow before, Human Name, which evermore All the hosts of Heav'n adore, Save us, Holy Jesu.

f By Thine own unconquer'd might,
 By Thy glory in the height,
 By Thy mercies infinite,
 Save us, Holy Jesu.

#### Nitany for Children.

#### Hymn 473. (Second Tune.)



- of GOD the FATHER, GOD the SON,
  GOD the SPIRIT, THREE IN ONE,
  Hear us from Thy heavenly Throne,
  Spare us, Holy TRINITY.
- P JESU, Saviour ever mild, Born for us a little Child Of the Virgin undefiled, Hear us, Holy JESU

JESU, by the Mother-Maid In Thy swaddling-clothes array'd, And within a manger laid, Hear us, Holy JESU

JESU, at Whose Infant Feet Shepherds, coming Thee to greet, Knelt to pay their worship meet, Hear us, Holy JESU.

mf Jesu, unto Whom of yore Wise men, hastening to adore, Gold and myrrh and incense bore, Hear us, Holy Jesu.

> JESU, to Thy Temple brought, Whom, by Thy good SPIRIT taught, Simeon and Anna sought, Hear us, Holy JESU.

- p JESU, Who didst deign to flee From King Herod's cruelty In Thy earliest Infancy, Hear us, Holy JESU.
- or Jesu, Whom Thy Mother found Midst the doctors sitting round, Marvelling at Thy Words profound, Hear us, Holy Jesu.

PART 2.

p From all pride and vain conceit, From all spite and angry heat, From all lying and deceit, Save us, Holy Jesu.

> From all sloth and idleness, From not caring for distress, From all lust and greediness, Save us, Holy Jesu.

From refusing to obey, From the love of our own way, From forgetfulness to pray, Save us, Holy Jesu.

PART 3.

mf By Thy Birth and early years, By Thine Infant wants and fears, By Thy sorrows and Thy tears, Save us, Holy Jesu.

> By Thy Pattern bright and pure, By the pains Thou didst endure Our salvation to procure, Save us, Holy JESU.

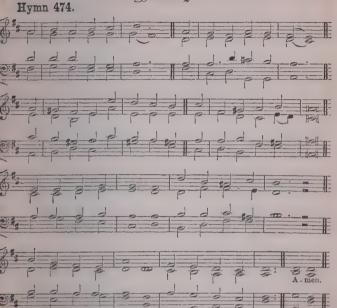
p By Thy Wounds and thorn-crown'd Head, By Thy Blood for sinners shed, mf By Thy Rising from the dead, Save us, Holy Jesu.

By the Name we bow before, Human Name, which evermore All the host of Heav'n adore, Save us, Holy Jesu.

By Thine own unconquer'd might,
By Thy glory in the height,
By Thy mercies infinite,
Save us, Holy Jesu.

#### SUPPLEMENTAL HYMNS.

Morning.



"I laid me down and slept, and rose up again, for the Lord sustained me."

mf A WAKED from sleep we fall
Before Thee, God of love,
And chant the praise the Angels raise,
O God of might, above;
Holy, Holy; Holy; Thou art God adored!
P In Thy pitying mercy show us mercy, Lord.

mf Thou wakedst me from sleep;
Shine on this mind and heart,
And touch my tongue, that I among
Thy choir may take my part;
Itoly, Holy! TRINITY adored!
In Thy pitying mercy show me mercy, LORD.

mf The Judge will come with speed,
And each man's deeds be known;
dim Our trembling cry shall rise on high
At midnight to Thy Throne;
Holy, Holy, Holy, King of Saints adored!
In the hour of judgment show us mercy, LORD.

# Mid-day—for a City Church.

#### Hymn 475.



of BEHOLD us, LORD, a little space
From daily tasks set free,
And met within Thy holy place
To rest awhile with Thee.

Around us rolls the ceaseless tide
Of business, toil, and care;
And scarcely can we turn aside
For one brief hour of prayer.

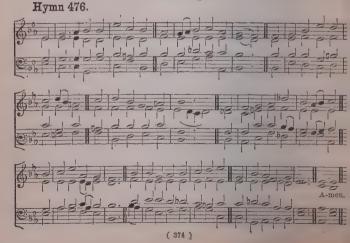
Yet these are not the only walls
Wherein Thou may'st be sought;
or On homeliest work Thy blessing falls,
In truth and patience wrought

Thine is the loom, the forge, the mart, The wealth of land and sea; The worlds of science and of art, Reveal'd and ruled by Thoe.

mf Then let us prove our heavenly birth
 In all we do and know;
 And claim the kingdom of the earth
 For Thee, and not Thy foe.

Work shall be prayer, if all be wrought As Thou wouldst have it done; And prayer, by Thee inspired and taught, Itself with work be one.

# Ebening.



## Ebening.

#### " The Lord shall be thine everlasting light."

DEHOLD the sun, that seem'd but now Enthroned overhead, Eeginneth to decline below The globe whereon we tread; And he, whom yet we look upon With comfort and delight,

With comfort and delight, will quite depart from hence anon, And leave us to the night.

Thus time, unheeded, steals away.
The life which nature gave;
Thus are our bodies every day.
Declining to the grave;

Thus from us all our pleasures fly
Whereon we set our heart;
And when the night of death draws nigh,
Thus will they all depart.

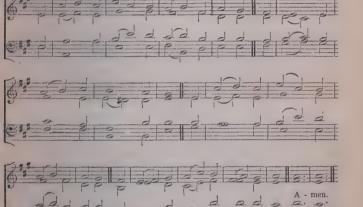
Cr LORD! though the sun forsake our sight, And mortal hopes are vain;

mf Let still Thine everlasting light
Within our souls remain;
And in the nights of our distress
Vouchsafe those rays Divine,

cr Which from the Sun of Righteousness
For ever brightly shine.

This Hymn may also be sung to the Tune of Hymn 216.





"The Lord's Name is praised from the rising up of the sun unto the going down of the same."

THE day Thou gavest, LORD, is ended,
The darkness falls at Thy behest;
To Thee our morning hymns ascended,
Thy praise shall sanctify our rest.

We thank Thee that Thy Church unsleeping, While earth rolls onward into light, Through all the world her watch is keeping, And rests not now by day or night,

As o'er each continent and island The dawn leads on another day, The voice of prayer is never silent, Nor dies the strain of praise away.

The sun that bids us rest is waking Our brethren 'neath the western sky, And hour by hour fresh lips are making Thy wondrous doings heard on high.

r So be it, LORD; Thy Throne shall never, Like earth's proud empires, pass away;

Thy Kingdom stands and grows for ever, Till all Thy creatures own Thy sway.



#### Sunday.



mif THIS is the day the LORD hath made, He calls the hours His own; Let Heav rejoice, let earth be glad, And praise surround the Throne.

\*To-day He rose and left the dead, And Satan's empire fell; To-day the saints His triumphs spread, And all His wonders tell.

\*Hosanna to th' anointed King, To David's Holy SON!

dimMake haste to help us, LOED, and bring cr Salvation from Thy Throne.

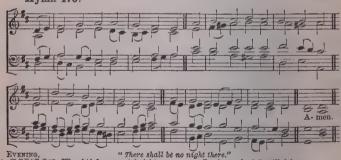
\*Bless'd be the LOED, Who comes to men. With messages of grace; Who comes, in GOD His Father's Name, w To save our sinful race.

\*Hosanna in the highest strains The Church on earth can raise; The highest Hear ns in which He reigns Shall give Him nobler praise.



This Hymn may also be sung to the Tune of Hymn 125.

#### Hymn 479.



C REAT GOD, Who, hid from mortal sight,
C Dost dwell in unapproached light,
Refore Whose Throne with veiled brow,
Thy sinless Angels trembling bow.

dim Awhile in darkness here below We lie oppress'd with sin and woe; or But soon the everlasting day Shall chase the night of gloom away;—

The day prepared for us by Thee; The day reserved for us to see;— A day but faintly imaged here By brightest sun at noontide clear.

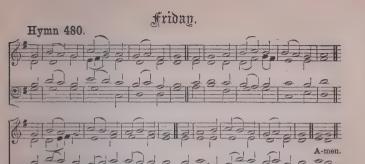
It there.

Too long, alas! it still delays,
It lingers yet, that day of days;
The flesh, with all its load of sin,
Must perish, ere its joy we win.

Then from these earthy bonds set free The soul shall fly, O GoD, to Thee; To see Thee, love Thee, and adore, Her blissful task for evermore.

mf All bounteous TRINITY! prepare Our souls Thy hidden joy to share. That our brief daytime, used aright, May issue in eternal light.

( 376 )



" The marks of the Lord Jesus."

JESU, crucified for man, O Lamb, all glorious on Thy Throne, Teach Thou our wond'ring souls to scan The mystery of Thy love unknown.

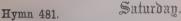
We pray Thee, grant us strength to take Our daily cross, whate'er it be, And gladly, for Thine own dear sake, In paths of pain to follow Thee.

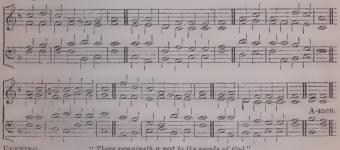
As on our daily way we go, Through light or shade, in calm or strife, Oh! may we bear Thy marks below In conquer'd sin and chasten'd life.

And week by week this day we ask That holy memories of Thy Cross May sanctify each common task, And turn to gain each earthly loss.

Grant us, dear LORD, our cross to bear Till at Thy Feet we lay it down, Win through Thy Blood our pardon there, And through the Cross attain the crown.

This Hymn may also be sung to the Tune of Hymn 108.





" There remaineth a rest to the people of God." OW the busy week is done,

Now the rest-time is begun: Thou hast brought us on our way, Now there comes the first and best, Day of worship, light and rest.

Hallow, LORD, the coming day! When we meet to praise and pray, Hear Thy Word, Thy Feist attend, Hours of happy service spend; To our hearts be manifest, LORD of labour and of rest!

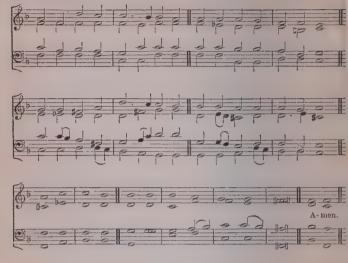
For Thy children gone before We can trust Thee and adore; All their earthly week is past, Sabbath-time is theirs at last; Fold them, FATHER, to Thy breast, dim Give them everlasting rest.

mf Guide us all the days to come, Till Thy mercy call us home: All our powers do Thou employ, Be Thy work our chiefest joy; Then, the promised land possest, Bid us enter into rest.

(377)

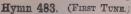
#### Christmas.

#### Hymn 482.



- "We are come to worship Him."
- mf A NGELS, from the realms of glory,
  Wing your flight o'er all the earth;
  Ye who sang creation's story,
  Now proclaim Messiah's birth;
  cr Come and worship,
  Worship CHRIST, the new-born King.
- mf Shepherds, in the field abiding,
  Watching o'er your flocks by night,
  GoD with man is now residing,
  Yonder shines the Infant Light;
  cr Come and worship,
  Worship Christ, the new-born King,
- mf Sages, leave your contemplations, Brighter visions beam afar; Seek the great Desire of nations, Ye have seen His natal star; cr Come and worship, Worship Christy, the new-born King.
- mf All creation, join in praising
  God the Father, Spirit, Son—
  Evermore your voices raising
  To th' Eternal Three in ONE;
  cr Come and worship,
  - Worship CHRIST, the new-born King.

# Christmas.





"Who being in the form of God . . . made Himself of no reputation, and took upon Him the form of a servant, and was made in the likeness of men"

TROM east to west, from shore to shore,
Let every heart awake and sing
im The HOLY CHILD Whom Mary bore,
The CHRIST, the everlasting King.

Behold! the world's Creator wears The form and fashion of a slave; Our very flesh our Maker shares, His fallen creature, man, to save.

For this how wondrously He wrought! im A maiden, in her lowly place, Became, in ways beyond all thought, The chosen vessel of His grace.

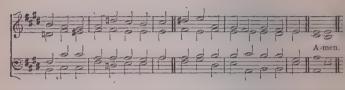
She bow'd her to the Angel's word Declaring what the FATHER will'd, And suddenly the promised Lord That pure and hallow'd temple fill'd.

- p He shrank not from the oxen's stall, He lay within the manger bed, And He Whose bounty feedeth all At Mary's breast Himself was fed.
- And while the Angels in the sky
  Sang praise above the silent field,
- mf To shepherds poor the LORD Most High, The one great Shepherd, was reveal'd.
- f All glory for this blessed morn To God the Father ever be; All praise to Thee, O Virgin-born, All praise, O HOLY GROST, to Thee.

## Christmas.

Hymn 483. (Second Tune.)





- "Who being in the form of God . . . made Himself of no reputation, and took upon Him the form of a servant, and was made in the likeness of men."
  - f ROM east to west, from shore to shore, Let every heart awake and sing dim The HOLY CHILD Whom Mary bore, f The CHRIST, the everlasting King.
  - mf Behold! the world's Creator wears
    The form and fashion of a slave;
    Our very flesh our Maker shares,
    His fallen creature, man, to save.
  - For this how wondrously He wrought! dim A maiden, in her lowly place, Became, in ways beyond all thought, The chosen yessel of His grace.

She bow'd her to the Angel's word Declaring what the FATHER will'd, And suddenly the promised LORD That pure and hallow'd temple fill'd.

- p He shrank not from the oxen's stall, He lay within the manger bed, And He Whose bounty feedeth all At Mary's breast Himself was fed.
- cr And while the Angels in the sky
  Sang praise above the silent field,
  mf To shepherds poor the LORD Most High,
  The one great Shepherd, was reyeal'd.
- All glory for this blessed morn To God the Father ever be; All praise to Thee, O Virgin-born, All praise, O HOLY GROST, to Thee.

# Christmas.

#### Hymn 484. (FIRST TUNE.)



"Jesus Christ is come in the flesh."

CHRISTIANS, sing out with exultation, And praise your Benefactor's Name! To-day the Author of Salvation.
The Father's well beloved came.
Of undefiled Virgin Mother
An Infant, all Divine, was born,

Of indenied Virgin Mother
An Infant, all Divine, was born,
And God Himself became your Brother
Upon this happy Christmas morn.

In Him eternal might and power To human weakness hath inclined; And this poor Child brings richest dower

Of gifts and graces to mankind.
While here His Majesty disguising,
A servant's form the Master wears,

A servant's form the Master wears Behold the beams of glory rising E'en from His poverty and tears.

- A stable serves Him for a dwelling,
- And for a bed a manger mean:

  Yet o'er His Head, His Advent telling,
  A new and wondrous star is seen.

  Angels relearse to men the story,
  The joyful's ory of His birth;
  - To Him they raise the anthem -(f) "Glory To God on high, and peace on earth!"

For through this holy Incarnation The primal curse is done away;

dim And blessed peace o'er all creation

Hath shed its pure and gentle ray.

cr Then, in that heavenly concert joining,

O Christian men, with one accord,
Your voices tunefully combining,
Salute the Birthday of your I-ord!

## Christmas.

Hvmn 484. (SECOND TUNE.)



"Jesus Christ is come in the flesh."

CHRISTIANS, sing out with exultation, And praise your Benefactor's Name! To-day the Author of Salvation, The Father's well beloved came.

mf Of undefiled Virgin Mother An Infant, all Divine, was born,

cr And God Himself became your Brother Upon this happy Christmas morn.

mf In Him eternal might and power To human weakness hath inclined; And this poor Child brings richest dower Of gifts and graces to mankind. dimWhile here His Majesty disguising,

A servant's form the Master wears,

cr Behold the beams of glory rising E'en from His poverty and tears. A stable serves Him for a dwelling, And for a bed a manger mean;

Yet o'er His Head, His Advent telling, A new and wondrous star is seen. Angels rehearse to men the story,

The joyful story of His birth;

To Him they raise the anthem-(f) "Glory To God on high, and peace on earth!

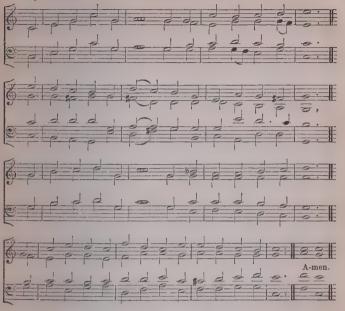
For through this holy Incarnation The primal curse is done away; dim And blessed peace o'er all creation Hath shed its pure and gentle ray.

Then, in that heavenly concert joining, O Christian men, with one accord,

Your voices tunefully combining. Salute the Birthday of your LORD!

<sup>\*</sup> This note must be used for all verses except the first.





"They will go from strength to strength."

FROM glory unto glory! Be this our joyous song,
As on the King's own highway, we bravely march along!
From glory unto glory! O word of stirring cheer,
mf As dawns the solemn brightness of another glad New Year.

f From glory unto glory! What great things He hath done, What wonders He hath shown us, what triumphs He hath won! From glory unto glory! What mighty blessings crown The lives for which our LORD hath laid His own so freely down!

The fulness of His blessing encompasseth our way; The fulness of His promises rowns every bright ming day; The fulness of His glory is beaming from above, While more and more we learn to know the fulness of His love.

And closer yet and closer the golden bonds shall be, Uniting all who love our Lord in pure sincerity; And wider yet and wider shall the circling glory glow, As more and more are taught of God that mighty Love to know.

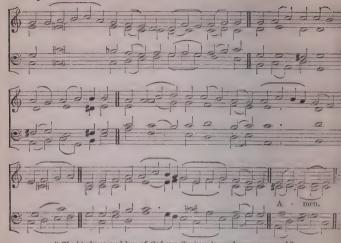
mf O let our adoration for all that He hath done, Peal out beyond the stars of GoD, while voice and life are one; dim And let our consecration be real, deep, and true; Oh, even now our hearts shall bow, and joyful vows renew.

f Now onward, ever onward, from strength to strength we go, While grace for grace abundantly shall from His fulness flow, To glory's full fruition, from glory's foretaste here,

f Until His very presence crown our happiost New Year.

Epiphany.

Hymn 486. (FIRST TUNE.)



" The kindness and love of God our Saviour toward man appeared."

mf THE FATHER'S sole-begotten SON Was born, the Virgin's Child, on earth; His Cross for us adoption won,-

The life and grace of second birth.

Forth from the height of Heav's He came, dim In form of man with man abode; Redeem'd His world from death and shame, The joys of endless life bestow'd.

Redeemer, come with power benign, Dwell in the souls that look for Thee; O let Thy light within us shine That we may Thy salvation see.

Abide with us, O LORD, we pray, Dispel the gloom of doubt and woe; Wash every stain of guilt away, Thy tender healing grace bestow.

LORD, Thou hast come, and well we know That Thou wilt likewise come again; Thy Kingdom shield from every foe, Thy honour and Thy rule maintain.

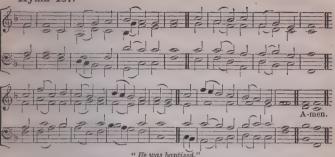
Eternal glory, LORD, to Thee, Whom, now reveal'd, our hearts adore; To God the Father glory be, And HOLY SPIRIT evermore.

Hymn 486. (SECOND TUNE.)









" He was baptized.

THE Son of Man from Jordan rose, And pray'd to GoD above; When lo, the op'ning Heav'ns disclose A swift-descending Dove.

The Spirit, lighting on His Brow, Anoints the Holy One;-

The FATHER'S voice declaring-"Thou Art My Beloved Son."

So when, through His Baptizing bless'd The Font new birth conveys, Man kneels a son of God confess'd,

Heav'n opens as he prays.

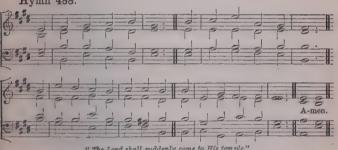
Fair innocency, like the dove's, p Invests him, purged from sin; For God the brooding Spirit moves, Directs and rules within.

mf O CHRIST, Whose mercy cleansed our stain With streams of grace Divine;

Let us not soil the robes again Made white in Blood of Thine.

Redeemer of a world undone, We praise Thee and adore;-JESU, with GOD the FATHER ONE. And Spirit evermore. This Hymn is suitable for an Adult Baptism.

#### Hymn 488.



"The Lord shall suddenly come to His temple."

THIN the FATHER's house The Son hath found His home; And to His temple suddenly The LORD of life hath come.

The doctors of the law And marvel at His gracious words

Of wisdom undefiled. Yet not to them is giv'n The mighty truth to know.

To lift the fleshly veil which hides Incarnate GOD below.

The secret of the LORD Escapes each human eye,

- And faithful pond'ring hearts await.
- LORD, visit Thou our souls, P And teach us by Thy grace Each dim revealing of Thyself
  - With loving awe to trace; Till from our darken'd sight '
  - The cloud shall pass away, And on the cleansed soul shall burst

mf The everlasting day;

> Till we behold Thy Face, And know, as we are known, Thee, FATHER, SON, and HOLY GHOST,

Co-equal THREE in ONE. ( 385 )

#### Septuagesima.

#### Hvmn 489.



. "God Who created all things by Jesus Christ."

GOD, the joy of Heav'n above, Thou didst not need Thy creatures' love, When from Thy secret place of rest Thy Word the earth's foundations blest.

Thou spakest;—worlds began to be; They bow before Thy Majesty; And all to their Creator raise A wondrous harmony of praise.

But ere, O LORD, this lovely earth From Thy creative will had birth, Thou in Thy counsels didst unfold Another world of fairer mould.

That realm shall our Redeemer frame, And build upon His mighty Name; His Hand the word of power shall sow, That all the earth His truth may know.

When time itself has pass'd away, His Church, secure in Heav'n for aye, Shall share His Table and His Throne, And GOD the FATHER reign alone.

O FATHER, SON, and SPIRIT BLEST, One God in Heav'n and earth confest, Preserve, direct, and fill with love Thy realm on earth, Thy realm above.

The following Hymn is suitable for this season:

533 Oh how fair that morning broke.





#### Went.

#### " Hear my crying. O God: give ear unto my prayer.

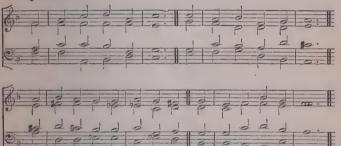
CWEET SAVIOUR! in Thy pitying grace p Thy sweetness to our souls impart; Thou only Lover of our race Give healing to the wounded heart; Oh! hear Thy contrite servants' cry, And save us, JESU! lest we die.

Long-suffering JESU! hear our prayer Who weep before Thee in our shame, We have no hope but Thee; O spare, LORD, spare us from th' undying flame, Oh! hear Thy contrite servants' cry, And save us, JESU! lest we die. All we have broken Thy command; LORD, help us for Thy mercies' sake; Deliver us from Satan's hand, And safely to Thy Kingdom take; Oh! hear Thy contrite servants' cry, And save us. JESU! lest we die.

p We flee for refuge to Thy love, Salvation of the helpless soul; Pour down Thy radiance from above, And make these sin-worn spirits whole:

Good LORD, in mercy hear our cry And save us. JESU! lest we die.

#### Hymn 491.



" Is there no balm in Gilead: is there no physician there?"

AIN would I, LORD of grace, I With penitential tears The record of my sins efface, That in Thy book appears :-

Fain would I journey hence, In garb of stainless white, And made by mine own penitence Well pleasing in Thy sight.

Fond idle dream! the foe But lures and fools my soul; Not all my tears can peace bestow;-Thou only makest whole.

Hath ever sailor tost. Or sufferer rack'd in pain, Within Thine anchorage been lost, Or found Thy Gilead vain?

Maker and Hope of all! Wounded and sick am I: Great Healer, save me, lest I fall And perish utterly.

Can boundless love reject? Shall mercy say me nay, Who cry with all Thine own elect Before Thee, night and day?



#### Hymn 492.



" Redeeming the time."

mf I O! now the time accepted peals
A time that with salvation heals,
And to repentant tears reveals

The mercy-seat of peace.

Then let us wisely now restrain Our food, our drink, our sleep; From idle word and jest refrain, And steadfastly begin again A stricter watch to keep.

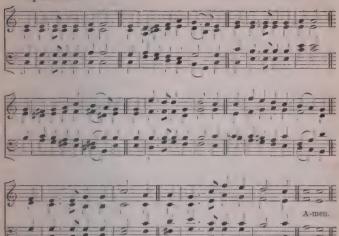
cr Now heaven-taught love will haste to rise And seek the cheerless bed. Where cold and wan the sufferer lies, And Christ Himself to heedful eyes Is hungering for bread.

'Tis now that zealous charity
Her goods more largely spends,
Lays up her treasure in the sky,
And freely yields, ere death draw nigh,
To God the wealth He lends.

p Then consecrate us, Lord, anew,
And fire our hearts with love;
That all we think, and all we do,
Within, without, be pure and true,
Rekindled from above.

mf Now fuller praise and glory be
To Thee, the First and Last;
And make us, Blessèd TRINITY,
More faithful soldiers, worthier Thee,
Through this our chastening fast.

#### Hymn 493.



" Resist the devil, and he will fee from you; draw nigh to God, and He will draw nigh to you."

FOR A LATE EVENING SERVICE.

PATHER, Most High, be with us,\*
Un-seen, Thy goodness showing,
And Christ the Word Incarnate, And SPIRIT grace bestowing. O Trinity, O Oneness Of light and power exceeding; O God of God Eternal, O God, from Both proceeding!

mf Begone, ye powers of evil With snares and wiles unholv! Disturb not with your temptings The spirits of the lowly. Depart! for CHRIST is present, Beside us, yea, within us; Away! His sign, ye know it, The victory shall win us.

While daylight hours are passing, We live and work before Thee; m Now, ere we rest in slumber, We gather to adore Thee. Our Christian name and calling Of our new birth remind us;

The SPIRIT'S gifts and sealing

To firm obedience bind us.

The spirit, wakeful ever, Abideth in communion With CHRIST, Who sleepeth never To God, th' Eternal FATHER, To CHRIST, our sure salvation,

Awhile the body resteth;

To GOD, the HOLY SPIRIT. Be endless adoration.

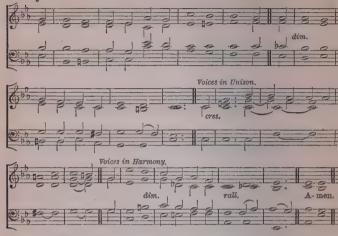


The following Hymns are suitable for this season:

528 Not for our sins alone. 638 O God, to know that Thou art just.

# Hymns on the Passion.





" Forasmuch then as Christ hath suffered in the flesh, arm yourselves likewise with the same mind."

mf MY LORD, my Master, at Thy Feet adóring,
I see Thee bow'd beneath Thy lóad of woe;
For me, a sinner, is Thy Life-Blood póuring;
dim For Thee, my SAYIOUR, scarce my téars will flow.

mf Thine own disciple to the Jews has sóld Thee,
 With friendship's kiss and loyal word he came;
 How oft of faithful love my lips have tóld Thee,
 dim While Thou hast seen my falsehood and my shame!

mf With taunts and scoffs they mock what seems Thy wéakness,
With blows and outrage adding pain to pain;
Thou art unmoved and steadfast in Thy meekness;
dim When I am wrong'd how quickly I complain!

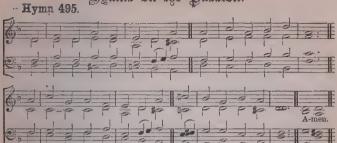
My Lord, my Saviour, when I see Thee wéaring
 Upon Thy bleeding brow the crown of thorn,
 Shall I for pleasure live, or shrink from béaring
 Whate'er my lot may be of páin or scorn?

mf O Victim of Thy love! O pangs most héaling!
dim O saving Death! O wounds that I adore!
mf O shame most glorious! Christr, before Thee knéeling,
p I pray Thee keep me Thine for évermore.

#### Hymn 494. (SECOND TUNE.)



Hymns on the Passion.



" Weep not for Me, but weep for yourselves."

EEP not for Him Who onward bears 90 His Cross to Calvary;

He does not ask man's pitying tears, Who wills for man to die.

The awful sorrow of His Face. The bowing of His Frame,

Come not from torture or disgrace: He fears not Cross or shame.

There is a deeper pang of grief,

An agony unknown, In which His Love finds no relief; He bears it all alone.

He thinks of all for whom His Life Of lowliness and pain,

And weariness and care and strife, Will be alas! in vain.

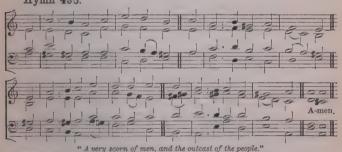
He sees the souls for whom He dies Yet clinging to their sin,

And heirs of mansions in the skies Who will not enter in.

Ah! this, my SAVIOUR, was the shame That bow'd Thy Head so low! [Frame, These were the wounds that rack'd Thy And made Thy Tears to flow.

Oh! may I in Thy sorrow share, And mourn that sins of mine Should ever wound with grief or care That loving Heart of Thine.





SCORN'I) and outcast LORD, beneath Thy burden meekly bending, Thou, our true Isaac, to Thy death Art wearily ascending.

dim And soon, with nail-pierced Feet and Hands Upon the Cross they raise Thee;

The Cross, which there uplifted stands, To all the earth displays Thee.

mf Oh! wondrous love of God on high, The sinful thus to cherish !

He gave His guiltless Son to die, dim Lest guilty man should perish.

- Our sin's pollution to remove His Blood was freely given;
- So mighty was the SAVIOUR'S love, So just the wrath of Heaven.

Yes! 'tis the Cross that breaks the rod

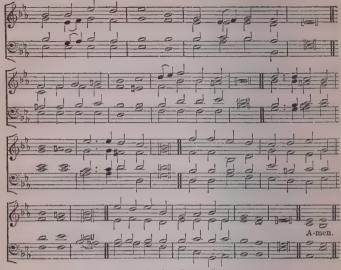
And chain of condemnation, And makes a league 'twixt man and GoD For our entire salvation.

O praise the FATHER, praise the Son, The Lamb for sinners given,

And HOLY GHOST, through Whom alone Our hearts are raised to Heaven.

(391)





"Let us keep the Feast."

mf "WELCOME, happy morning!" age to age shall say;
Hell to-day is vanquish'd! Heav'n is won to-day!

f Lo! the Dead is living, God for evermore! Him, their true Creator, all His works adore: "Welcome, happy morning!" age to age shall say.

Earth with joy confesses, clothing her for Spring, All good gifts return with her returning King; Bloom in every meadow, leaves on every bough, Speak His sorrows ended, hall His triumph now: Hell to-day is vanquish'd! Heav'n is won to-day!

mf Months in due succession, days of length'ning light, Hours and passing moments praise Thee in their flight; Brightness of the morning, sky and fields and sea, Vanquisher of darkness, bring their praise to Thee: "Welcome, happy morning!" age to age shall say.

Maker and Redeemer, Life and Health of all, Thou from Heav'n heholding man's abasing fall, Of th' Eternal FATHER true and only SON, Manhood to deliver, manhood didst put on: Hell to-day is vanquish'd! Heav'n is won to-day!

Thou, of life the Author, (dim) death didst undergo, Tread the path of darkness, (cr) saving strength to show; inf Come then, True and Faithful, now fulfil Thy word;

'Tis Thine own Third Morning! rise, O buried LORD!

"Welcome, happy morning!" age to age shall say.

Loose the souls long prison'd, bound with Satan's chain; All that now is fallen raise to life again; Show Thy Face in brightness, bid the nations see! Bring again our daylight: day returns with Thee; Hell to-day is vanquish'd! Hew'n is won to-day!





#### Caster.





"When I awake up ofter Thy likeness, I shall be satisfied with it."

N the Resurrection morning Soul and body meet again; No more sorrow, no more weeping, no more pain!

Here awhile they must be parted, And the flesh its Sabbath keep, Waiting in a holy stillness, wrapt in sleep.

For a while the tired body Lies with feet toward the morn; cr Till the last and brightest Easter day be born.

But the soul in contemplation Utters earnest prayer and strong, mf Bursting at the Resurrection into song.

Soul and body reunited Thenceforth nothing shall divide, Waking up in CHRIST'S own likeness, satisfied.

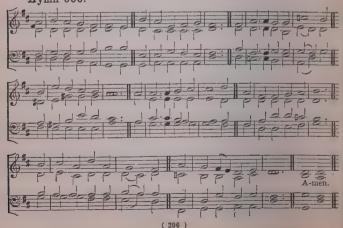
Oh! the beauty, Oh! the gladness Of that Resurrection day, Which shall not through endless ages pass away!

mf On that happy Easter morning All the graves their dead restore ; Father, sister, child, and mother, meet once more.

To that brightest of all meetings Bring us, JESU CHRIST, at last; By Thy Cross, through death (cr) and judgment

holding fast.

Hvmn 500.



#### Caster.

- "My Belovel spoke and said unto me, Rise up, My love, My fair one, and come away. For the winter is past; the rain is over and gone; the flowers appear upon the earth; the time of the singing of birds is come, and the voice of the turtle is heard in our land."
- O VOICE of the Beloved!

  Thy Bride hath heard Thee say,—
  "Rise up, My love, My fair one,
- Arise and come away.
  For lo, 'tis past, the winter,
  The winter of thy year;
- The rain is past and over, The flowers on earth appear.
- "And now the time of singing
  Is come for every bird;
  And over all the country
- The turtle dove is heard:
- The tig her green fruit ripens, The vines are in their bloom;
- Arise and smell their fragrance, My love, My fair one, come!"

- yea, LORD! Thy Passion over, We know this life of ours
- We know this life of ours

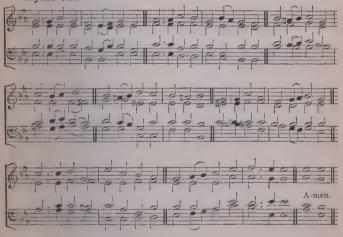
  cr Hath pass'd from death and winter

  To leaves and budding flowers:

  No more Thy rain of weeping.
  - In drear Gethsemane;
    No more the clouds and darkness,
- p That veil'd Thy bitter Tree.

  mf Our Easter Sun is risen!
- dim And yet we slumber long,
  And need Thy Dove's sweet pleading
  To waken prayer and song.
- p Oh breathe upon our deadness, Oh shine upon our gloom;
- cr LORD, let us feel Thy Presence,
  f And rise and live and bloom.

Hymn 501.



" Thanks be to God, Who giveth us the victory."

FAR be sorrow, tears, and sighing!
Waves are calming, storms are dying;
Moses bath o'erpase'd the sea,
Israel's captive hoets are free;
Life by death slew death and saved us,

Life by death slew death and saved us, In His Blood the Lamb hath laved us, Clothing us with victory.

JESUS CHRIST from death hath risen, Lo: His Godhead bursts the prison, While His Manhood passes free, Vanquishing our misery. mf Rise we free from condemnation;
dim Through our God's humiliation,
f Ours is now the victory.

mf Vain the foe's despair and madness! See the dayspring of our gladness! Slaves no more of Satan we;

Children, by the Son set free;

Rise, for Life with death hath striven,
All the snares of hell are riven,
Rise and claim the victory.





"Who is this that cometh from Edom, with dyed garments from Bozrah? this that is glorious in His apparel, travelling in the greatness of His strength?"

mf MO Thee and to Thy CHRIST, O GOD, We sing—we ever sing; For He the lonely winepress trod, Our cup of joy to bring. His glorious Arm the strife maintain'd,

He march'd in might from far;

His robes were with the vintage stain'd, Red with the wine of war.

To Thee and to Thy CHRIST, O GOD, We sing—we ever sing;
dimFor He invaded Death's abode,
cr And robbed him of his sting. The house of dust enthrals no more,

For He, the Strong to save, Himself doth guard that silent door, Great Keeper of the grave.

mf To Thee and to Thy CHRIST, O GOD,

We sing-we ever sing; For He hath crush'd beneath His rod

The world's proud rebel king. He plunged in His imperial strength To gulfs of darkness down;

He brought His trophy up at length, The foil'd usurper's crown.

To Thee and to Thy CHRIST, O GOD, We sing—we ever sing:

dim For He redeem'd us with His Blood
From every evil thing.

mf Thy saving strength His Arm upbore,
The Arm that set us free;

Glory, O God, for evermore Be to Thy Christ and Thee.





"Being seen of them forty days."

LORTY days Thy seer of old Communed with Thee, O Most High; Fain Thy goings to behold

And Thy glory passing by. In the rocky cleft he bow'd;

Thou, as mortal gaze might bear, Part reveal'd and part in cloud, Didst Thy secret Name declare.

Forty days of Easter-tide

Thou didst commune with Thine own; Now by glimpses, Lord, descried, Handled now and proved and known :-

Known, Most Merciful, yet veil'd; Else before the awful sight Surely heart and flesh had fail'd. Smitten with exceeding light.

mf Risen Master, fain would we, Sharing those unearthly days,

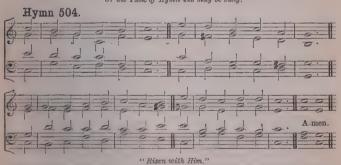
Morn and eve, on shore and sea, [ways :-Watch Thy movements, mark Thy Catch by faith each glad surprise

Of Thy footstep drawing nigh, Hear Thy sudden greeting rise—
"Peace be to you! It is I;" dim

mf Secrets of Thy Kingdom learn, Read the vision open spread, Feel Thy Word within us burn, Know Thee in the broken Bread.

> So Thy glory's skirts beside Gently led from grace to grace, We Thy coming may abide, And adore Thee face to face.

Or the Tune of Hymn 445 may be sung.



THE LORD is risen indeed; Now is His work perform'd; Now is the mighty Captive freed, And death's strong castle storm'd.

The Lord is risen indeed; Then Hell has lost his prey; With Him is risen the ransom'd seed To reign in endless day.

The LORD is risen indeed; He lives, to die no more;

He lives, the sinner's cause to plead, Whose curse and shame He bore.

The Lord is risen indeed: Attending Angels, hear! Up to the Courts of Heav'n with speed The joyful tidings bear.

Then take your golden lyres, And strike each cheerful chord; Join, all ye bright celestial choirs, To sing our risen LORD.

(399)

## Rogation Days.



"The earth is the Lord's, and the fulness thereof."

THRONED, O crown'd with all renown, Since Thou the earth hast trod, Thou reignest, and by Thee come down Henceforth the gifts of GoD. By Thee the suns of space, that burn Unspent, their watches hold; The hosts that turn, and still return,

Are sway'd, and poised, and roll'd.

The powers of earth, for all her ills, An endless treasure vield: The precious things of the ancient hills, Forest, and fruitful field.] Thine is the health, and Thine the wealth

That in our halls abound; And Thine the beauty and the joy With which the years are crown'd.

dim[And as, when ebbed the flood, our sires Kneel'd on the mountain sod, While o'er the new world's altar fires Shone out the bow of GoD;

And sweetly fell the peaceful spell— Word that shall aye avail—

"Summer and winter shall not cease, Seed time nor harvest fail: "1

cr Thus in their change let frost and heat And winds and dews be given; All fostering power, all influence sweet, Breathe from the bounteous heaven.

Attemper fair with gentle air The sunshine and the rain, That kindly earth with timely birth May yield her fruits again;

mf That we may feed Thy poor aright, And, gath ring round Thy Throne, Here in the holy Angels' sight Repay Thee of Thine own. For so our sires in olden time Spared neither gold nor gear,

Nor precious wood, nor hewen stone. Thy sacred shrines to rear.

For there to give the second birth In mysteries and signs, The Face of Christ o'er all the earth On kneeling myriads shines.

mf And if so fair beyond compare

Thine earthly houses be,

In how great grace shall we Thy Face In Thine own Palace see?



" Knowest thou that the Lord will take away thy Master from thy head to-day?"

NOW ye the Loron hath borne away
Your Master from your head to-day?
Yea, we know it, yet we raise
Joyous strains of hope and praise!
He is gone, but not before
All His earthly work is o'er.

Alleluia!

Know we the Lord hath borne away Your Master from your head to-day? Yea, we know it; stand afar; Mark His bright triumphal car, Mighty end of mighty deeds, Clouds His chariot, winds His steeds!

Know ve the Lord hath borne away Your Master from your head to-day? Yea, we know it; ere He left, Joerlan's stream in twain was cleft: With that glorious act in view, We shall one day cleave it too! Alleluia! Know ye the LORD hath borne away Your Master from your head to-day > Yea, we know it; wondrous loy > Bids Him seek His Home above: dim He hath said 'tis better so; See His mantle dropt below!

Alleluia!

f Know ye the Lord hath borne away Your Master from your head to-day? Yea, we know it; lo! we trace Plenteous portions of His grace, Sent to all whose hearts can soar Whither He has gone before.
Alleluia I

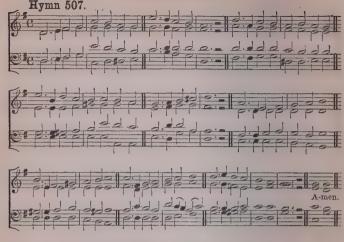
Know ve the Lord hath borne away Your Master from your head to-day?

Yea, we know it: search would fail, or If ye pass d through mount and vale: Earch contains Him not, though wide: ff Seek Him at His Father's side!

Alleluia!

If there are no men in the Choir, the 1st and 2nd lines must be sung by the Choir Treb'es, and the accompaniment played an octave higher.

### CAhitsuntide.



"The Spirit of the Lord filleth the world."

DOUNTEOUS SPIRIT, ever shedding
Life the world to fill!
Swarms the fruitful globe o'erspreading,
Shoals their ocean pathway threading,
Own Thy quick'ning thrill:
Author of each creature's birth,
Life of life beneath the earth,

Life of life beneath the earth,
Everywhere, O SPIRIT Blest,
Thou art motion, (p) Thou art rest.

mf\*Come, Creator! grace bestowing,— All Thy sevenfold dower! Come, Thy peace and bounty strowing, Earth's Renewer! Thine the sowing, Thine the gladd ning shower. Comforter! what joy Thou art To the blest and faithful heart; But to man's primeval foe Uttermost despair and woe.

O'er the waters of creation
Moved Thy Wings Divine;
When the world, to animation
Waking 'neath Thy visitation,
Teem'd with powers benign:
Thou didst man to being call.
Didst restore him from his fall;
Pouring, like the latter rain,
Grace to quicken him again.

Thine the Gospel voices, crying
As with trumpet sound;
Till the world, in darkness lying,
Rose from deathly sleep, descrying
Heavenly light around.

Man, to reach that prize reveal'd, Arm'd with Thee as with a shield, Nerved and girt his fight to win, Quells the prince of death and sin.

mf \*Lowliest homage now before Thee Let the ransom'd pay; For Thy wondrous gifts adore Thee, By Thy holiness implore Thee, While in love they pray:

dim Holy! Holy! we repeat, Kneeling at Thy mercy-seat; There unbosom every wee, Groanings Thou alone canst know.

mf Fount of grace for every nation,
Refuge of the soul!
Strengthen Thou each new creation,
With the waters of salvation
Make the guilty whole:
Rule on earth the powers that be;
Give us priests inspired of Thee;
Through Thy Holy Church increase
Purest unity and peace.

\*Purge and sanctify us wholly From the leaven of ill; Save from Satan's grasp unholy; To a living faith and lowly Mould the upright will; Till the olden zeal return, And with mutual love we burn; Till in peace, no more to roam, All the flook be gather'd home.

<sup>\*</sup> These verses may be omitted, if the Hymn be thought too long.

### Wahitsuntide.



"The Comforter, which is the Holy Ghost."

YOME, HOLY GHOST, Eternal GOD, Proceeding from above, Both from the FATHER and the SON, The GoD of peace and love;

Visit our minds, into our hearts Thy heavenly grace inspire;
That truth and godliness we may
Pursue with full desire.

Thou in Thy gifts art manifold; By them CHRIST'S Church doth stand : In faithful hearts Thou writ'st Thy law. The Finger of God's hand.

According to Thy promise, LORD, Thou givest speech with grace, That through Thy help God's praises may Resound in every place.

dim O HOLY GHOST, into our minds Send down Thy Heavenly Light; Kindle our hearts with fervent zeal To serve GoD day and night.

> Our weakness strengthen and confirm, For, LORD, Thou know'st us frail;

That neither devil, world, nor flesh, Against us may prevail.

Put back our enemy from us, And help us to obtain Peace in our hearts with God and man .-

The best, the truest gain; Of strife and of dissension

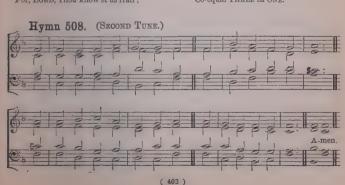
Dissolve, O LORD, the bands, And knit the knots of peace and love Throughout all Christian lands.

Grant us the grace that we may know The FATHER of all might, That we of His beloved Son May gain the blissful sight:

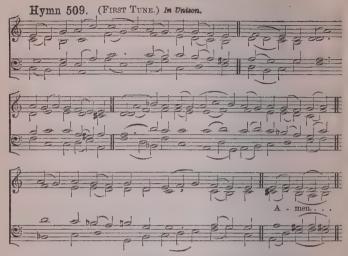
And that we may with perfect faith Ever acknowledge Thee, The Spirit of FATHER, and of SON.

One God in Persons Three. To God the FATHER laud and praise,

And to His Blessed Son, And to the HOLY SPIRIT of grace, Co equal THREE in ONE.



## Trinity Sunday.



"I am Alpha and Omega, the beginning and the end, the first and the last."

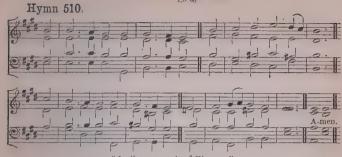
BE near us, Holy TRINITY,
One Light, one only Deity!
All things are Thine, on Thee depend,
Who art Beginning without end.

The myriad armies of the sky Praise, bless, adore Thy Majesty: Earth's triple frame—land, air, and sea— Upraise their canticle to Thee.

dimWe too, Thy suppliant servants all, Before Thy feet adoring fall: To Thee our vows and prayers we bring. With hymns that Saints and Angels sing.

- cr One we believe Thee, Light Divine, And worship in a glorious Trine:
- mf O First and Last, we humbly cry, And all things having breath reply.
- f Praise to the FATHER, made of none, Praise to this sole-begotten Son, Praise to the HOLY SPIRIT be,— Mysterious Godhead, ONE in THREE!





" Lo, these are parts of His ways,"

AIL, FATHER, Whose creating call Unnumber'd worlds attend; Who art in all and over all Thyself both Source and End:

In light unsearchable enthroned, Whom Angels dimly see,

The Fountain of the GODHEAD own'd, First-named among the THREE.

From Thee, through an eternal Now, Springs Thy co-equal Son; An everlasting FATHER Thou, Ere time began to run.

Not quite display'd to worlds above. Nor quite on earth conceal'd, By wondrous, unexhausted love

To mortal man reveal'd;

When Nature's outworn robe shall be Exchanged for new attire;

And earth, which rose at Thy decree, Dissolve before Thy fire;

Thy Name, O God, be still adored Through ages without end, Whom none but Thine essential WORD And SPIRIT comprehend.



" This glorious and fearful Name, the Lord thy God."

LORIOUS is Thy Name, O LORD! Heav'n and earth with one accord Tell Thy greatness, part reveal'd,
But the larger part conceal'd.
How shall we poor sinners dare dim

Seek Thy face in praise and prayer?

Fearful is Thy Name, O LORD! Dread Thy voice, and sharp Thy sword; Thunders roll around Thy path:
None can stand before Thy wrath!
How shall trembling sinners dare

Lift their voice in praise and prayer?

Yet with all Thy wondrous might Far beyond our mortal sight, Perfect wisdom, boundless powers,

Thou, O glorious God! art ours.
So, though fill'd with awe, we dare

Name Thy Name in praise and prayer. Since, to save a world undone,

Thou didst give Thine only Son, All Thy greatness, Lord Most High, Brings Thee to our hearts more nigh. Thus in faith and hope we dare

Claim Thy love in praise and prayer.



- "Jacob rowed a vow, saying, If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on, so that I come again to my father's house in peace; then shall the Lord be my God."
- of GOD of Jacob, by Whose hand
  Thy people still are fed,
  Who through this weary pilgrimage
  Hast all our fathers led;
  - Our vows, our prayers, we now present Before Thy Throne of grace; GOD of our fathers, be the GOD Of their succeeding race.
- p Through each perplexing path of life Our wandering footsteps guide; Give us each day our daily bread,
  - And raiment fit provide.
- cr O spread Thy covering wings around,
  Till all our wanderings cause,
  And at our FATHER's loved abode
  Our souls arrive in peace.



"Strive for the truth to the death, and the Lord shall light for thee.—Thou requirest truth in the inward parts."

mf O GOD of Truth. Whose living word Upholds whate'er hath breath, dimLook down on Thy creation, Lord, Enslaved by sin and death.

mf Set up Thy standard, LORD, that they Who claim a heavenly birth May march with Thee to smite the lies That vex Thy ransom'd earth.

dimAh! would we join that blest array, And follow in the might Of Him, the Faithful and the True, In raiment clean and white?

cr Then, GoD of Truth, for Whom we long— Thou Who wilt hear our prayer— Do Thine own battle in our hearts, And slay the falsehood there.

> Yea, come! then, tried as in the fire, From every lie set tree,

Thy perfect truth shall dwell in us,

and we shall live in Thee.





"Our Father, which art in Heaven."

FATHER of all, to Thee
With loving hearts we pray,
Through Him, in mercy given,
The Life, the Truth, the Way;
From Heav'n, Thy Throne, in mercy shed
Thy blessings on each bended head.

FATHER of all, to Thee
Our contribe hearts we raise,
Unstrung by sin and pain,
Long voiceless in Thy praise;
Breathe Thou the silent chords along,
Until they tremble into song.

FATHER of all, to Thee
We breathe unuter'd fears,
Deep-hidden in our souls,
That have no voice but tears;
Take Thou our hand, and through the wild
Lead gently on each trustful child.

mf FATHER of all, may we
In praise our tongues employ,
When gladness fills the soul
With deep and hallow'd joy;
In storm and calm give us to see
The path of peace which leads to Thee.

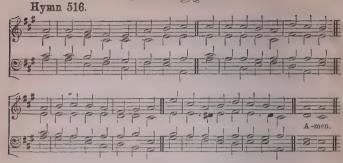


"Jabez called on the God of Israel, saying, Oh that Thou wouldest bless me indeed . . . and that Thine hand might be with me, and that Thou wouldest keep me from evil . . . And God granted him that which he requested."

FATHER, whate'er of earthly bliss
Thy sovereign will denies,
Accepted at Thy Throne of grace
Let this petition rise:—

Give me a calm and thankful heart, From every murmur free: The blessings of Thy grace impart, And let me live to Thee.

cr Let the sweet hope that Thou art mine
My path of life attend;
Thy presence through my journey shine,
mf And crown my journey's end.



" O be joyful in the Lord, all ye lands."

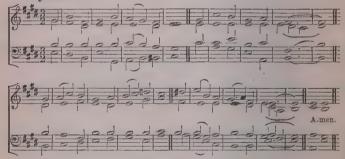
mf DEFORE JEHOVAH'S awful Throne,
Ye nations, bow with sacred joy;
f Know that the Lord is God alone;
mf He can create, and He destroy.

His sov'reign power, without our aid, dimMade u- of clay, and form'd us men; And when like wand'ring sheep we stray'd, He brought us to His fold again.

We'll crowd Thy gates with thankful songs; High as the heav'ns our voices raise; And earth, with her ten thousand tongues, Shall fill Thy courts with sounding praise.

Wide as the world is Thy command; Vast as eternity Thy love; Firm as a rock Thy fruth shall stand, When rolling years shall cease to move





"The multitude of His mercies."

mf WHEN all Thy mercies, O my God,
My rising soul surveys,
Transported with the view, I'm lost
In wonder, love, and praise.

Unnumber'd comforts to my soul Thy tender care bestow'd, Before my infant heart conceived From Whom those comforts flow'd.

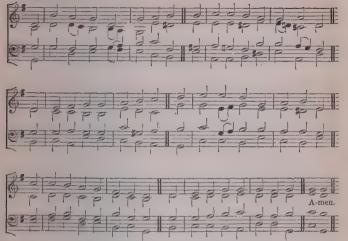
p When in the slippery paths of youth With heedless steps I ran,

cr Thine arm unseen convey'd me safe And led me up to man.

Through every period of my life
Thy goodness I'll pursue,
cr And after death in distant worlds
The glorious theme renew.

f Through all eternity to Thee
A joyful song I'll raise;
But oh! eternity's too short
To utter all Thy praise.





"I have gone astray like a sheep that is lost; O seek Thy servant."

WE have not known Thee as we ought, Nor learn'd Thy wisdom, grace, and power; The things of earth have fill'd our thought,

And trifles of the passing hour.

LORD, give us light Thy truth to see, And make us wise in knowing Thee.

mf We have not fear'd Thee as we ought, Nor bow'd beneath Thine awful eye, Nor guarded deed, and word, and thought, Remembering that God was nigh.

LORD, give us faith to know Thee near, And grant the grace of holy fear.

mf We have not loved Thee as we ought, Nor cared that we are loved by Thee; Thy presence we have coldly sought, And feebly long'd Thy Face to see.

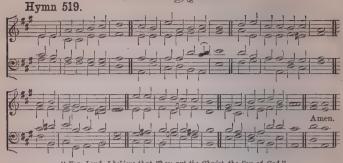
LORD, give a pure and loving heart To feel and own the love Thou art.

mf We have not served Thee as we ought, Alas! the duties left undone,dim The work with little fervour wrought,-The battles lost, or scarcely won!

LORD, give the zeal, and give the might,

For Thee to toil, for Thee to fight.

mf When shall we know Thee as we ought, And fear, and love, and serve aright!
When shall we out of trial brought
Be periest in the land of light!
Long, may we day by day prepare
To see Thy Face, and serve Thee there.



" Yea, Lord, I believe that Thou art the Christ, the Son of God."

OD the FATHER'S only SON, And with Him in glory ONE, ONE in wisdom, ONE in might, Absolute and Infinite;

JESU, I believe in Thee, Thou art LORD and GOD to me.

mf Preacher of eternal peace, CHRIST Anointed to release, Setting wide the dungeon door Unto sinners chain'd before; JESU, I believe in Thee,

CHRIST the Prophet sent to me.

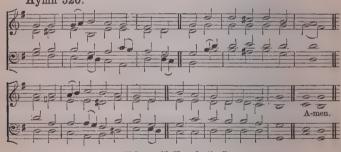
Low in deep Gethsemane. High on dreadful Calvary, In the Garden, on the Cross,

Making good our utter loss: JESU, I believe in Thee, Priest and Sacrifice for me.

mf Ruler of Thy ransom'd race, And Protector by Thy grace, Leader in the way we wend,

And Rewarder at the end; JESU, I believe in Thee, CHRIST, the King of kings to me.

Hvmn 520.



" Visit me with Thy salvation,"

OVE Divine, all loves excelling, Joy of Heav'n, to earth come down, Fix in us Thy humble dwelling, All Thy faithful mercies crown.

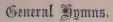
JESU, Thou art all compassion, Pure unbounded love Thou art; Visit us with Thy salvation, Enter every trembling heart.

Come, Almighty to deliver, Let us all Thy grace receive; Suddenly return, and never, Never more Thy temples leave. Thee we would be always blessing.

Serve Thee as Thy Hosts above; Pray, and (cr) praise Thee, without ceasing, Glory in Thy perfect love.

mf Finish then Thy new creation, Pure and spotless let us be; Let us see Thy great salvation, Perfectly restored in Thee.

Changed from glory into glory, Till in Heav'n we take our place, Till we cast our crowns before Thee, Lost in wonder, love, and praise.





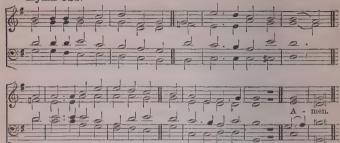
" The Name of the Lord Jesus."

THRICE.HOLY Name! that sweeter sounds mf Within our dim-eyed souls call up. The vision of Thine earthly years; The Mount of the transfigured Form; And tells of more than human love, The Garden of the bitter Tears; And more than human power, in one: First from the gracious herald heard, The Cross uprear'd in darkening skies; Heard since through all the choirs on high ; The thorn-wreath'd Head, the bleeding O Child of Mary, Son of God, Eternal, hear Thy children's cry! And whisper in the heart," For you, (Side: For you, I left the Heav ns, and died, While at the blessed Name we bow, While at the blessed Name we bow, LORD JESUS, be among us now! LORD JESUS, be among us now!

mf Ah! with faith's inward piercing eye
The riven rock-hewn bed we see,
Whence Thou in triumph hast gone forth
By death from death to make us free!
And when on earth's last awful day
The Judgment-seat of God shall shine,
Lift Thou our trembling eyes to read
In Thy dear Face the mercy-sign.

p While at the blessed Name we bow,
Lorn JESUS, be among us now.





- "When ye glorify the Lord, exalt Him as much as ye can: for even yet will He far exceed: and when ye exait Him, put forth all your strength, and be not weary: for ye can never go far enough."
- FOR a thousand tongues to sing My blest Redeemer's praise, The glories of my GoD and King. The triumphs of His grace!
- lim Jesus—the Name that charms our fears, That bids our sorrows cease:
  - 'Tis music in the sinner's ears, 'Tis life, and health, and peace.
- mf\*He speaks:—and, list'ning to His Voice New life the dead receive,
- The mournful broken hearts rejoice, The humble poor believe,
- Hear Him, ve deaf; His praise, ye dumb. Your loosen'd tongues employ;
- Ye blind, behold your SAVIOUR come; And leap, ye lame, for joy!
- \*My gracious Master and my God, Assist me to proclaim And spread through all the earth abroad The honours of Thy Name,



#### Hymn 523.





#### " Who is this?"

WHO is this so weak and helpless. Child of lowly Hebrew maid, Rudely in a stable shelter'd,

Coldly in a manger laid?
This the Lord of all creation,
Who this wondrous path hath troo
He is God from everlasting

And to everlasting GoD.

Who is this—a Man of Sorrows, Walking sadly life's hard way, Homeless, weary, sighing, weeping Over sin and Satan's sway?

Over sin and Satan's sway?
'Tis our God, our glorious Saviour,

Who above the starry sky Now for us a place prepareth, Where no tear can dim the eye. Who is this—behold Him shedding Drops of Blood upon the ground? Who is this—despised, rejected, Mock'd, insulted, beaten, bound?

Tis our God, Who gifts and graces
On His Church now poureth down;
Who shall smite in righteous judgment
All His foes beneath His Throne.

Who is this that hangeth dying, While the rude world scoffs and scorns; Number'd with the malefactors,

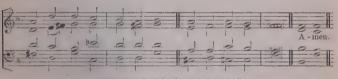
Torn with nails, and crown'd with thorns?
'Tis the God Who ever liveth

'Mid the shining ones on high.

Reigning everlastingly.

#### Hymn 524





"The Spirit also helpeth our infirmities."

(GME to our poor nature's night
With Thy blessed inward light,
HOLY GHOST the Infinite,
Comforter Divine

We are sinful,—cleanse us, LORD, Sick and faint.—Thy strength afford, Lost, until by Thee restored. Comforter Divine.

Orphan are our souls and poor, Give us from Thy Heavenly store Faith, love, joy for evermore. Comforter Divine.

Like the dew Thy peace distil; Guide, subdue our wayward will, Things of CHRIST unfolding still, Comforter Divine.

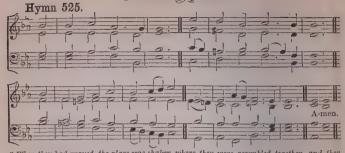
With us, for us, intercede, And with voiceless groaning plead Our unutterable need, Comforter Divine.

Earnest of the bliss on high

Seal of immortality, In us "Abba, Father," cry, Comforter Divine.

cr Search for us the depths of GOD i Upward, by the starry road, Bear us to Thy high abode, Comforter Divine.

The Tune to Hymn 163 may also be used.



"When they had prayed, the place was shaken where they were assembled together, and they were all filled with the Holy Ghost."

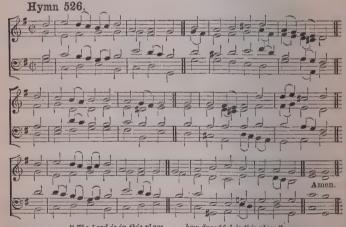
ORD God the Holy Grost, As on the day of Pentecost, Descend in all Thy power.

We meet with one accord In our appointed place, And wait the promise of our LOED, The SPIRIT of all grace.

Like mighty rushing wind Upon the waves beneath, Move with one impulse every mind, One soul, one feeling breathe: The young, the old inspire
With wisdom from above;
And give us hearts and tongues of fire.
To pray and praise and love.

SPIRIT of light, explore, And chase our gloom away, With lustre shining more and more Unto the perfect day.

SPIRIT of truth, be Thou In life and death our Guide, O SPIRIT of adoption, now May we be sanctified.



"The Lord is in this place . . . how dreadful is this place."

mf 10! God is here! let us adore,
And own how dreadful is this place!
Let all within us feel His power,
And silent bow before His face;
dimWho know His power, His grace who prove,
p Serve Him with awe, with reverence love.

mf Lo! God is here! Him day and night
The united choirs of Angels sing,
To Him, enthroned above all height,

The hosts of Heaven their praises bring; dim Disdain not, LORD, our meaner song, Who praise Thee with a falt'ring tongue.

my Being of beings! may our praise
Thy courts with grateful fragrance fill:
Still may we stand before Thy face,
Still hear and do Thy sovereign will;
To Thee may all our thoughts arise
A true and ceaseless sacrifice.



" Ask what I shall give thee."

COME, my soul, thy suit prepare, JESUS loves to answer prayer; He Himself has bid thee pray, Therefore will not say thee nay.

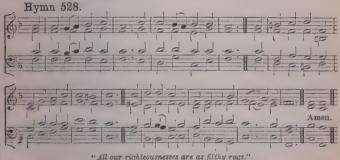
Thou art coming to a King, Large petitions with thee bring ; For His grace and power are such, None can ever ask too much.

With my burden I begin; Lord, remove this load of sin;

Let Thy Blood, for sinners spilt, Set my conscience free from guilt.

LORD, I come to Thee for rest; Take possession of my breast; There Thy blood-bought right maintain, And without a rival reign.

While I am a pilgrim here, Let Thy love my spirit cheer; Be my Guide, my Guard, my Friend. Lead me to my journey's end.



Of for our sins alone Thy mercy, LORD, we sue; im Let fall Thy pitying glance

What we have done for Thee, And what we think to do.

In prayer upon our knees, Our songs of praise will please, Thou Searcher of all hearts Forgiveness pour on these.

And all the gifts we bring, And all the vows we make.

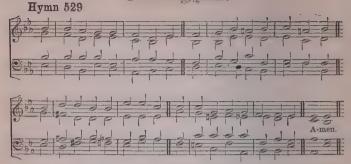
We plan for Thy dear sake, Into Thy pard'ning thought, O God of mercy, take.

mp And most, when we, Thy flock, Before Thine Altar bend, And strange, bewild'ring thoughts With those sweet moments blend,

pp By Him Whose death we plead, Good LORD, Thy help extend

Bow down Thine ear and hear: Open Thine eyes and see! Our very love is shame,

And we must come to Thee mf To make it of Thy grace What Thou would'st have it be



"In all places where I record My Name, I will come unto thee, and I will bless thee."

mp JESUS, where'er Thy people meet, There they behold Thy mercy-seat; Where'er they seek Thee Thou art found And every place is hallow'd ground.

For Thou, within no walls confined, Inhabitest the humble mind, Such ever bring Thee when they come, And going, take Thee to their home

Great Shepherd of Thy chosen few Thy former mercies here renew:

Here to our waiting hearts proclaim The sweetness of Thy saving Name.

Here may we prove the power of prayer, To strengthen faith and sweeten care, To teach our faint desires to rise, And bring all Heav'n before our eyes.

LORD, we are few, but Thou art near, Nor short Thine arm, nor deaf Thine ear; O rend the Heav'rs, come quickly down. And make a thousand hearts Thine own.



# General Homns.

" The entrance of Thy word giveth light,"

TTHE Voice of God's Creation found me Perplex'd midst hope and fear, For though His sunshine flash'd around me, His storms at times drew near:

And I saidmf Oh! that I knew where He abideth!

For doubts beset our lot,

dim And lo! His glorious face He hideth, And men / perceive it not!

The Voice of God's Protection told me He loveth all He made:

I seem'd to feel His arms enfold me. And vet was half afraid:

And I saidmf Oh! that I knew where I might find Him! f

His eye would guide me right : He leaveth countless tracks behind Him, Yet passeth V out of sight.

The Voice of Conscience sounded nearer,

It stirr'd my inmost breast; But though its tones were firmer, clearer, 'Twas not the voice of rest:

And I said-

Oh! that I knew if He forgiveth! My soul is faint within, Because in grievous fear it liveth

Of wages v due to sin.

mf It was the Voice of Revelation That met my utmost need; The wondrous message of salvation

Was joy and peace indeed: And I said-

Oh! how I love the sacred pages From which such tidings flow. As monarchs, patriarchs, poets, sages, dim Have long'd V in vain to know!

For now is life a lucid story, And death (dim) a rest in Him,

And all is bathed in light and glory That once was dark or dim: And I said-

mf O Thou Who dost my soul deliver, And all its hopes uplift; Give me a tongue to praise the Giver, A heart \( \forall \) to prize the gift.

Breath to be taken at V



" O how sweet are Thy words."

NATHER of mercies, in Thy Word What endless glory shines! For ever be Thy Name adored For these celestial lines.

Here may the blind and hungry come, And taste and see and live.

Here springs of consolation rise To cheer the fainting mind, And thirsting souls receive supplies, Here the Redeemer's welcome Voice Spreads heavenly peace around, And life and everlasting joys Attend the blissful sound.

Oh, may these heavenly pages be My ever dear delight, And still new beauties may I see, And still increasing light.

Divine Instructor, gracious LORD, Be Thou for ever near; Teach me to love Thy sacred Word, And view my SAVIOUR here.

#### General Hymns.







"Thy word is tried to the uttermost; and Thy servant loveth it."

mf CHURCH of the Living God, Pillar and ground of truth, Keep the old paths the fathers trod In thy illumined youth.

Lo, in thy bosom lies
The touchstone for the age;
Seducing error shrinks and dies
At light from yonder page.

Woe to the hands that dare, By lust of power enticed, To mingle with the doctrine there The frauds of Antichrist.

Once to the saints was given All blessèd gospel lore; There, written down in words from Heav'n, Thou hast it evermore. Fear not, though doubts abound, And scoffing tongues deride; Love of God's Word finds surer ground When to the utmost tried.

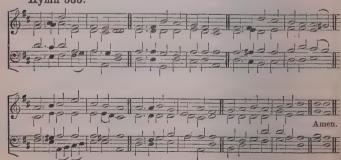
Toil at thy sacred text;

More fruitful grows the field;
Each generation for the next
Prepares a richer yield.

GOD'S SPIRIT in the Church Still lives unspent, untired, Inspiring hearts that fain would search The truths Himself inspired.

cr Move, HOLY GHOST, with might Amongst us as of old; Dispel the falsehood, and unite In true faith the true fold.

Hymn 533.



### General Homns.

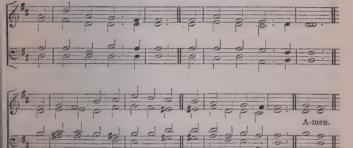
" He that sat on the Throne said. Rehold I make all things new."

H how fair that morning broke, When in Eden man awoke! Beast and bird and insect bright. Revell'd in the gladsome light; Gop look'd down from Heav'n above, All was life and joy and love.

Ah! the doleful change when sin Darkly, subtly enter'd in! War and pestilence and dearth Mar and sadden GoD's fair earth: Human sorrow fills the air: Death is reigning everywhere.

- mf Yet rejoice; for GoD on high Hath not left His world to die! God's dear Son, with dving breath. Broke the power of sin and death; CHRIST the Tempter overthrew. CHRIST is making all things new.
  - LORD, in me be sin subdued,
- So may I with heart renew'd, Fight the fight and run the race, Work in my appointed place, mf Waiting for the glad new birth
  - Of Thy perfect Heav'n and earth.

#### Hymn 534.

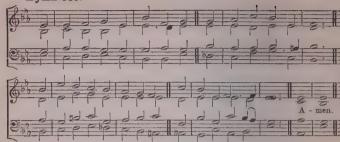


- " Verily when we were with you, we told you before that we should suffer tribulation."
  - AR down the ages now. Her journey well-nigh done, The pilgrim Church pursues her way, And longs to reach her crown.
  - No wider is the gate,' mp No broader is the way, No smoother is the ancient path That leads to light and day.
  - No feebler is the foe, No slacker grows the fight, Nor less the need of armour tried, Of shield and helmet bright.
  - Thus onward still we press, Through evil and through good, CT Through pain, or poverty, or want, Through peril or through blood.

Still faithful to our God, And to our Captain true, We follow where He leads the way The Kingdom still in view.

#### General Hymns.

#### Hvmn 535.



"To me to live is Christ, and to die is gain."

ORD, it belongs not to my care Whether I die or live;

To love and serve Thee is my share, And this Thy grace must give.

If life be long, oh make me glad The longer to obey;

If short, no labourer is sad ] To end his toilsome day.

CHRIST leads me through no darker rooms Than He went through before:

He that unto God's kingdom comes Must enter by this door.

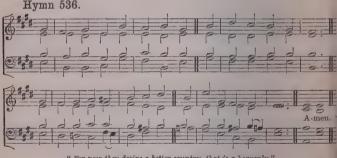
Come, LORD, when grace hath made me Thy blessèd Face to see: [meet

For if Thy work on earth be sweet, What will Thy glory be!

Then I shall end my sad complaints And weary sinful days,

mf And join with the triumphant Saints That sing my SAVIOUR'S praise.

My knowledge of that life is small. The eye of faith is dim; But 'tis enough that CHRIST knows all, And I shall be with Him.



" For now they desire a better country, that is a heavenly."

THERE is a land of pure delight, Where Saints immortal reign; Infinite day excludes the night, And pleasures banish pain.

There everlasting spring abides, And never-withering flowers; dim Death, like a narrow sea, divides That heavenly land from ours.

Sweet fields beyond the swelling flood Stand dress'd in living green; So to the Jews old Canaan stood, While Jordan roll'd between.

But timorous mortals start and shrink To cross the narrow sea. And linger shivering on the brink,

And fear to launch away.

mf Oh, could we make our doubts remove, Those gloomy doubts that rise, And see the Canaan that we love With unbeclouded eyes:

Could we but climb where Moses stood. And view the landscape o'er;

Not Jordan's stream, nor death's cold flood, Should fright us from the shore.

# General Hymns.



"Thou wilt keep him in perfect peace, whose mind is stayed on Thee."

mf PEACE, perfect peace, in this dark world of sin?
The Blood of Jesus whispers peace within.

mf Peace, perfect peace, by thronging duties press'd?

To do the will of Jesus, this is rest.

mf Peace, perfect peace, with sorrows surging round?

On Jesus' Bosom nought but calm is found.

mf Peace, perfect peace, with loved ones far away?

p In JESUS' keeping we are safe and they.

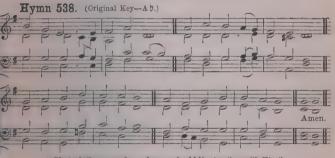
mp Peace, perfect peace, our future all unknown?

f JESUS we know, and He is on the Throne.

me Person perfect person death chadewing up on

mp Peace, perfect peace, death shadowing us and ours?
f Jesus has vanquish'd death and all its powers.

It is enough: (mf) earth's struggles soon shall cease, And Jesus call us to Heav'n's perfect peace.



"That whether we wake or sleep we should live together with Him."

THEY whose course on earth is o'er,
Think they of their brethren more?
They before the Throne who bow,
Feel they for their brethren now?

We, by enemies distrest l'hev in Paradise at rest; We the captives—they the freed— We and they are one indeed.

Ine in all we seek or shun,
Ine—because our LORD is one;
Ine in heart and one in love—
We below, and they above.

Those whom many a land divides, fany mountains, many tides, lave they with each other part, fellowship of heart with heart?

Each to each may be unknown, Wide apart their lots be thrown; Diff'ring tongues their lips may speak, One be strong, and one be weak;—

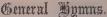
er Yet in Sacrament and prayer
Each with other hath a share;

dim Hath a share in tear and sigh, Watch, and Fast and Litany.

mf Saints departed e en thus
Hold communion still with us;
Still with us, beyond the veil
Praising, pleading without fail.

cr With them still our hearts we raise.
Share their work and join their praise,
Rend'ring wormip, thanks, and love
To the TRINITY above.

May also be sung to the Second Tune of Hymn 280.





"Seek ye first the kingdom of God and His righteousness, and all these things shall be added unto vou."

MAKE not thought for food or raiment. Careful one, so anxiously;

For the King Himself provideth Food and clothes for thee.

He Who daily feeds the sparrows, He Who clothes the lilies bright, More than birds and flowers holds thee Precious in His sight.

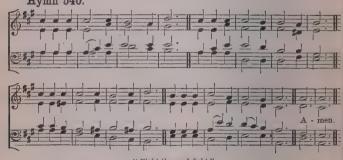
dim Would'st thou give a stone, a serpent To thy pleading child for food? And shall not thy Heavenly FATHER Give thee what is good?

mf On the heart that careth for thee Rest thou then from sorrow free: For of all most tender fathers None so good as He.

Seek thou first His gracious promise. Treasure stored in Heav'n above; So thou may'st entrust all other Safely to His love.

Unto Thee, O bounteous FATHER Glory, honour, praise be done; With the SON and HOLY SPIRIT GOD for ever ONE.





"Fight the good fight."

FIGHT the good fight with all thy might. CHRIST is thy Strength, and CHRIST thy Lay hold on life, and it shall be [Right; [Right; Thy joy and crown eternally.

mf Cast care aside, lean on thy Guide; His boundless mercy will provide; Trust, and thy trusting soul shall prove Christ is its life, and Christ its love.

Run the straight race through God's good Lift up thine eyes, and seek His Face; [grace, Life with its way before us lies,

Faint not nor fear, His Arms are near, He changeth not, and thou art dear: Only believe, and thou shalt see That CHRIST is all in all to thee.

CHRIST is the path, and CHRIST the prize.

#### General Hymns.



Amen

"With one mind striving together . . . and in nothing terrified by your adversaries."

mf WE are soldiers of Christ, Who is mighty to save, And His Banner the Cross is unfurl'd; We are pledged to be faithful and steadfast and brave Against Satan, the flesh, and the world.

We are brothers and comrades, we stand side by side, And our faith and our hope are the same; And we think of the Cross on which JESUS has died, When we bear the reproach of His Name,

mf At the font we were mark'd with the Cross on our brow, of our grace and our calling the sign:
And the weakest is strong to be true to his vow.
For the armour we wear is Divine,

We will watch ready arm'd if the Tempter draw near, If he come with a frown or a smile:
We will heed not his threats, nor his flatteries hear,
Nor be taken by storm or by wile.

We will master the flesh, and its longings restrain, We will not be the bond-slaves of sin, The pure Spirit of God in our nature shall reign, And our spirits their freedom shall win,

For the world's love we live not, its hate we defy, And we will not be led by the throng; We'll be true to ourselves, to our FATHER on high, And the bright world to which we belong.

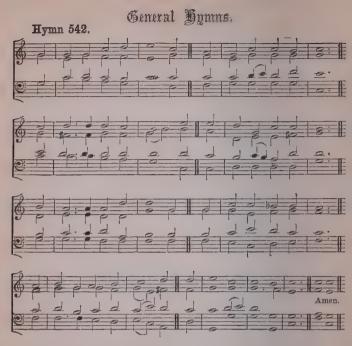
Now let each cheer his comrade, let hearts beat as one, While we follow where CHRIST leads the way; 'Twere dishonour to yield, or the battle to shun, We will fight, and will watch, and will pray

aim Though the warfare be weary, the trial be sore.

In the might of our GoD we will stand;

In foll what jey to be crown'd and be pure evermore,

In the peace of our own Fatheriand.



"Quit you like men: be strong."

STAND up!—stand up for JESUS!
Ye soldiers of the Cross; Lift high His royal banner, It must not suffer loss. From victory unto victory
His army He shall lead,
Till every foe is vanquish'd,
And CHRIST is LORD indeed.

mf Stand up !- stand up for JESUS! dim The solemn watchword hear;

If while ye sleep He suffers, Away with shame and fear; Where er ye meet with evil, Within you or without, 'Charge for the God of battles,

And put the foe to rout.

mf Stand up !- stand up for JESUS! The trumpet call obev: Forth to the mighty conflict

In this His glorious day. Ye that are men now serve Him Against unnumber'd foes;

Let courage rise with danger And strength to strength oppose.

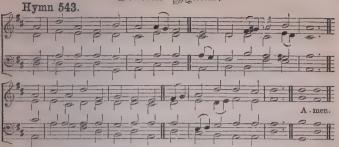
Stand up !- stand up for JESUS! Stand in His strength alone; dim The arm of flesh will fail you, Ye dare not trust your own.

Put on the Gospel armour, Each piece put on with prayer, When duty calls or danger Be never wanting there!

mf Stand up !-stand up for JESUS! The strife will not be long; This day the noise of battle. The next the victor's song. To him that overcometh,

A crown of life shall be; He with the King of Glory Shall reign eternally.

# General Mynens.



"When the enemy shall come in like a flood, the Spirit of the Lord shall lift up a standard against him."

THERE'S peace and rest in Paradise, In weary hours we say; And oh that we had wings like doves That we might flee away!

P For here so strong the evil seems, So weak appears the good, Our standard wavers in the rush Of evil, like a flood.

And for the word, (cr) "Come, weary soul, From war and vigil cease!"

But in our stronger hours we grasp The warrior's sword again, And burn the good fight yet to fight, The faithful watch maintain.

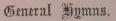
mf We fain would tread the famous wav Martyrs and saints have trod; The hours ebb fast of this one day Of noblest war for GOD!



PRAISE the Lord, His glories show, Angels round His Throne above, All that see and share His love. Earth to Heav'n to earth, Tell His wonders, sing His worth; Age to age, and shore to shore. Praise Him, praise Him, evermore.

Praise the LORD, His mercies trace; Praise His providence and grace, All that He for man hath done, All He sends us through His SON; Strings and voices, hands and hearts, In the concert bear your parts; All that breathe, your LORD adore, Praise Him, Praise Him, evermora.

( 425 )





"Glorious things are spoken of thee, O thou city of God."

f (LORIOUS things of thee are spoken, Zion, city of our Gon; He Whose word cannot be broken Form'd thee for His own abode. On the Rock of ages founded, What can shake thy sure repose? With salvation's walls surrounded,

Thou may'st smile at all thy foes.

mf See, the streams of living waters,
Springing from eternal love,
Well supply thy sons and daughters,
And all fear of want remove.
Who can faint while such a river
Ever flows their thirst to assuage;
Grace, which like the LORD the Giver,
Never fails from age to age?

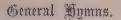
Round each habitation hov'ring, See the cloud and fire appear, For a glory and a cov'ring— Showing that the LORD is near.

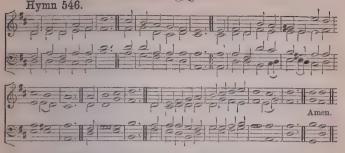
Thus they march, the pillar leading,
Light by night and shade by day;
Daily on the manna feeding
Which He gives them when they pray.

Avrour, since of Zion's city
I, through grace, a member am,
Let the world deride or pity,
I will glory in Thy Name.
Fading is the world's best pleasure,
All its boasted pomp and show;
Solid jovs and lasting treasure;

f Solid joys and lasting treasure.

None but Zion's children know.





"Praise the Lord from the heavens. Praise the Lord from the earth."

YE holy Angels bright,
Who wait at Gob's right hand,
Or through the realms of light
Fly at your Lord's command,
Assist our song,
Or else the theme

Or else the theme
Too high doth seem
For mortal tongue.

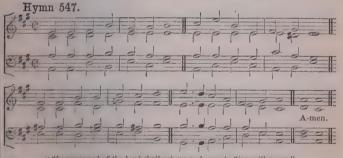
Ye blessed souls at rest,
Who ran this earthly race,
And now, from sin released,
Behold the SAVIOUR'S Face,
His praises sound,

As in His light
With sweet delight
Ye do abound.

Ye saints, who toil below, Adore your heavenly King, And onward as ye go Some joyful anthem sing; Take what He gives And praise Him still, Through good and ill, Who ever lives!

My soul, bear thou thy part, Triumph in God above, And with a well-tuned heart Sing thou the songs of love! Let all thy days Till life shall end, Whate'er He send.

Whate'er He send,
Be fill'd with praise.



"The ransomed of the Lord shall return and come to Zion with songs."

CHILDREN of the Heavenly King, As ye journey, sweetly sing; Sing your SAVIOUR'S worthy praise, Glorious in His works and ways.

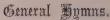
We are travelling home to God In the way the fathers trod; They are happy now, and we Soon their happiness shall see.

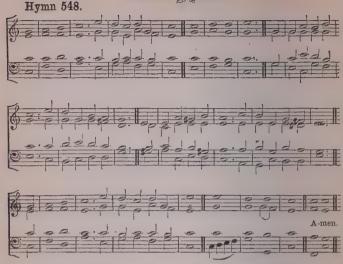
Lift your eyes, ye sons of light, Sion's city is in sight; There our endless home shall be, There our LORD we soon shall see.

Fear not, brethren, joyful stand On the borders of your land; JESUS CHRIST, your FATHER'S SON, Bids you undismay'd go on.

p Lord, obedient we would go, Gladly leaving all below;

cr Only Thou our Leader be, f And we still will follow Thee.

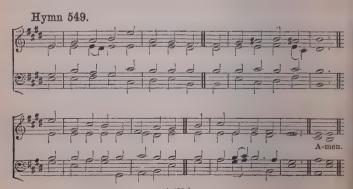




"His name only is excellent, and His praise above Heaven and earth."

TET all the world in every corner sing,
My God and King!
The heav'ns are not too high,
His praise may thither fly;
dim The earth is not too low,
His praises there may grow.
His praises there may grow.
My God and King!

Let all the world in every corner sing,
My God and King!
The Church with pealms must shout,
No door can keep them out;
But above all the heart
Must bear the longest part.
Let all the world in every corner sing,
My God and King!



# General Hymns.

" A perfect heart."

FOR a heart to praise my GoD, A heart from sin set free : heart that's sprinkled with the Blood So freely shed for me

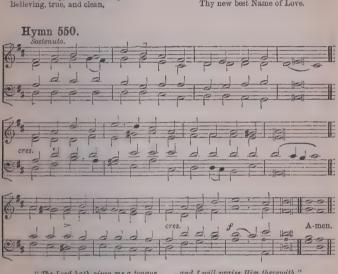
A heart resign'd submissive, meek, My great Redeemer's Throne: Where only CHRIST is heard to speak, Where JESUS reigns alone:

A humble, lowly, contrite heart, Believing, true, and clean,

Which neither life nor death can part From Him that dwells within :

A heart in every thought renew'd, An: full of love Divine: Perfect, and right, and pure, and good, A copy, LORD, of Thine.

Thy nature, gracious LORD, impart, Come quickly from above; Write Thy new Name upon my heart, Thy new best Name of Love.



"The Lord hath given me a tongue . . . and I will praise Him therewith."

NGEL-VOICES, ever singing, Round Thy Throne of light, Angel-harps for ever ringing,
Rest not day nor night;
Thousands only live to bless Thee And confess Thee LORD of might !

Thou, Who art beyond the farthest Mortal eye can scan,-Can it be that Thou regardest Songs of sinful man? Can we know that Thou art near us, And wilt hear us? Yea, we can!

Yea, we know that Thou rejoicest O'er each work of Thine; Thou didst ears and hands and voices For Thy praise design;

Craftsman's art and music's measure For Thy pleasure All combine.

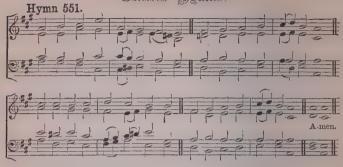
In Thy House, Great God, we offer Of Thine own to Thee; And for Thine acceptance proffer All unworthily

Hearts and minds and hands and voices, In our choicest Psalmody.

Honour, glory, might, and merit
Thine shall ever be, FATHER, SON, and HOLY SPIRIT, Blessed TRINITY!

Of the best that Thou hast given, Earth and Heaven Render Thee.

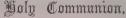


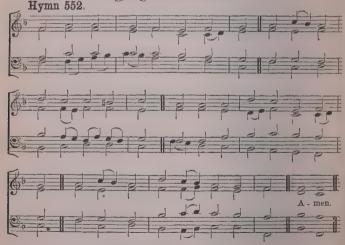


"The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy
Ghost be with you all."

mf MAY the grace of CHRIST OUR SAVIOUR,
With the HOLY SPIRIT'S favour,
Rest upon us from above.

Thus may we abide in union
With each other and the LORD,
And possess, in sweet communion,
Joys which earth cannot afford





"It is the Spirit that quickeneth."

p I OOK down upon us, God of grace, I And send from Thy most holy place The quickening Spirit all Divine On us and on this bread and wine. O may His overshadowing Make now for us this bread we bring The Body of Thy Son our LORD, This cup His Blood for sinners pour'd.





" That they all may be one."

THOU, Who at Thy first Eucharist didst pray That all Thy Church might be for ever one, Grant us at every Eucharist to say With longing heart and soul, "Thy will be done." Oh, may we all one Bread, one Body be,

Through this blest Sacrament of Unity.

mp For all Thy Church, O LORD, we intercede; Make Thou our sad divisions soon to cease:

Draw us the nearer each to each, we plead, By drawing all to Thee, O Prince of peace; Thus may we all one Bread, one Body be, Through this blest Sacrament of Unity.

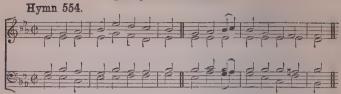
We pray Thee too for wanderers from Thy Fold; O bring them back, Good Shepherd of the sheep, Back to the Faith which Saints believed of old, Back to the Church which still that Faith doth keep; Soon may we all one Bread, one Body be,

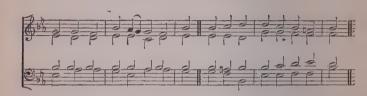
pp Through this blest Sacrament of Unity.

mp So, Lord, at length when Sacraments shall cease, May we be one with all Thy Church above, One with Thy Saints in one unbroken peace, One with Thy Saints in one unbounded love. More blessed still, in peace and love to be

pp One with the TRINITY in Unity.

# Holy Communion.







"In the midst of the Throne . . . stood a Lamb as it had been slain."

mp O THOU, before the world began,
Ordain'd a sacrifice for man,
And by th' Eternal Syrkir made
An Offering in the sinner's stead;
mf Our everlasting Priest art Thou,
dim Pleading Thy Death for sinners now.

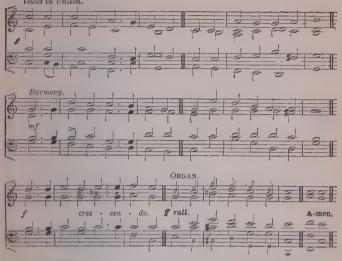
mp Thy Offering still continues new Refore the Righteous FATHER's view; cr Thyself the Lamb for ever slain, Thy Priesthood doth unchanged remain; mf Thy years, () Gop., can never fail, Not Thy blest work within the veil.

p O that our faith may never move, But stand unshaken as Thy love! cr Sure evidence of things unseen,

Now let it pass the years between,

And view Thee bleeding on the Tree
My Lord, my God, Who dies for me.





" Verily Thou art a God that hidest Thyself, O God of Israel, the Saviour,"

mf CRD, enthroned in heavenly splendour,
First begotten from the dead,
Thou alone, our strong Defender,
Liftest up Thy people's head.
Alleluia.

JESU, True and Living Bread!

p Here our humblest homage pay we; Here in loving reverence bow; Here for Faith's discernment pray we, Lest we fail to know Thee now. mf Alleluia, Thou art here, we ask not how.

p Though the lowliest form doth veil Thee

As of old in Bethlehem, cr Here as there Thine Angels hail Thee, Branch and Flower of Jesse's stem. mf Alleluia,

We in worship join with them.

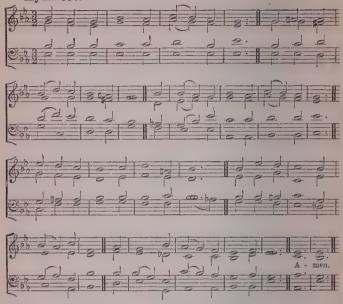
Paschal Lamb, Thine Offering, finish'd Once for all when Thou wast slain, In its fulness undiminish'd Shall for evermore remain,

Alleluia, Cleansing souls from every stain.

cr Life-imparting Heavenly Manna,
Stricken Rock with streaming Side,
f Heav'n and earth with loud Hosania,

Worship Thee, the LAMB Who died, Alleluia, Risen, Ascended Glorified!





"The Blood of sprinkling, which speaketh."

VICTIM Divine, Thy grace we claim
While thus Thy precious Death we show;
Once offer'd up, a spotless Lamb, In Thy great temple here below,

cr Thou didst for all mankind atone, mf And standest now before the Throne.

Thou standest in the holiest place, As now for guilty sinners slain; Thy Blood of sprinkling speaks and prays All-prevalent for helpless man;

Thy Blood is still our ransom found, cr And spreads salvation all around.

God still respects Thy sacrifice, Its savour sweet doth always please; The Offering smokes through earth and skies, Diffusing life and joy and peace; To these Thy lower courts it comes,

And fills them with Divine perfumes.

cr We need not now go up to Heav'n To bring the long-sought SAVIOUR down;
Thou art to all that seek Thee given,
Thou dost e'en now Thy banquet crown:

To every faithful soul appear,
mf And show Thy Real Presence here.





"The Body and Blood of the Lord."

TAIL, Body true, of Mary born, and in the manger laid,
That once with thorn and scanging to That once with thorn and scourging torn wast on the Cross display'd, that every eye might there descry th' uplifted Sacrifice, my Which once for all to Goo on high paid our redemption's price!

Hail, precious Blood, by true descent drawn from our own first sire. Yet innocent of that fell taint which fills our veins with fire, Once from the side of Him that died for love of us His kin Drain'd an atonement to provide and wash away our sin!

Still Thou art there amidst us, LORD, unchangeably the same, When at Thy board with one accord Thy promises we claim; But lo! the way Thou com'st to-day is one where bread and wine Conceal the Presence they convey, both human and Divine.

How glorious is that Body now, throned on the Throne of Heav'n ! dim The Angels bow, and marvel how to us on earth 'tis given ; mf Oh, to discern what splendours burn within these veils of His,-That faith could into vision turn, and see Him as He is!

How mighty is the Blood that ran for sinful nature's needs! It broke the ban, it rescued man; it lives, and speaks, and pleads; And all who sup from this blest Cup in faith and hope and love

Shall prove that death is swallow'd up in richer life above.

### Holy Communion,

#### Hymn 558.



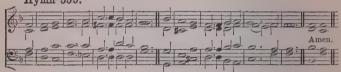
"Thanks be to God for His unspeakable gift."

- mf O JESU, Blessèd LORD, to Thee
  My heartfelt thanks for ever be,
  Who hast so lovingly bestow'd
  On me Thy Body and Thy Blood.
- f Break forth, my soul, for jey, and say, What wealth is come to me to-day!

  p My Saviour dwells within me now;

  cr How blest am I! (p) how good art Thou!

Hymn 559.



- "They took knowledge of them, that they had been with Jesus."
  - mp CHRIST, our God, Who with Thine own hast been, Our spirits cleave to Thee, the Friend unseen.

Vouchsafe that all who on Thy bounty feed May heed Thy Love, and prize Thy gifts indeed

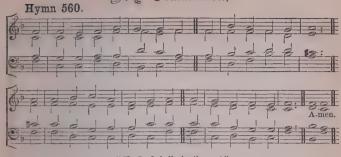
Make every heart that is Thy dwelling-place A water'd garden fill'd with fruits of grace.

- P Each holy purpose help us to fulfil; Increase our faith to feed upon Thee still.
- cr Illuminate our minds, that we may see In all around us holy signs of Thee.

And may such witness in our lives appear, That all may know Thou hast been with us here,

- P O grant us peace, that by Thy peace possess'd, Thy life within us we may manifest.
- cr So shall we pass our days in holy fear, In joyful consciousness that Thou art near.
- mf So shalt Thou be for ever, loving LORD, Our Shield and our exceeding great Reward.
  Either of the Tunes of Hymn 313 may be sung.

# Holy Communion.



The Lord shall give thee rest."

FOR GATHERINGS OF CLERGY OR CHURCH-WORKERS.

ITH wearv feet and sadden'd heart, From toil and care we flee, And come, O dearest LORD, apart To rest awhile with Thee.

The courts of Heav'n were lost to view, The world had come between; But here the veil is rent in two:

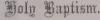
We see the things unseen. Our sing, in Thy pure light descried, Stand out in dread array;

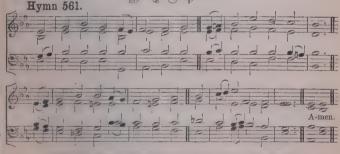
But here in Love's absolving tide Their guilt is wash'd away.

With strife of tongues distraught and worn Our troublous way we trod; But cast ourselves, this holy morn, Into the peace of God.

mf And oh! what depth of joy, as thus We bend the trembling knee, To know that Thou art one with us. And we are one with Thee.

The following Hymns are suitable: 520 Love Divine, all loves excelling. 528 Not for our sins alone.





"Buried with Him in baptism, wherein also ye are risen with Him."

ITH CHRIST we share a mystic grave. With CHRIST we buried lie; By mournful Calvary.

The pure and bright baptismal flood Entombs our nature's stain:

New creatures from the cleansing wave With CHRIST we rise again.

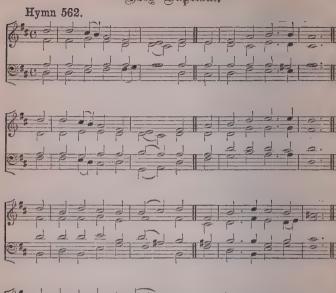
Thrice blest, if through this world of strife. And sin, and selfish care,

Our snow-white robe of righteousness We undefiled wear.

Thrice blest, if through the gate of death All glorious and free

We to our joyful rising pass, O risen LORD, with Thee.

# iolv Baptism.



"Baptizing them in the Name of the Father, and of the Son, and of the Holy Ghost."

FATHER, bless the children Brought hither to Thy gate; Lift up their fallen nature, Restore their lost estate; Renew Thine image in them, And own them, by this sign, Thy very sons and daughters,

New born of birth Divine. dim

mf O JESU LORD, receive them; Thy loving Arms of old Were open'd wide to welcome The children to Thy fold; Let these, baptised, and dying,

Then rising from the dead, Henceforth be living members Of Thee, their living Head.

O HOLY SPIRIT, keep them; Dwell with them to the last, Till all the fight is ended,

And all the storms are past. Renew the gift baptismal,

From strength to strength, till each The troublous waves o'ercoming, The land of life shall reach.

O FATHER, SON, and SPIRIT, O Wisdom, Love, and Power, We wait the promised blessing In this accepted hour!

We name upon the children The Threefold Name Divine;

Receive them, cleanse them, own them And keep them ever Thine.



"If any man be in Christ, he is a new creature."

FOR AN ADULT.

TATHER, Son, and HOLY GHOST,
In solemn power come down,
Present with Thy heavenly host

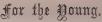
or Thy Sacrament to crown:
See a sinful child of earth;
Bless for him the cleansing flood;
Make him by a second birth

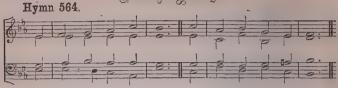
of One with the life of God.

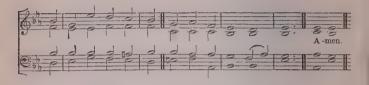
p Let the promised inward grace Accompany the sign, On his new-born soul impress The glorious Name Divine; cr Father, all Thy love reveal, JESUS, all Thy mind impart,

mf HOLY GHOST, renew, and dwell For ever in his heart.

> The following Hymn is suitable: 487 The Son of Man from Jordan rose.







" Now therefore, our God, we thank Thee, and praise Thy glorious Name."

SUNDAY EVENING.

mf A ND now this holy day
Is drawing to its end,
Once more, to Thee, O Lord,
Our thanks and prayers we send.

We thank Thee for this rest From earthly care and strife; We thank Thee for this help To higher, holier life.

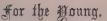
We thank Thee for Thy House; It is Thy Palace-gate Where Thou, upon Thy Throne Of mercy, still dost wait.

We thank Thee for Thy Word, Thy Gospel's joyful sound; Oh, may its holy fruits Within our hearts abound?

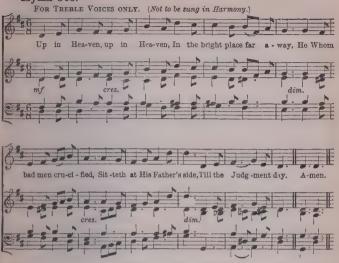
dimYet, ere we go to rest,
FATHER, to Thee we pray,
Forgive the sins that stain
E'en this Thy holy day.

Through Jesus let the past Be blotted from Thy sight, And let us all now sleep At peace with Thee this night.

f To God the Father, Son, And Spirit glory be, From all in earth and Heav'n, Through all eternity.







"The Son of Man shall come in His Glory, and all the holy Angels with Him."

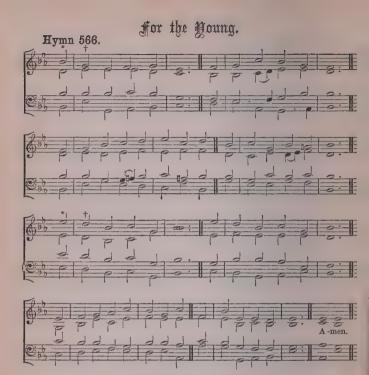
mf UP in Heaven, up in Heaven,
in the bright place far away,
He Whom bad men crucified,
Sitteth at His Father's side,
Till the Judgment Day.

And He loves His little children,
And He pleadeth for them there,
Asking the great God of Heav'n
dim That their sins may be forgiven,
And He hears their prayer.

or Never more a helpless Baby,
Born in poverty and pain,
mf But with awful glory crown'd,
With His Angels standing round,
He shall come again.

Then the wicked souls shall tremble,
And the good souls shall rejoice;
Parents, children, every one,
Then shall stand before His Throne,
And shall hear His yoice.

er And all faithful holy Christians,
Who their Master's work have done,
Shall appear at His right hand
And inherit the fair land
That His love has won.



"Partakers of the Divine nature."

mf MEMBERS of CHRIST are we;
dim That henceforth we should ever be
By His good Spirit led
In the same narrow path
Our LORD and SAVIOUR trod—
The path that leadeth by the Cross
To glory and to God.

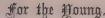
nf Children of God are we; Such grace to us is given, To kneel and pray in Christs's own words, "FATHER, Which art in Heav'n;" Seeking to do His will As Angels do above, And walking in obedient ways Of holy truth and love. Of Heaven's kingdom we Inheritors were made; Each at the Font in Christ's own robe Of spotless white array'd. dim Upon our forehead now

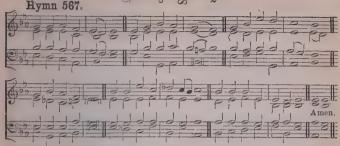
Is traced the suffering sign,
cr That one day on each saintly brow
A glorious crown may shine.

mf Christ's little ones are we;
And unto us are given
Angelic guards, who ever see
Our FATHER's face in Heav'n.
To walk in folly now
We may not, must not, dare,
or Mindful Whose seal is on our brow,

Whose holy Name we bear.

\* If considered desirable, this Chord \* may be omitted in verses \(\) and 2; and this \(\frac{1}{2}\) divided into two crotchets.





"It shall be well with them that fear God."

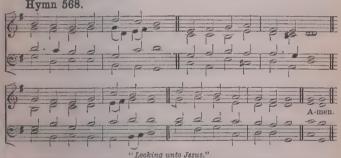
mp MY God, I fear Thee!
Thou art very high,

Yet to us, Thy children,
Thou art always nigh,
Far removed from mortal sight,
Dwelling in eternal light.

p O my God, I fear Thee!
Yet I come in prayer,
For my Saviour tells me
I need not despair;

cr Tells me of a FATHER's love, And a home prepared above. Never earthly father
Loveth like to Thee;
Thou dost guide and pardon
Guilty ones like me;
Guilty ones like me;
That all sinners might be won.

mp O my God, I fear Thee,
Holy, just, and true;
cr But, my Heavenly FATHER,
I will love Thee too;
Guide me till this life be past,
Take me to Thyself at last.



AMB of God, I look to Thee,
Thou shalt my example be:
Thou art gentle, meek, and mild,
Thou wast once a little child.

Fain I would be as Thou art; Give me Thy obedient heart; mThou art pitiful and kind, Let me have Thy loving mind.

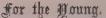
Meek and lowly may I be; Thou art all humility: Let me to my betters bow, Subject to Thy parents Thou.

Let me above all fulfil GOD my Heavenly Father's will: Never His good Spirit grieve, Only to His glory live.

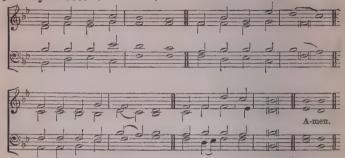
Thou didst live to God alone, Thou didst never seek Thine own, Thou Thyself didst never please, God was all Thy happiness.

p Loving Jesu, gentle Lamb,
In Thy gracious Hands I am;
Make me, Saviour, what Thou art;
cr Live Thyself within my heart.

mf I shall then show forth Thy praise, Serve Thee all my happy days; Then the world shall always see CHRIST, the Holy Child, in me.







"Cease to do evil, learn to do well."

mf DO no sinful action,
Speak no angry word;
Ye belong to Jesus,
Children of the Lord.

CHRIST is kind and gentle, CHRIST is pure and true; dim And His little children Must be holy too.

There's a wicked spirit
Watching round you still,
And he tries to tempt you
To all harm and ill.

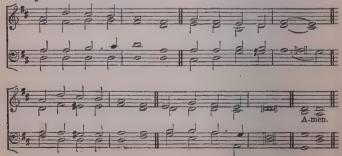
cr But ye must not hear him.
Though 'tis hard for you
To resist the evil,
And the good to do.

mf For ye promised truly,
In your infant days,
To renounce him wholly,
And forsake his ways.

Ye are new-born Christians, Ye must learn to fight With the bad within you, And to do the right.

CHRIST is your own Master, He is good and true, And His little children Must be holy too.

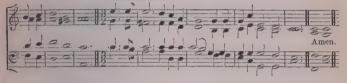
#### Hymn 569. (Second Tune.)



#### Hymn 570.



A little slower.



"Thine eyes shall see the King in His beauty; they shall behold the land that is very far off."

mf RVERY morning the red sun Rises warm and bright; dim But the evening conseth on, And the dark, cold night. or There's a bright land far away, Where 'ths never-ending day.

mf Every spring the sweet young flowers
Open bright and gay,
dim Till the chilly autumn hours
Wither them away.
or There's a land we have not seen,

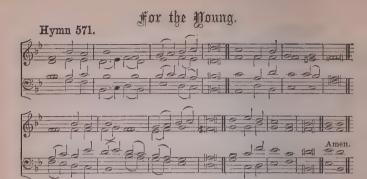
cr There's a land we have not seen, Where the trees are always green.

mf Little birds sing songs of praise
All the summer long,
dim But in colder, shorter days
They forget their song.
cr There's a place where Angels sing
Ceaseless praises to their King.

mf Christ our Lord is ever near
Those who follow Him;
dim But we cannot see Him here,
For our eyes are dim;

cr There is a most happy place, Where men always see His face.

p Who shall go to that bright land?
cr All who do the right:
m Holy children there shall stand
In their robes of white;
For that Heav'n, so bright and blest,
dim Is our everlasting rest.



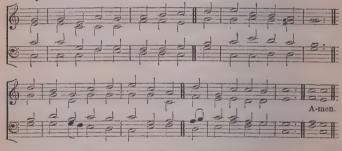
" To Him that is able to keep you from falling."

- SING to the LORD the children's hymn, His gentle love declare, Who bends amid the Scraphim
  - To hear the children's prayer.
- He at a mother's breast was fed, Though God's own Son was He: He learnt the first small words He said At a meek mother's knee,
- Close to His loving Heart He press'd The children of the earth;

He lifted up His hands and bless'd The babes of human birth.

- mf Lo! from the stars His Face will turn On us with glances mild; The Angels of His Presence yearn To bless the little child.
- mp Keep us, O Jesus, Lord, for Thee, That so, by Thy dear grace, We, children of the Font, may see Our Heavenly FATHER'S face.





"God who helpeth us, and poureth His benefits upon us."

ORD, I would own Thy tender care, And all Thy love to me; The food I eat, the clothes I wear, Are all bestow'd by Thee.

'Tis Thou preservest me from death And dangers every hour; I cannot draw another breath

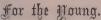
Unless Thou give me power.

Kind Angels guard me every night. As round my bed they stay:

Nor am I absent from Thy sight In darkness or by day.

My health, and friends, and parents dear, To me by God are given;
I have not any blessing here
But what is sent from Heav'n.

mf Such goodness, Lord, and constant care I never can repay; But may it be my daily prayer. To love Thee and obey.





"The Lord made all things."

A LL things bright and beautiful, All creatures great and small, All things wise and wonderful, The LORD GOD made them all.

Each little flower that opens, Each little bird that sings, He made their glowing colours, He made their tiny wings.

The rich man in his castle,
The poor man at his gate,
Goo made them, high or lowly,
And order'd their estate.

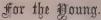
The purple-headed mountain.
The river running by,
The sunset and the morning,
That brightens up the sky;—

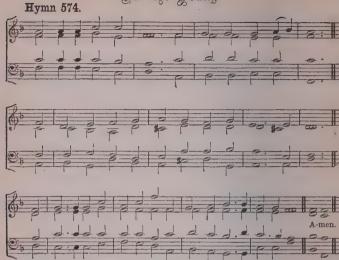
A-men.

The cold wind in the winter,
The pleasant summer sun,
The ripe fruits in the garden,—
He made them every one;

The tall trees in the greenwood,
The meadows where we play,
The rushes by the water,
We gather every day;—

He gave us eyes to see them,
And lips that we might tell,
How great is GOD Almighty,
Who has made all things well.





"Speak, Lord, for Thy servant heareth."

mp H USH'D was the evening hymn,
the temple courts were dark;
the lamp was burning dim
Before the sacred ark;
mf When suddenly a Voice Divine
Rang through the silence of the shrine.

p The old man, meek and mild,
The priest of Israel, slept;
His watch the Temple child,
The little Levite kept;

cr And what from Eli's sense was seal'd, The LORD to Hannah's son reveal'd. p Oh: give me Samuel's ear, The open ear, O Lord,

The open ear, O LORD,
Alive and quick to hear
Each whisper of Thy word;
Like him to answer at Thy call,
And to obey Thee first of all.

p Oh! give me Samuel's heart,
A lowly heart, that waits
Where in Thy house Thou art,
Or watches at Thy gates,
cr By day and night, a heart that still
Moves at the breathing of Thy will.

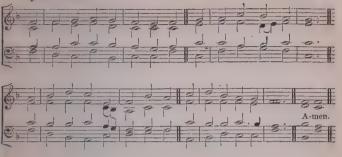
p Oh! give me Samuel's mind,
A sweet unmurmuring faith,
Obedient and resign'd
To Thee in life and death;
cr That I may read with child-like eyes
mf Truths that are hidden from the wise.

Every verse after the first begins thus:



### For the Houng.





"Thy brother shall rise again."

p WITHIN the churchyard, side by side,
Are many long low graves;
And some have stones set over them,
On some the green grass waves.

Full many a little Christian child, Woman, and man, lies there; And we pass near them every time When we go in to prayer.

They cannot hear our footsteps come, They do not see us pass; They cannot feel the warm bright sun That shines upon the grass.

cr They do not hear when the great bell
Is ringing overhead;
They cannot rise and come to Church
dim With us, for they are dead.

But we believe a day shall come
When all the dead will rise,
When they who sleep down in the grave
Will ope again their eyes.

For CHRIST our LORD was buried once,

Mf He died and rose again,
He conquer'd death, He left the grave;

dim And so will Christian men.

mp So when the friends we love the best Lie in their churchyard bed, We must not cry too bitterly Over the happy dead;

T Because, for our dear SAVIOUR'S sake.
Our sins are all forgiven;
And Christians only fall asleep

"To wake again in Heav'n,

### For School and College Use.

Hvmn 576.



"The fear of the Lord, that is wisdom; and to depart from evil is understanding."

BEGINNING OF TERM. LORD, behold us with Thy blessing Once again assembled here;

Onward be our footsteps pressing In Thy love, and faith, and fear; dim

Still protect us By Thy Presence ever near. C2°

mf For Thy mercy we adore Thee,

For this rest upon our way; LORD, again we bow before Thee, Speed our labours day by day;

Mind and spirit With Thy choicest gifts array.

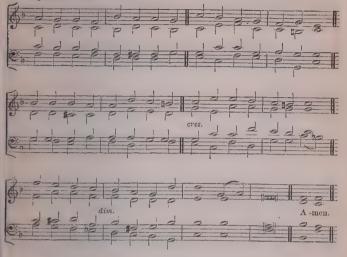
mf Keep the spell of home affection Still alive in every heart; May its power, with mild direction, Draw our love from self apart, Till Thy children
Feel that Thou their Father art.

> Break temptation's fatal power, Shielding all with guardian care, Safe in every careless hour, Safe from sloth and sensual snare; Thou, our SAVIOUR, Still our failing strength repair.

This Tune and that of Hymn 577 are interchangeable.

for School and College Use.





"Stablish the thing, O God, that Thou hast wrought in us."

END OF TERM.

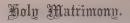
mf L ORD, dismiss us with Thy blessing,
dim Pardon all, their faults confessing;
Time that's lost may all retrieve;
or May Thy children
Ne'er again Thy Spirit grieve,

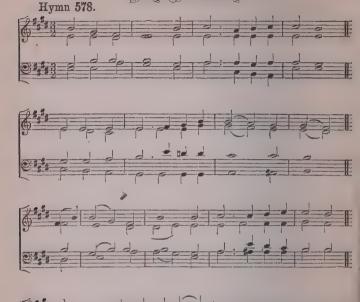
mf Bless Thou all our days of leisure;
Help us selfish lures to flee;
Sanctify our every pleasure;
Pure and blameless may it be;
May our gladness
Draw us evernore to Thee.

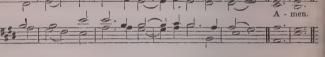
By Thy kindly influence cherish All the good we here have gain'd; May all taint of evil perish By Thy mightier power restrain'd; Seek we ever Knowledge pure and love unfeign'd

Let Thy father-hand be shielding All who here shall meet no more; May their seed-time past be yielding Year by year a richer store; Those returning, Make more faithful than before.

This Tune and that for Hymn 576 are interchangeable.







"The Lord do so to me and more also, if ought but death part thee and me."

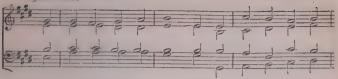
mf

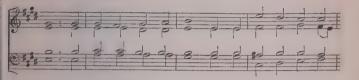
Derivative Derivat

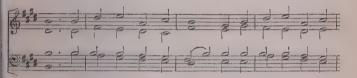
O perfect Life, be Thou their full assurance Of tender charity and steadfast faith, Of patient hope, and quiet brave endurance, With childlike trust that fears nor pain nor death.

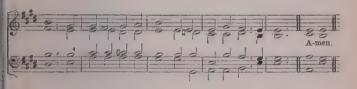
#### Foly Matrimony.











" Except the Lord burld the house, their labour is but lost that burld it."

O FATHER all creating,
Whose wisdom, love, and power
First bound two lives together
In Eden's primal hour,
To-day to these Thy children
Thine carriest gifts renew,—

A home by Thee made happy, A love by Thee kept true.

O SAVIOUR, Guest most bounteous Of old in Gaillee, Youchsafe to day Thy presence With these who call on Thee; Their store of earthly gladness Fransform to heavenly wine, And teach them, in the tasting, To know the gfft is Thine. mp O SPIRIT of the FATHER,

Breathe on them from above,
So mighty in Thy pureness,

So tender in Thy love;

cr That guarded by Thy presence, From sin and strife kept free, Their lives may own Thy guidance, Their hearts be ruled by Thee.

mf Except Thou build it, FATHER,
The house is built in vain;
Except Thou, SAVIOUR, bless it,
The joy will turn to pain;
But neaght can break the marriage
Of hearts in Thee made one,
And love Thy SPIRIT hallows
Is endless love begun.



"The word that I shall speak unto thee, that thou shalt speak."

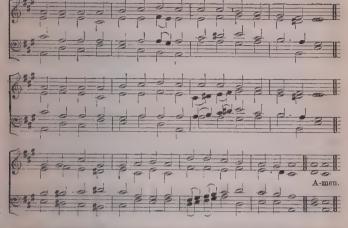
mf SHINE Thou upon us, LORD, True Light of men, to-day; And through the written word Thy very self display That so from hearts which burn With gazing on Thy Face, The little ones may learn The wonders of Thy grace.

mf Speak Thou for us, O LORD, In all we say of Thee; According to Thy Word Let all our teaching be; That so Thy lambs may know Their own true Shepherd's voice, Where'er He leads them go, And in His love rejoice.

mp Breathe Thou upon us, LORD. Thy Spirit's living Flame, That so with one accord Our lips may tell Thy Name; Give Thou the hearing ear, Fix Thou the wandering thought, That those we teach may hear The great things Thou hast wrought mf Live Thou within us, LORD; Thy mind and will be ours; Be Thou beloved, adored, And served, with all our powers; That so our lives may teach
Thy children what Thou art,
dim And plead, by more than speech,
For Thee with every heart.

# for Theological Colleges.





"Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us?
Then said I, Here am I; send me."

ORD of life, Prophetic SPIRIT.
In sweet measure evermore
To the holy children dealing
Each his gift from Thy rich store;
Bless Thy family, adoring
As in Israel's schools of yore.

Holy JESUS, Eye most loving On each young disciple bent; Voice that, seeming earthly, summon'd Samuel to the awful tent; Hand that cast Elijah's mantle; Thine be all Thy Grace hath lent

As to Thine own seventy scholars
Thou of old Thine Arm didst reach,
Under Thy majestic shadow
Guiding them to do and teach,
Till their hour of solemn unction;
So be with us all and each,

GOD and FATHER of all Spirits,
Whose dread call young Joshua knew,
Forty days in darkness waiting
With Thy servant good and true,
Thence to wage Thy war descending,
Own us, LORD, Thy champions too.

One Thy Light, the Temple filling, Holy, Holy, Holy, Three: Meanest men and brightest Angels Wait alike the word from Thee: Highest musings, lowliest worship, Must their preparation be. y Now Thou speakest—hear we trembling— From the glory comes a Voice. Who accepts th' Almighty's mission? Who will make CHRIST'S work his Who for Us proclaim to sinners, [choice?

Turn, believe, endure, rejoice?

Here are we, REDEEMER, send us:

But because Thy work is fire,
And our lips, unclean and earthly,

Breathe no breath of high desire; cr Send Thy Seraph from the Altar Veil'd, but in his bright attire.

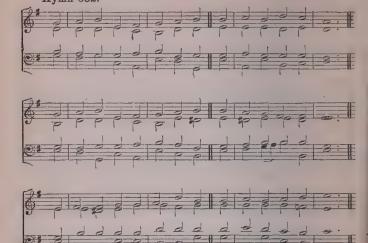
mf Cause him, Lord, to fly full swiftly With the mystic coal in hand, Sin-consuming, soul-transforming

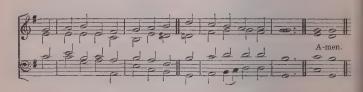
dim (Faith and love will understand);
Touch our lips, Thou awful Mercy,
With Thine own keen healing brand.

mf Thou didst come that fire to kindle;
Fain would we Thy torches prove,
Far and wide Thy beacons lighting
With the undying spark of love:

dim Only feed our flame, we pray Thee, With Thy breathings from above

f Now to God, the soul's Creator, To His Word and Wisdom sure, To His all-enlightening Sperrer, Patron of the frail and poor, Three in One, be praise and glory Here and while the Heav'ns endure. For Theological Colleges.





" Make full proof of thy ministry."

mf THOU, Who didst call Thy Saints of old Thy chosen flock to teach, Who mad'st the fearful-hearted bold,

And quick the slow of speech; Still Thou dost ask whom Thou shalt send

And who will go for Thee, To feed Thy lambs, Thy sheep to tend; "LORD, here am I; send me."

mf And Thou, Who didst by prophets deign To speak the will Divine, That we may never speak in vain,
May all our words be Thine;
Oh, teach us, HOLY GHOST, that we

Thine heritage may teach; Bid us to prophesy for Thee,

And in Thy power to preach.

O send us-e'en as Thou, O LORD,

Wast by the FATHER sent— To speak Thine own absolving word To sinners penitent;
To wash Thy chosen in the flood
Whereby new birth is given;

To minister the sacred Food,

The Bread of Life from Heav'n.

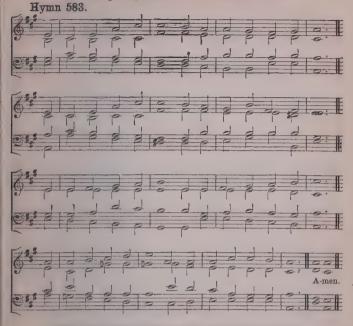
mf So may we, though unworthy still,
Most HOLY TRINITY,

Thy prophets, pastors, priests, fulfil Our sacred ministry:

That, when beside the crystal sea We lay our office down,

The souls that we have train'd for Thee May be our joy and crown.

# Hor Church Morkers and Guilds.



" Stand fast in one spirit, striving together for the faith of the Gospel."

THE call to arms is sounding, The foemen muster strong, m While Saints beneath the Altar Are crying "LORD, how long?"
The living and the loving CHRIST'S royal Standard raise, And marching on to conflict Shout forth their Captain's praise.

No time for self-indulgence, For resting by the way; Im Repose will come at even, But toil is for the day: Work, like the blessed JESUS, Who from His earliest youth

Would do His FATHER S business

And witness for the truth.

mf For the one Faith, the true Faith. The Faith which cannot fail, For the one Church, the true Church, 'Gainst which no foes prevail; Made one with God Incarnate,

We in His might must win The glory of self-conquest, Of victory over sin.

Behold! uponMount Sion A glorious pe ople stand, A crown on every forehead,

A palm in every hand; Lo! these are they who boldly The Name of CHRIST confess'd,

And now triumphant praise Him In Heav'n's unresting rest.

O JESU! Who art waiting Thy faithful ones to crown, Vouchsafe to bless our conflict, Our loving service own; Come in each heart for ever

As King adored to reign, Till we with Saints triumphant Uplift the victor strain.

for a Service for Working Men. Hymn 584.



"Do all in the Name of the Lord Jesus."

mf CONS of Labour, dear to Jesus,
To your homes and work again;
To Go with brave hearts back to duty,
dim Face the peril, bear the pain.
Be your dwellings ne'er so lowly,
or Yet remember, by your bed,
That the Son of God most Holy
dim Had not where to lay His head.

mf Sons of Labour, think of Jesus
As you rest your homes within,
dimThink of that sweet Babe of Mary
In the stable of the Inn.

Think how in the sacred story
JESUS took a humble grade,

of And the LORD of Life and Glory

lim Work'd with Joseph at his trade,

mf Sons of Labour, pray to Jesus, dim Oh, how Jesus pray'd for you! In the moonlight, on the mountain,

Where the shimmering olives grew.

When you rise up at the dawning,
Ere to toil you wend your way,
Pray, as He pray'd, in the morning,
Long before the break of day.

mf Sons of Labour, be like Jesus, Undefiled, chaste, and pure; And, though Satan tempt you sorely, By His grace you shall endure, Husband, father, son, and brother, Be ye gentle, just, and true,— Be ye kind to one another, As the Lord is kind to you.

Sons of Labour, seek for Jesus,
Where He tells you ye shall find,
dim In the children, 'mid the mourners,
In the sick, poor, lame, and blind,—
"Search the Scriptures," He entreats you,
"For of Me they testify;"
Love His Altar, where He meets you,
p Saying, "Fear not—It is I."

mf Sons of Labour, go to Jesus, dim In your sorrow, shame, and loss: He is nearest, you are dearest,

When you bravely bear His Cross.
Go to Him, Who died to save you,
And is still the sinner's Friend;
And the great love, which forgave you,
Will braview you to the and

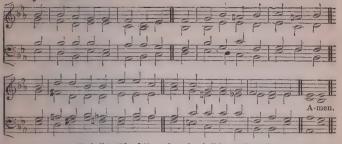
im Will forgive you to the end.

mf Sons of Labour, live for Jesus,
Be your work your worship too;
In His Name, and to His glory,
Do whate'er you find to do;
Till this night of sin and sorrow

Be for ever overpast;

And we see the golden morrow,
Home with JESUS, home at last!





"He shall testify of Me, and ye also shall bear witness."

O SPIRIT of the Living God! In all the fulness of Thy grace, Where'er the foot of man hath trod, Descend on our apostate race.

Give tongues of fire and hearts of love To preach the reconciling word; Give power and unction from above, Whene'er the joyful sound is heard.

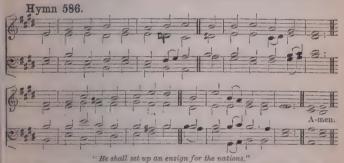
Be darkness, at Thy coming, light, Confusion order in Thy path; Souls without strength inspire with might; Bid mercy triumph over wrath.

mp O Spirit of the LORD! prepare
All the round earth her God to meet;

Breathe Thou abroad like morning air,
Till hearts of stone begin to beat.

mf Baptize the nations; far and nigh The triumphs of the Cross record;

The Name of Jesus glorify
Till every kindred call Him Lord.



IFT up your heads, ye gates of brass; Ye bars of iron, yield; An I let the King of Glory pass; The Cross is in the field.

That banner, brighter than the star
That leads the train of night,
Shir es on the march, and guides from far
His servants to the fight.

A hely war those servants wage; In that mysterious strife. The powers of Heav'n and hell engage For more than death or life.

Ye armies of the living God, Sworn warriors of CHRIST'S hosts, Where hallow'd footsteps never trod, Take your appointed post. p Though few and small and weak your Strong in your Captain's strength bands, Go to the conquest of all lands: All must be His at length.

The spoils at His victorious Feet You shall rejoice to lay,

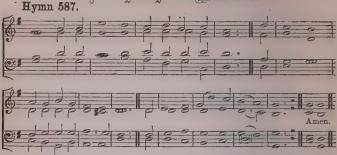
And lay yourselves as trophies meet, In His great judgment day.

mf Then fear not, faint not, halt not now; In JESES' Name be strong! To Him shall all the nations bow, And sing the triumph song:—

f Uplifted are the gates of brass, The bars of iron yield; Behold the King of Glory pass; The Cross hath won the field.

459 )

#### Thunksgiving for Missions.



"Blessed be His glorious Name for ever, and let the whole earth be filled with His glory,
Amen and Amen."

mf LORD of the harvest! it is right and meet
That we should lay our first-fruits at Thy feet
With joyful Alleluia.

Sweet is the soul's thanksgiving after prayer; Sweet is the worship that with Heav'n we share, Who sing the Alleluia!

p Lowly we pray'd, (cr) and Thou didst hear on highmf Didst lift our hearts and change our suppliant cry To festal Alleluia.

So sing we now in tune with that great song, That all the age of ages shall prolong,

The endless Alleluia.

To Thee, O LORD of Harvest, Who hast heard,
And to Thy white-robed reapers given the word,
We sing our Alleluia.

dim O Christ, Who in the wide world's ghostly sea er Hast bid the net be cast anew, to Thee We sing our Alleluia.

To Thee, Eternal SPIRIT, Who again Hast moved with life upon the slumbrous main, We sing our Alleluia.

- Yea, West and East the companies go forth:

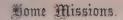
  f "We come!" is sounding to the South and North:

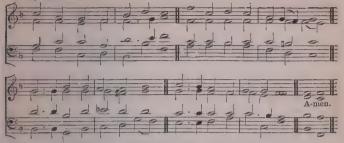
  To God sing Alleluia.
- P The fishermen of Jesus far away
  Seek in new waters an immortal prey:

  mf To Christ sing Alleluia.
- p The Holy Dove is brooding o'er the deep, And careless hearts are waking out of sleep; mf To Him sing Alleluia.

Yea, for sweet hope new-born—blest work begun— Sing Alleluia to the THREE in ONE, Adoring Alleluia.

f Glory to Goo! the Church in patience cries; Glory to Goo! the Church at rest replies, With endless Alleluia.





" Take the sword of the Spirit, which is the word of God."

OLDIERS of the Cross, arise! Gird you with your armour bright; Mighty are your enemies, Hard the battle ye must fight.

Hvmn 588.

Hard the battle ye must ngal.

O'er a faithless fallen world
Rasse your banner in the sky;
Let is float there wide unfurl'd;
Bear it onward; lift it high.

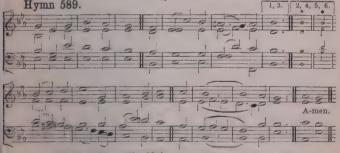
'Mid the homes of want and woe,
Strangers to the living word,
Let the 'SAYTOUR's herald go,
Let the voice of hope be heard. Where the shadows deepest lie, Carry truth's unsullied ray;

dim Where are crimes of blackest dye, or There the saving sign display.

mp To the weary and the worn
Tell of realms where sorrows cease.
To the outcast and forlern
Speak of mercy and of peace. Guard the helpless; seek the stray'd, Comfort troubles, hanish grief; In the might of God array'd, Scatter sin and unbelief.

Be the banner still unfurl'd, Still unsheathed the SPIRIT'S sword, Till the kingdoms of the world Are the kingdom of the LORD.

Service of Farewell to Missionaries or Emigrants.



"The Lord of peace Himself give you peace always by all means."

WITH the sweet word of Peace
We bid our brethren go;
Peace as a river to increase,
And ceaseless flow.

With the calm word of Prayer We carnestly commend Our brethren to Thy watchful care, Eternal Priend!

With the dear word of Love We give our brief farewell; Our love below, and Thine above, With them shall dwell.

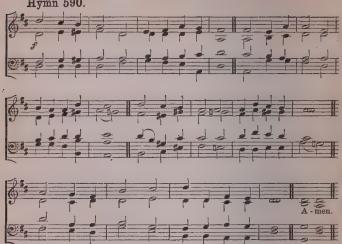
With the strong word of Faith We stay ourselves on Thee, That Thou, O LORD, in life and death, Their help shalt be;

Then the bright word of Hope Shall on our parting gleam, And tell or Joys beyond the scope of earth-born dream.

Farewell' in hope and love, In faith and peace and prayer; Till He Whose Home is ours above, my Unite us there!

\* In Verses 2, 4, 5, 6, -with a slur over the two following notes.

Missions to the Jews.



"The gifts and calling of God are without repentance."

mf UNCHANGING God, hear from eternal Heav'n:
We plead Thy gifts of grace, for ever given,
Thy call, without repentance, calling still,
The sure election of Thy sovereign will.

Out of our faith in Thee, who canst not lie, Out of our heart's desire, goes up our cry, From hope's sweet vision of the thing to be, From love to those who still are loved by Thee.

p Bring Thy beloved back, Thina Israel,
Thine own elect who from Thy favour fell,
But not from Thine election!—O forgive,
Speak but the word, and, lo! the dead shall live

Father of mercies! these the long-astray, These in soul-blindness now the far-away, cr These are not aliens, but Thy sons of yore, Oh, by Thy Fatherhood, restore, restore!

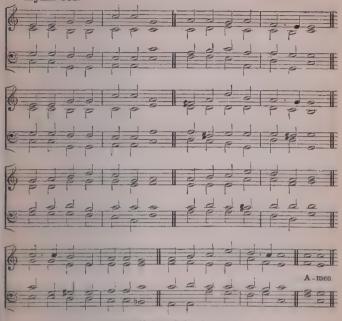
Breathe on Thy Church, that it may greet the day, Stir up her will to toil, and teach, and pray, mf Till Zionward again salvation come, And all her outcast children are at home.

Triune JEHOVAH, Thine the grace and power. Thine all the work, its past, its future hour, O Thou, Who failest not, Thy gifts fulfil, And crown the calling of Thy changeless will.

If the Hymn be thought too long, the first four stanzas may be sung.

It may also be sung to the Tune of Hymn 252.





"God is able to graft them in again."

THOU, The CHRIST for ever one,
Mary's Child and Israel's God,
Daniel's Prince and David's Son,
Jacob's Star and Jesse's Rod,
Thou of Whom the Prophets spake,
Thou in Whom their words came true
Hear the pleading prayer we make,
Hear the Gentile for the Jew!

Knowing what the SPIRIT saith, Sure of Thee, our CHRIST Divine, Lo, we stand, by right of faith, Heirs of Abraham's charter'd line; Can we then his sons forget, Branches sever'd from their tree,

Exiles from their homes, and yet
Kinsmen, Lord, in flesh to Thee?

Though the Blood betray'd and split.
On the race entail'd a doom,
Let its virtue cleanse the guilt,
Melt the hardness, chase the gloom:
Lift the veil from off their heart,

Make them Israelites indeed,

mf Meet once more for lot and part

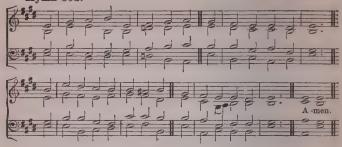
With Thy household's genuine seed

Thou that didst Thy dews outpour, Crowning alien grafts with fruit, Soon the native growths restore, Making glad the parent root:

Ah! but let not pride ensnare Souls that need to mourn their sin; Still the boughs adopted spare, And the outcasts—graft them in!

When, with us in faith alied,
Israel's heart shall turn to greet
Thee, Whom Israel crucified;
Thee, in all Thy truth and grace,
Own'd at last as Salem's King,
While her children find their piace,
(lather'd safe beneath Thy wing





" The sea is His."

O LORD, be with us when we sall Upon the lonely deep, Our guard when on the silent deck
The midnight watch we keep.

We need not fear, though all around 'Mid rising winds we hear

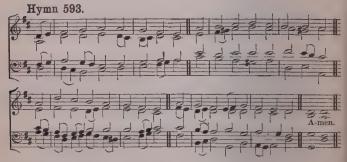
The multitude of waters surge, For Thou, O God, art near.

The calm, the breeze, the gale, the storm,
That pass from land to land,
All, all are Thine, are held within
The hollow of Thy hand.

mf If duty calls from threaten'd strife To guard our native shore, And shot and shell are answering fast The booming cannon's roar,

dim Be Thou the mainguard of our host,
Till war and danger cease:
Defend the right, put up the sword,
And through the world make peace.

f To Thee the FATHER, Thee the Son,
Whom earth and sky adore,
And SPIRIT, moving o'er the deep,
Be praise for evermore.



"The Lord sitteth above the waterfloods."

of GOD, Who metest in Thine hand.

The waters of the mighty sea,

And barrest ocean with the sand.

By Thy perpetual decree:

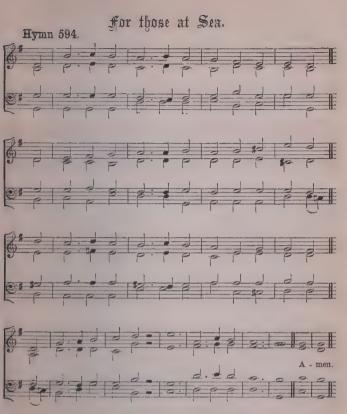
What time the floods lift up their voice And break in anger on the shore, When deep to deep calls with the noise Of waterspouts and billows' roar;

When they who to the sea go down, And in the waters ply their toil, Are lifted on the surge's crown, And plunged where seething eddies boil;

Rule then, O LORD, the ocean's wrath, And bind the tempest with Thy will; Tread, as of old, the water's path, And speak Thy bidding, "Peace, be still."

Thy servants set from peril free, And bring them. Pilot wise and true

f Within the port where they would be.



"Save, Lord, or we perish."

IN STORMY WEATHER.

"MP WHEN through the torn sail the wild tempest is streaming, When o'er the dark wave the red lightning is gleaming. Nor hope lends a ray the poor seaman to cherish, We fly to our Maker, (m/) "Save, Lorn, or we perish."

mp O Jesus, once rock'd on the breast of the billow,

Aroused by the shrick of despair from Thy pillow,

r Now seated in glory, the mariner cherish,

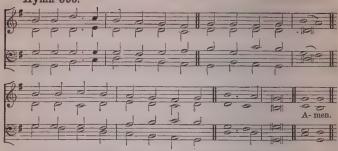
Who cries in his anguish, (mf) "Save, Lord, or we perish."

mn And OI when the whirluring of nession is reging

mp And O! when the whirlwind of passion is raging,
 When sin in our hearts his wild warfare is waging,
 Then send down Thy grace Thy redeemed to cherish,
 Rebuke the destroyer;—(mf) "Save, LORD, or we perish."

#### For those at Sea.





"The Lord watch between me and thee when we are absent one from another."

FOR ABSENT FRIENDS.

JOLY FATHER, in Thy mercy Hear our anxious prayer, Keep our loved ones, now far absent 'Neath Thy care.

JESUS, SAVIOUR, let Thy presence Be their light and guide; dim Keep, oh, keep them, in their weakness At Thy Side.

When in sorrow, when in danger, When in loneliness, In Thy love look down and comfort Their distress.

- May the joy of Thy salvation Be their strength and stay; May they love and may they praise Thee Day by day.
- HOLY SPIRIT, let Thy teaching
- Sanctify their life;
  Send Thy grace, that they may conquer
  In the strife.
- mf FATHER, SON, and HOLY SPIRIT,
  GOD the ONE in THREE,
  Bless them, guide them, save them, keep Near to Thee.



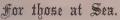


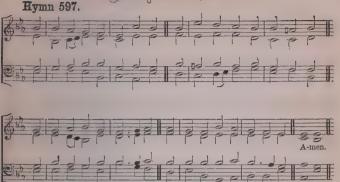
"Pray that ye enter not into temptation."

SAVIOUR! when Thy loving Hand Has brought us o'er the sea, Through perils many, safe to land-The land we long'd to see;

Oh, help us, for Thy help we need Each moment more and more, dimIn perils that we scarcely heed, More deadly, on the shore.

- LORD, save us! and the Christian name Oh, help us pure to keep, On sea or land, alike the same,
- Till we in death shall sleep. p
- mf Then through Thy merits, wash'd and From sin's polluting stain, [clean In raiment white may we be seen With all Thy Saints to reign.





" So He bringeth them unto the haven where they would be."

mf AS near the wish'd-for port we draw,
A We lift our hearts in praise to Thee
Almighty FATHER, loving LORD,
Our Pilot on the troubled sea.

By Thy good care in peace we come, From fire and foe securely kept, And after tempest, at Thy word, dim The waves have laid them down and slept

mf As Thou hast given us outward calm,
 So, Lord, within us may there be
 dimA peace Divine, a peace in Him,
 Through Whom alone we live to Thee

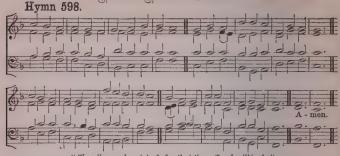
Give us more light, direct our course, Cleanse us from guile, our hearts renew: Let not dark clouds of sin shut out The Star of Jesus from our view.

mf And then, our long life voyage o'er.
And past the perils of the sea,
Receive us on the blissful shore,
dim To everlasting rest with Thee

f To FATHER, SON, and HOLY GHOST, The GOD Whom Heav'n and earth adore Be glory as it was of old, Is now, and shall be evermore.

Litany 624 may also be used.

For a Flower Service.



"Then the people rejoiced, for that they offered willingly."

ERE, LORD, we offer Thee all that is fairest, Flowers in their freshness from garden and field; Gifts for the stricken ones—knowing Thou carest More for the love than the wealth that we yield.

Speak, LORD, by these to the sick and the dying, Speak to their hearts with a message of peace, Comfort the sad who in weakness are lying,

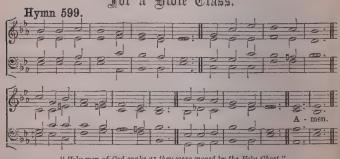
Grant the departing a gentle release.

Raise, LORD, to health again those who have sicken'd, Fair be their lives as the roses in bloom; Give of Thy grace to the souls Thou hast quicken'd, Gladness for sorrow, and brightness for gloom.

We, LORD, like flowers in our Autumn must wither: 70 We, like these blossoms, must fade and must die:

Gather us, LORD, to Thy bosom for ever, Grant us a place in Thy home in the sky.

> Rible Class. Mor a



"Holy men of God spake as they were moved by the Holy Ghost."

COME, HOLY GHOST, our hearts inspire, Let us Thy influence prove; Source of the old prophetic fire, Fountain of life and love.

Come, HOLY GHOST, for moved by Thee The prophets wrote and spoke;

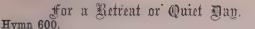
Unlock the Truth, Thyself the Key, Unseal the Sacred Book.

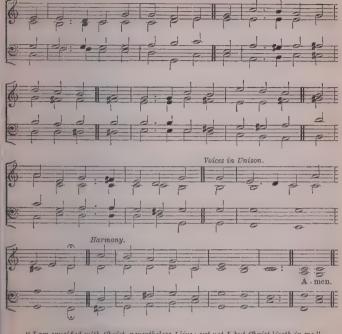
God through Himself we then shall know

If Thou within us shine,
And sound, with all Thy saints below,
The depths of Love Divine.

The following Hymns are suitable:

630 The Voice of GoD's Creation found me. 531 FATHER of mercies, in Thy Word. 532 Church of the Living God.





"I am crucified with Christ, nevertheless I live; yet not I, but Christ liveth in me."

MOU hidden love of God, whose height, mf Is there a thing beneath the sun [share? Whose depth unfathom'd, no manknows; That strives with Thee my heart to I see from far Thy beauteous light, Inly I sigh for Thy repose;

My heart is pain'd, nor can it be At rest, till it finds rest in Thee.

'Tis mercy all, that Thou hast brought My mind to seek her peace in Thee; Yet, while I seek but find Thee not, No peace my wandering soul shall see ; () when shall all my wanderings end,

Ah, tear it thence, and reign alone, The LORD of every motion there! Then shall my heart from earth be free.

mf O hide this self from me, that I No more, but CHRIST in me, may live; My vile affections crucify, Nor let one hidden lust survive! In all things nothing may I see,

dim Nothing desire, apart from Thee.

dimWhen it hath found repose in Thee.

Each moment draw from earth away My heart, that lowly waits Thy call;

Speak to my inmost soul, and say, "I am thy Love, thy God, thy All!" To feel Thy power, to hear Thy voice, To taste Thy love, be all my choice.

Hymn 560 is also suitable.





"Now they desire a better country, that is, an heavenly: wherefore God is not ashamed to be called their God."

\* THE Gop of Abraham praise
Who reigns enthroned above,
And Gop of Love:
JEHOVAH, Great I AM,
By earth and Heav n confest;
We bow and bless the Sacred Name
For ever blest.

The God of Abraham praise, At Whose supreme command From earth we rise, and seek the joys At His right Hand:

dim We all on earth forsake,
Its wisdom, fame, and power;
And Him our only Portion make,
Our Shield and Tower.

Though nature's strength decay,
 And earth and hell withstand,
 To Canaan's bounds we urge our way

At His command.
The watery deep we pass,
With JESUS in our view;
And through the howling wilderness
Our way pursue.

mf The goodly land we see,
With peace and plenty blest;
A land of sacred liberty
A land of sacred liberty
There milk and honey flow,
And oil and wine abound,
And trees of life for ever grow,

There dwells the Lord, our King,
The Lord our Righteousness,
Triumphant o'er the world of sin,
The Prince of Peace:
On Sion's sacred height
His Kingdom He maintains,
And glorious with His saints in light
For ever reigns.

With mercy crown'd.

mf\* He keeps His own secure,
He guards them by His side,
Arrays in garment white and pure
His spotless Bride:
With streams of sacred bliss,
Beneath serener skies,
With all the fruits of Paradise,
He still supplies.

<sup>\*</sup> These verses may be omitted, if the Hymn be thought too long.

#### Processional.

Before the great Three-One They all exulting stand,

And tell the wonders He hath done Through all their land: The listening spheres attend, And swell the growing fame;

And sing, in songs which never end, The wondrous Name.

"The God Who reigns on high The great Archangels sing; And "Holy, Holy, Holy, 'cry, f "Almighty King! Who was, and is the same, And evermore shall be; JEHOVAH, FATHER, Great I AM, p We worship Thee." nf Before the SAVIOUR'S Face
The ransom'd nations bow,
O'erwhelm'd at His Almighty grace
For ever new;

He shows His prints of love,— They kindle to a flame!

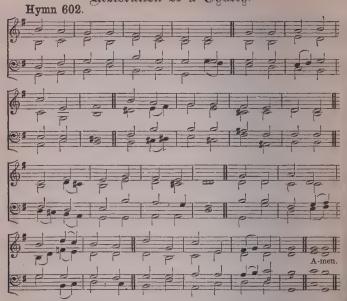
cr And sound through all the worlds above p The slaughter'd Lamb.

f The whole triumphant host
Give thanks to God on high;
'Hail! FATHER, Son, and HOLY GHOST,"
They ever cry:
Hail 'Abraham's God, and mine;
(I join the heavenly lays),

f All might and majesty are Thine,
And endless praise.



#### Restoration of a Church.



- "To give us a reviving, to set up the house of our God, and to repair the desolations thereof."
  - f JERUSALEM the blissful, Home of gladness yet untold; Thou whose countless throngs triumphal fill with joy thy street of gold; Graven on thee, new and glorious, they the King's own Name behold!
  - mf Many are thy sons, O Mother, you august and shining band!
    p Gentle Peace in all thy borders makes thee glad, O happy land!
    Perfect is thy Restoration, bright in holiness to stand.
  - er Here, a figure of the Heavenly, shines our temple, worthier grown By its richer restoration on the old foundation-stone, With a majesty and beauty to the former house unknown.
  - mp Lord, we pray Thee, Master-Builder, Great and Holy, enter in, Fill Thy sanctuary quickly, as our hallowing rites begin, And Thyself its Consecrator rest for evermore therein.

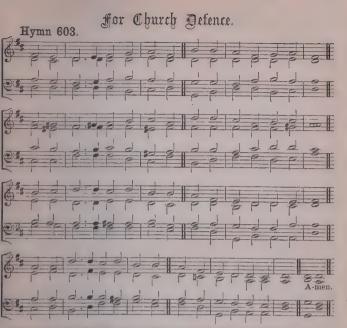
Make Thy servants, though unworthy, temples of Thy grace to be; Let us not in flesh or spirit prove disloyal unto Thee, But in dedicated service praise Thy Name adoringly.

mf Make, O Royal Priest, Thine Altar here henceforth a Throne of light, Ever held in highest honour, and with many a gift made bright. Ever blessed, ever peaceful, ever precious in Thy sight.

Yea, our hearts, for these Thou judgest, as Thy cleansed Altars bless. By Thy Spirit's grace renew us unto perfect holiness, And the sevenfold grifts from Heaven grant us ever to possess.

f Now to Thee, through endless ages, O most Holf Trinity, Highest honour, power unmeasured, everlasting glory be; God for ever and for ever, Trines in ONE and ONE in THREE.

Either Tune of Hymn 232 may be sung.



"God is in the midst of her, therefore shall she not be removed; God shall help her, and that right early."

POUND the Sacred City gather All the warring hosts of error, Sworn against her, move as one: Vain the leaguer! her foundations And the love of the Eternal All her stately temple fills.

Get thee, watchman, to the rampart! Gird thee, warrior, with thy sword! Be ye strong as ye remember

That amidst you is the LORD: Like the night mists from the valley These shall vanish one by one, Egypt's malice, Edom's envy,

But be true, ve sons and daughters, Lest the peril be within: Watch to prayer, lest, while ye slumber,

Stealthy formen enter in Safe the mother and the children, If their will and love be strong,

While their loval hearts go singing Prayer and praise for battle song.

Church of Gop! if we forget thee When our love shall not prefer thee Let His love forget our land :-

Nay! to thee shall we be steadfast. Though the world's foundations shake, Love of thee is love for ever, Love of thee for JESUS' sake.

dim Church of CHRIST! upon thy banner, Lo, His Passion's awful sign; By that seal of His Redemption
Thou art His, and He is thine:
From the depth of His Atonement

Flows thy Sacramental tide:

From the height of His Ascension Flows the grace which is thy guide.

Gop the Spirit dwells within thee.

His the living word thou keepest,

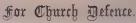
His thy Apostolic line. Ancient prayer and song liturgic,

Creeds that change not to the end, As His gift we have received them. As His charge we will defend

To the FATHER, SPIRIT, SON, In Whose will the Church at warfare With the Charch at rest is one; So to Thee we sing in union, God in earth and Heav'n adored

Alleluia, Alleluia, dim Holy, Holy, Holy LORD.

(473)





"One body, and one Spirit, . . . one Lord, one faith."

mf THY Hand, O Goo, has guided
Thy flock, from age to age;
The wondrous tale is written,
Full clear, on every page;
Our fathers own'd Thy goodness,
And we their deeds record;
And both o'f this bear witness,
f One Church, one Faith, one LORD.

mf Thy heralds brought glad tidings
To greatest, as to least;
They bade men rise, and hasten
To share the great King's feast;
And this was all their teaching,
In every deed and word,
To all alike proclaiming
f One Church, one Faith, one LORD.

one Church, one Faith, one LORD.

When shadows thick were falling,
And all seem'd sunk in night,
Thou, LORD, didst send Thy servants,
Thy chosen sons of light.

on them and on Thy people

Thy plenteous Grace was pour'd,
And this was still their message,

one Church, one Faith, one Lord.

p Through many a day of darkness,
Through many a seeme of strife,
The faithful few fought bravely,
To guard the Nation's life.

cr Their Gospel of redemption,

Sin pardon'd, man restored, Was all in this enfolded,

f One Church, one Faith, one LORD.

mf And we, shall we be faithless?
Shall hearts fail, hands hang down?
Shall we evade the conflict,
And cast away our crown?

cr Not so: in Gon's deep counsels
Some better thing is stored;
We will maintain, unflinching,
One Church, one Faith, one Lord.

mf Thy Mercy will not fail us,

Nor leave Thy work undone;

With Thy right Hand to help us,
The Victory shall be won;
And then, by men and angels,
Thy Name shall be adored,

And this shall be their anthem,

f "One Church, one Faith, one LORD."

# for Temperance Meetings.



"He that is begotten of God keepeth himself."

LORD, our strength in weakness. We pray to Thee for grace; For power to fight the battle, For speed to run the race; When Thy baptismal waters Were pour'd upon our brow, We then were made Thy children, And pledged our earliest vow.

CHRIST with His own Blood bought us, And made the purchase sure; His are we; may He keep us Sober, and chaste, and pure. He, God in Man, has carried

Our nature up to Heaven; And thence the HOLY SPIRIT

To dwell in us has given.

Conform'd to His own likeness, May we so live and die, That in the grave our bodies In holy peace may lie:

mf And at the Resurrection Forth from those graves may spring Like to the glorious Body Of CHRIST, our LORD and King.

p The pure in heart are blessed. For they shall see the LORD. For ever and for ever By Seraphim adored;

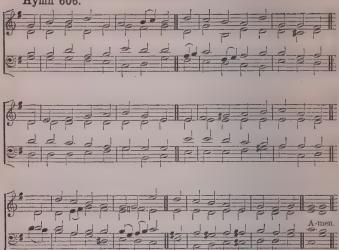
And they shall drink the pleasures. Such as no tongue can tell.

From the clear crystal river, And Life's eternal well.

mf Sing therefore to the FATHER, Who sent the Son in love; And sing to God the Saviour, Who leads to realms above; Sing we with Saints and Angels,

Before the Heavenly Throne, To God the HOLY SPIRIT: Sing to the THREE in ONE.

Hymn 606. For Temperance Meetings.



"This kind goeth not out but by prayer and fasting."

- mp OFATHER, in Whose great design Our human love is made Divine, Teach us to give our love to those By sin beset and all its woes; On Thee for them to cast our care, By fasting and by lowly prayer.
- p Lord Jesu, grant us eyes to see In our poor brethren Thine and Thee— To give ourselves where others need; Where others sin to intercede; And thus, by fasting and by prayer, Our brethren's burden seek to bear.
- O SPIRIT, by Whose grace alone
  The many members are made one;

  O warm our hearts, inspire our will,
  That we Thy purpose may fulfi;
  And thus, by fasting and by prayer,
  Through Thee "the glorious Church" prepare.
- mp O God, All-loving Three in One,
  Whom we shall see beyond the sun;
  Where walk in white the blood-bought throng,
  Where soars to Thee the sweet new song,
  Grant that we find the brethren there
  We sought by fasting and by prayer.



THOU before Whose Presence

Nought evil may come in,
Yet Who dost look in mercy
Down on this world of sin;
O give us noble purpose
To set the sin-bound free,
And CHRIST-like tender pity

To seek the lost for Thee.

Fierce is our subtle foeman
The forces at his hand
With woes that none can number
Despoil the pleasant land;
All they who war against them,
In strife so keen and long,
Must in their SAVIOUR'S armour
Be stronger than the strong.

So hast Thou wrought among us
The great things that we see!
For things that are we thank Thee,
And for the things to be:
For bright Hope is uplifting
Faint hands and feeble knees,
To strive beneath Thy blessing
For greater things than these.

cr Lead on, O Love and Mercy,
O Purity and Power!
Lead on till Peace Eternal
Shall close this battle-hour:
Till all who pray'd and struggled
To set their brethren free,
In triumph meet to praise Thee,

Most HOLY TRINITY.

The following Hymn is suitable: 541 We are soldiers of CHRIST,

Rurial of the Dead.



"All live unto Him."

OD of the living, in Whose eyes Unveil'd Thy whole creation lies; All souls are Thine; we must not say That those are dead who pass away; From this our world of flesh set free, We know them living unto Thee.

p Not spilt like water on the ground, Not wrapp'd in dreamless sleep profound, Not wandering in unknown despair, Beyond Thy Voice, Thine Arm, Thy care; Not left to lie like fallen tree. Not dead, but living unto Thee.

mf Thy word is true, Thy will is just; To Thee we leave them, LORD, in trust; And bless Thee for the love which gave Thy Son to fill a human grave, That none might fear that world to see, Where all are living unto Thee.

O Holder of the keys of death,

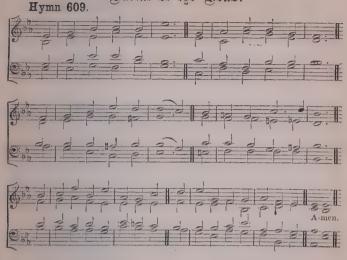
O Quickener of the life within, Save us from death, the death of sin;

That body, soul, and spirit be For ever living unto Thee!





# Burial of the Dead.



"Cry unto her, that her warfare is accomplished."

mf NAFE home, safe home in port!
Rent cordage, shatter'd deck,
Torn sails, provision short,
And only not a wreek:

er But oh! the joy upon the shore To tell our voyage—perils o'er!

nif The prize, the prize secure!
dim The athlete nearly fell;
Bare all he could endure,
And bare not always well

And bare not always well:

But he may smile at troubles gone
Who sets the victor-garland on.

mf No more the foe can harm;
No more of leaguered camp,
And cry of night alarm,
And need of ready lamp;

And need of ready lamp; dim And yet how nearly had he fail'd— How nearly had that foe prevail'd:

mp The lamb is in the fold,
In perfect safety penn'd;
The lion once had hold,

And thought to make an end,

But One came by with wounded Side,
And for the sheep the Shepherd died.

The exile is at home!
O nights and days of tears,
O longings not to roam,

O sins and doubts and fears:

or What matters now grief's darkest day?

The King has wiped those tears away.

Burial of the Dead.



"Is it well with the child? . . It is well."

FOR A CHILD.

p SAFELY, safety gather'd in,
No more childish griefs or fears,
No more sadness, no more tears;

No more sadness, no more tears;
cr For the life so young and fair
Now hath pass'd from earthly care;

mf God Himself the soul will keep, Giving His beloved—sleep.

Safely, safely gather'd in,
Far from sorrow, far from sin,
Far Boyond all grief and pain,
Death for thee is truest gain;
For our loss we must not weep,
Mor our loved one long to keep
From the home of rest and peace,
Where all sin and sorrow cease.

p Safely, safely gather'd in,

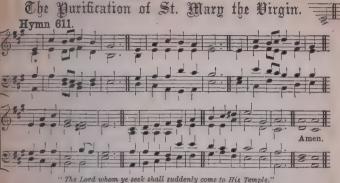
Far from sorrow, far from sin, cr God has saved from weary strife, In its dawn, this fresh young life; Now it waits for us above, Resting in the SAVIOUR'S love;

p Jesu, grant that we may meet There, adoring at Thy Feet.

The following Hymns are also suitable: 498 The fee behind, the deep before. 493 On the Resurrection morning.

(480)

# Aresentation of Christ in the Temp.



J HAIL to the LORD Who comes, Comes to His Temple gate! dimNot with His Angel host, Not in His Kingly state: No shouts proclaim Him nigh, No crowds His coming wait.

But borne upon the throne Of Mary's gentle breast, Watch'd by her duteous love,

In her fond arms at rest;
Thus to His Father's House
He comes, the Heavenly Guest.

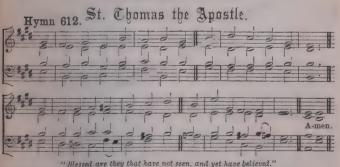
There Joseph at her side In reverent wonder stands; and, fill'd with holy joy,

Old Simeon in his hands Takes up the promised Child, The Glory of all lands. mf Hail to the Great First-born,

when the creat first-born,
Whose ransom-price they pay!
The SON before all worlds;
dim The Child of man to-day;
or That He might ransom us
Who still in bondage lay.

mf O Light of all the earth,
Thy children wait for Thee!
Come to Thy temples here,
That we, from sin set free,
Before Thy FATHER'S face May all presented be!

This note is not wanted in verses 1 and 4.



WE have not seen, we cannot see, The happy land above, From su and death and suffering free, Where all is peace and love;

We only see the path is long By which we have to go; We only feel the foes are strong

Who seek to work us woe.

We have not seen, we cannot see
The Cross our Master bore,
With all its pains, (cr) that we might be The slaves of sin no more:

m/ We only think it hard to part

With every pleasant sin, And give to GoD a perfect heart, And make Him LORD within.

We walk by faith, and not by sight; And, blessed Saint, like thee, We sometimes doubt if faith tells right, Because we cannot see.

Upon the promise we would lean
Thy doubting heart received:
Blessed are they that have not seen, And that have yet believed.

( 481 )



"He was numbered with the eleven apostles."

mf PRAISE to the Heavenly Wisdom
Who knows the hearts of all—
The saintly life's beginnings,
The traitor's secret fall;
Our own ascended Master,
Who heard His Church's cry,
Made known His guiding presence,
And ruled her from on high.

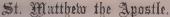
Elect in His foreknowledge,
To fill the lost one's place;
He form'd His chosen vessel
By hidden gifts of grace,
Then, by the lot's disposing,
He lifted up the poor,
And set him with the Princes
On high for evermore.

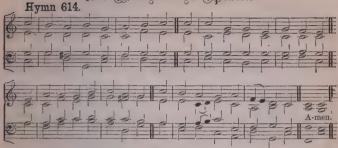
mf For on the golden breastplate
Of our great Priest above,
Twelve are the stones that glisten
As throbs that Heart of Love;

And twelve the fair foundations Of Salem's jasper wall; And exclve the thrones predestined Within her judgment-hall.

No mystic gem is lacking
In that Divine array;
No empty throne shall darken
The glory of that day:
For lo 'on Twelve the SPIRIT,
The FATHER'S Promise, came;
And Twelve went forth together
To preach the saying Name.

Still guide Thy Church, Chief Shepherd, Her losses still renew; Be Thy dread keys entrusted To faithful hands and true; Apostles of Thy choosing May all her rulers by render That each with joy may render His last account to Thee!





"And as He passed by, He saw Levi the son of Alphæus sitting at the receipt of custom, and said unto him, Follow Me."

) EHOLD, the Master passeth by ! mf dim 1 Oh, seest thou not His pleading eye? With low sad voice He calleth thee ;-Leave this vain world and follow Me.

 $\frac{p}{cr}$ O soul, bow'd down with harrowing care, Hast thou no thought for Heav'n to spare? From earthly toils lift up thine eye;— Behold, the Master passeth by! mf

One heard Him calling long ago, And straightway left all things below, Counting his earthly gain as loss For JESUS and His blessed Cross.

That "Follow Me" his faithful ear Seem'd every lay afresh to hear: Its echoes stirr'd his spirit still, And fired his hope, and nerved his will.

GOD sweetly calls us every day: Why should we then our bliss delay? He calls to Heav'n and endless light: Why should we love the dreary night?

Praise, LORD, to Thee for Matthew's call. At which he left his earthly all; Thou, LORD, e'en now art calling me,-I will leave all, and follow Thee.

Hymn 615.

" Matthew the publican."

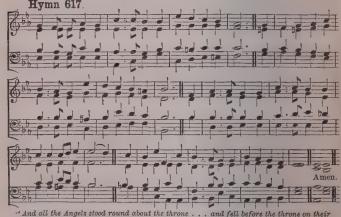
E sat to watch o'er customs paid, A man of scorn'd and hard'ning trade; Alike the symbol and the tool Of foreign masters' hated rule.

But grace within his breast had stirr'd; There needed but the timely word; It came, true LORD of souls! from Thee, That royal summons, "Follow Me."

Enough, when Thou wert passing by, To hear Thy voice, to meet Thine eye: He rose, responsive to the call, And left his task, his gains, his all.

- mf O wise exchange! with these to part, And lay up treasure in Thy heart; With twofold crown of light to shine Amid Thy servants' foremost line!
- Come, SAVIOUR, as in days of old; Pass where the world has strongest hold, And faithless care and selfish greed Are thorns that choke the holy seed.
- mf Who keep Thy gifts, O bid them claim The steward's, not the owner's name; Who yield all up for Thy dear sake, Let them of Matthew's wealth partake,

St. Michael and all Angels. Hymn 616 A-men. "I am thy fellow servant." I IFE and strength of all Thy servants,
Men with Angels, earth with Heaven,
In Thy praise their songs unite. In the might of God he tramples On the Dragon's head abhorr'd. dom LORD of Angels, CHRIST, we pray Thee,
Bid them aid us in our strife,
Chase afar the hosts of evil,
Till we reach the land of life. Thousand thousand warrior princes In Thine Angel army stand; Flames the victor Cross before them, Grasp'd in Michael's dauntless hand. GOD the FATHER, GOD Immortal, GOD the SON, for us Who died, GOD the Comforter, the SPIRIT. Evermore be glorified! Hurling back from Heav'n the rebels
With the lifting of his sword, May also be sung to the Tune of Hymn 76. Hymn 617.



. and fell before the throne on their faces, and worshipped God."

FATHER, before Thy throne of light The guardian Angels bend, And ever in Thy Presence bright

And ever in thy rivertee or gan.

Their psalms adoring blend:

dim And casting down each golden crown,
Beside the crystal sea,

cr With voice and lyre, in happy quire,
Hym glory, Lokb, to Thee.

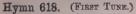
And as the rainbow lustre falls
Athwart their glowing wings,
While Seraph unto Seraph calls,
And each Thy goodness sings:

So may we feel, as low we kneel To pray Thee for Thy grace. That Thou art here for all who fear The brightness of Thy Face

Here, where the Angels see us come
Here, where the Angels see us come
Teach worship day by daywenly home,
And love Thee een as they.
Teach us to raise our notes of praise,
With them Thy love to own,
That childhood's hower, and manhood's power,
Be Thine, and Thine alone

mf This Hymn may be sung to the Tune of Hymn 216.

# All Saints' Day.





" The marriage of the Lamb is come."

BRIDE of Christ, whose glorious warfare
Here on earth hath never rest;
Lift thy voice, and tell the triumpla
Of the holy and the blest:
Joyous be the day we hallow,
Feast of sil the Sainte on high,
Earth and Heav'n together blending
In one solemn harmony.

First the blessed Virgin-mother, Reunited to her Non, Leads the host of ransom'd people, Who unfading crowns have won; John the herald, 'THRST's forerunner, More than Prophet, heads his throng, Seer and Patriaren responsive Unto Psalmist in their song.

Lo, the Twelve, majestic Princes, In the court of J. Sus sit, Calmly watching, while the conflict Rages far beneath their feet: Lo, the Martyrs, robed in crimson, Sign of life-blood freely spent, Finding life, because they lost it, Dwell in undisturb'd content.

All the saintly host who witness'd Good confessions for His sake—Priest and Deacon, world-renouncing Of their Master's joy partake; Virgins to the Lamb devoted, Following with steadfast love, Bring their liles and their roess To the Marriage Feast above.

All, their happy lot fulfilling, God Omnipotent proclaim; dim Holy, Holy, Holy, crying, f Glory to His Holy Name!

mf So may God in mercy grant us
Here to serve in holiness,
Till He call us to the portion
Which His Saints in light possess.

### All Saints' Day.

Hymn 618. (Second Tune.)



" The marriage of the Lamb is come."

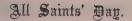
mf BRIDE of CHRIST, whose glorious warfare
Lift thy voice, and tell the triumphs
Of the holy and the blest:
Joyous be the day we hallow,
Feast of all the Saints on high,
Earth and Heav'n together blending
In one solemn harmony.

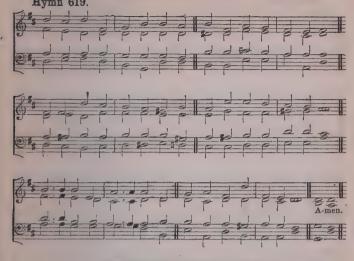
First the blessed Virgin-mother,
Reunited to her Son,
Leads the host of ransom'd people,
Who unfading crowns have won;
John the herald, Curksry's forerunner,
More than Prophet, heads his throng,
Seer and Patriarch responsive
Unto Psalmist in their song.

Lo, the Twelve, majestic Princes, In the court of JESUS sit, Calmly watching, while the conflict Rages far beneath their feet: Lo, the Martyrs, robed in crimson, Sign of life-blood freely spent, Finding life, because they lost it, Dwell in undisturb'd cortent.

All the saintly host who witness'd Good confessions for His sake— Priest and Deacon, world-renouncing, Of their Master's joy partake; Virgins to the Lamb devoted, Following with steadfast love, Bring their lilies and their roses To the Marriage Feast above.

All, their happy lot fulfilling,
GOD Omnipotent proclaim;
dim Holy, Holy, Holy, crying,
f Glory to His Holy Name!
mf So may GOD in mercy grant us
Here to serve in holiness,
cr Till He call us to the portion
Which His Saints in light possess





" A great multitude which no man can number."

WHO the multitudes can number In the mansions of the blest, He can weigh the joys eternal By those ransom'd ones possess'd; Exiled now on earth no longer,

They have gain'd the Home of Rest.

Happily at last deliver'd

From the mournful vale of tears,
dim Sweet is now their recollection
Of the sad and troubled years;
While fulfill'd in all perfection
God's eternal plan appears.

They behold their Tempter fallen,
Bound in everlasting chain;
Praising Christ their gracious Savioua,
All unite in joyful strain,
Christ the great reward and portion

Which adoring spirits gain.

p Now in shadow and in figure,

Mirror'd in imperfect light;
cr Then, as we are known, our knowledge
Shall be clear, unveil'd, and bright;

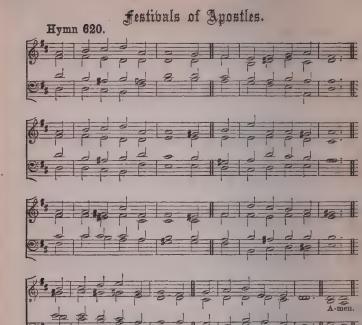
f For on God's unclouded glory We shall gaze with cleansed sight.

Then the Trinity of Persons
We shall face to face behold,
And the Unity of Substance
Shall its mystery unfold;
As the wondrous Triune Godhead
We adore in bliss unfold.

mf Courage, man, be strong, be faithful,
Whatsoeler thy burden be,
For unbounded are the glories
Which thy sorrows work for they
Soon the light of light for ever
Shall thine eyes with rapture see

GOD the FATHER, Fount of being, Thee, most Highest, we adore; GOD the SON, our praise and homage We present Thy Throne before; Glorious PARACLETE, we worship, And we bless Thee evermore.

The Punes of Hymn 232 may also be used



"Ye also shall sit upon twelve thrones, judging the twelve tribes of Israel."

IN royal robes of splendour,
Before the great King's feet,
The Princes of His Kingdom,
The crown'd Apostles, meet;
To Him their songs adoring
With heart and tongue they bring,
Pure hearts and mighty volces—
E'en as the Angels sing.

This Order sheds its lustre O'er all the human race; A court of righteous judgment, The Rock of Gospel grace;— Rock of His Church, for ages Elected and foreknown; Whose glorious Master-Builder Is Head and Corner-Stone.

These are the Nazareans,
Famed heralds to the world,
Who, preaching CHRIST, His Banner
Of victory unfurl'd.
Day unto day shows knowledge;
Night utters speech to night;
So these to earth's four corners
These wondrous tale recite.

CHRIST'S burden light they proffer,
His easy yoke proclaim;
The seed of life they scatter,
That all may own His Name.
The earth brought forth and budded,
Where'er their ploughshare ran,
And truits of increase follow'd
The faith of Gop made Man.

These are the sure foundation
On which the Temple stands;
The living stones compacting
That house not made with hands;
The gates by which man enters
Jerusalem the new;
The bond which knits together
The Gentile and the Jew.

Let error flee before them,
Let truth extend her sway;
Let dread of final judgment
To faith and love give way;
That, loosed from our offences,
We then may number'd be
Among Thy Saints in glory,
Around the Throne with Thee-



"They four had one likeness."

(OME sing, re choirs exultant,
Those messengers of God,
Through whom the living Gospels
Came sounding all abroad!
Whose voice proclaim'd salvation,
That pour'd upon the night,
And drove away the shadows,
And flush'd the world with light.

He chose them, our Good Shepherd, And, tending evermore His flock through Earth's four quarters, In wisdom made them Four; True Lawgiver, He bade them

Their healing message speed,— One charter for all nations, One glorious title-deed!

In one harmonious witness
The chosen Four combine,
While each his own commission
Fulfils in every line;

As in the Prophet's vision,
From out the amber flame
In form of visage diverse
Four Living Creatures came.

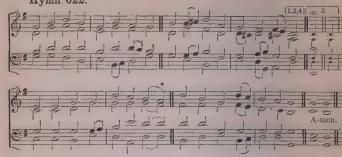
Lo, these the winged chariots, That bring Emmanuel nigh, The golden staves, uplifting Goo's very Ark on high; And these the fourfold river Of Paradise above, Whence flow for all the nations New mysteries of love.

cr Four-square on this foundation
The Church of Christ remains,
A House to stand unshaken

By floods or winds or rains.

on! glorious happy portion
In this safe Home to be,
By GoD, true Man, united
With GoD eternally!

#### Festivals of the Blessed Virgin Marn. Hymn 622.



"Blessed is the womb that bare Thee."

VIRGIN-BORN, we bow before Thee; Blessed was the womb that bore Thee; Mary, Maid and Mother mild, Blessed was she in her Child.

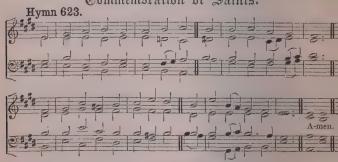
Blessed was the breast that fed Thee; Blessèd was the hand that led Thee; Blessèd was the parent's eye

That watch'd Thy slumbering infancy.

Blessèd she by all creation, Who brought forth the world's Salvation, dim And blessed they-for ever blest, Who love Thee most and serve Thee best.

mf Virgin-Born, we bow before Thee; Blessed was the womb that bore Thee; Mary, Maid and Mother mild, Blessed was she in her Child. \* In verses 2 and 3, this note belongs to the first word of line 4.

Commensoration of Saints.



"A great cloud of witnesses."

GIVE us the wings of faith to rise Within the veil, and see The Saints above, how great their joys, How bright their glories be.

Once they were mourning here below, p And wet their couch with tears; They wrestled hard, as we do now, With sins, and doubts, and fears.

C7

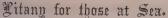
We ask them, whence their victory came; They, with united breath,

Ascribe the conquest to the Lamb, Their triumph to His Death.

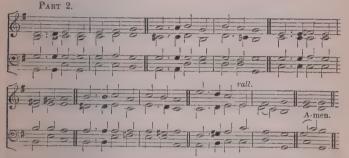
They mark'd the footsteps that He trod, His zeal inspired their breast:

And, following their incarnate God, They reach'd the promised rest.

Our glorious Leader claims our praise For His own pattern given, While the great cloud of witnesses Show the same path to Heaven.







HATHER, Whose creating hand Made the ocean and the land; All Thy creatures are Thy care, Thou art present everywhere.

Hear us, we beseech Thee.

CHRIST, Who didst of old appear On the waters, drawing near; Thou art able still to save, Calmly ruling wind and wave. Hear us, we beseech Thee.

Holy Guost, Whose presence shed life where all was dark and dead; By Thy breath we move and live, Thou dost light and order give. Hear us, we beseech Thee.

God, to Whom our life we owe, God, Whose Blood for man did flow, God, Who dost within us dwell,— Keep us Thine, and all is well. Hear us, we beseech Thee.

When the deep in slumber lies i'nder bright and peaceful skies,
Then the winds in fury rave,
Lifting high the rushing wave,
Hear us, we beseech Thee.

All our honest labour bless, Give each lawful aim success; In our time of need draw nigh, Saying, "Fear not, it is I." Hear us, we beseech Thee.

Guard the loved ones left behind. Give them peace in heart and mind; ]
Keep us all in union sweet,
At our FATHER's mercy-seat.
Hear us, we beseech Thee.

Safe from what might work our woe, Rock and shoal, and fire and foe, May we home and kindred see, And the glory give to Thee.

Hear us, we beseech Thee.

PART 2.
May Thy Church our shelter be,
Ark in mercy built by Thee,
Refuge from the storms of life,
From the wearing toil and strife.
Hear us, we besech Thee.

When temptations round us roll, When temptations round us roll, Threatening shipwreck to the soul, Grant us faith and holy fear, By Thy will our course to steer. Hear us, we beseech Thee.

Through the gloom of sorrow's night, Show Thy cheering, guiding light; Waft us homeward, Loed, we pray, Nearer Heaven, day by day.

p Hear us, we beseech Thee.

Bid the storms of passion cease, Bid the power of love increase, Bid each tossing doubt be still, Bid us trust and do Thy will. Hear us, we beseech Thee.

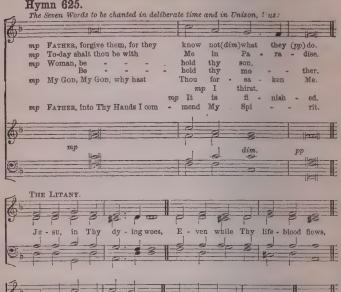
Mark our course, and keep us true, Till the haven fair we view, Grant us on that peaceful shore Home and friends for evermore. Hear us, we beseech Thee.

Where there is no night or sea, May we praise and worship Thee, Glad because we are at rest In Thy Presence with the blest.

Hear us, we beseech

(491)

# Litany of the Seven Mords from the Cross.



"FATHER, FORGIVE THEM, FOR THEY KNOW NOT WHAT THEY DO."

par - don for

Thy foes,

Hear us, Ho - ly

TESU, in Thy dying woes,
Even while Thy life-blood flows,
Craving pardon for Thy foes,
or Hear us, Holy Jesu.

Crav- ing

- p SAVIOUR, for our pardon sue, When our sins Thy pangs renew, For we know not what we do: cr Hear us, Holy Jesu.
- p Oh! may we, who mercy need, Be like Thee in heart and deed, When with wrong our spirits bleed. cr Hear us, Holy Jesu.
  - "To-day shalt thou be with Me in Paradise."
- mp Jesu, pitying the sighs
  Of the thief who near Thee dies,
  Promising him Paradise,
  Hear us, Holy Jesu.

May we, in our guilt and shame, Still Thy love and mercy claim, Calling humbly on Thy Name. Hear us, Holy Jesu.

JE

SU.

A -men.

Oh! remember those who pine, Looking from their cross to Thine; Cheer their souls with hope Divine. Hear us, Holy JESU.

"Woman, behold thy son."
"Behold thy mother."

mp Jesu, loving to the end Her whose heart Thy sorrows rend, And Tny dearest human friend, cr Hear us, Holy Jesu.

> May we in Thy sorrows share, For Thy sake all peril dare, Ever know Thy tender care. Hear us, Holy JESU.

### Pitany of the Seven Edords from the Cross.

May we all Thy loved ones be .--All one holy family. Loving for the love of Thee. Hear us. Holy JESH.

"My God, My God, why hast Thou forsaken We."

JESU, whelm'd in fears unknown, With our evil left alone, While no light from Heaven is shown, or Hear us, Holy Jesu.

When we seem in vain to pray, And our hope seems far away, In the darkness be our stay. Hear us, Holy JESU.

Though no Father seem to hear. Though no light our spirits cheer, May we know that God is near. Hear us, Holy JESU.

"I THIRST." JESU, in Thy thirst and pain, While Thy wounds Thy life-blood drain, Thirsting more our love to gain; cr Hear us, Holy JESU.

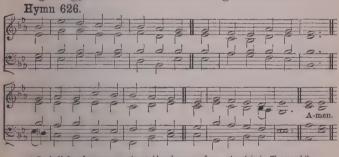
mp Long for us in mercy still: May we Thy desires fulfil.-Satisfy Thy loving will. Hear us, Holy JESU.

May we thirst Thy love to know; Lead us worn with sin and woe Where the healing waters flow. Hear us, Holy JESU.

"IT IS FINISHED."

- mp JESU,-all our ransom paid, All Thy FATHER'S will obey'd,-By Thy sufferings perfect made; Hear us, Holy JESU.
  - Save us in our soul's distress, Be our help to cheer and bless, While we grow in holiness, cr Hear us, Holy JESU.
- mp Brighten all our heavenward way With an ever holier ray, Till we pass to perfect day. Hear us. Holy JESU.
- "FATHER, INTO THY HANDS I COMMEND MY SPIRIT.
- mp JESU .- all Thy labour vast, All Thy woe and conflict past,— dim Yielding up Thy soul at last; Hear us, Holy JESU.
  - When the death-shades round us lour, Guard us from the tempter's power, Keep us in that trial hour. Hear us. Holy JESU.
- mp May Thy life and death supply Grace to live and grace to die, Grace to reach the Home on High. Hear us, Holy JESU.

For Mission Services and Instructions.



"So shall I make answer unto my blasphemers; for my trust is in Thy word." By war without, and fears within,

PPROACH, my soul, the mercy-seat, Where JESUS answers prayer; imThere humbly fall before His feet,

For none can perish there.

Thy promise is my only plea,
With this I venture nigh:
Thou callest burden'd souls to Thee,

And such, O Lord, am I.

Bow'd down beneath a load of sin. By Satan sorely press'd,

I come to Thee for rest.

Be Thou my Shield and Hiding Place, p

That shelter'd near Thy side, I may my fierce accuser face, And tell him, Thou hast died.

mf Oh wondrous love, to bleed and die, To bear the Cross and shame, That guilty sinners, such as I Might plead Thy gracious Name! For Mission Services and Instructions.



- "Thou hast destroyed thyself; but in Me is thy help found."
  - (10D made me for Himself, to serve Him here To show His praise, for Him to labour now; Then see His glory where the Angels bow.

All needful grace was mine, through His dear SON, Whose life and death my full salvation won; The grace that would have strengthen'd me, and taught; Grace that would crown me when my work was wrought.

- And I, poor sinner, cast it all away; Lived for the toil or pleasure of each day; As if no CHEIST had shed His precious Blood, As if I owed no homage to my GoD.
- mf O HOLY SPIRIT, with Thy fire Divine, Melt into tears this thankless heart of mine; Teach me to love what once I seem'd to hate, And live to God, before it be too late.



PETURN, O wanderer, to thy home,
No longer now an exile roam.
In guilt and misery: p Return, return!

Too long the loathsome fields of sin Thy fruitless toil have known: No wholesome bread! no voice of kin! No home to call thine own! er Return, return!

Thy Father stands with outstretch'd hands.

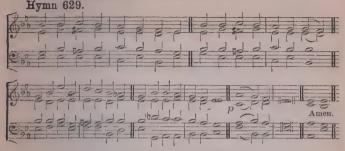
He gave Fis Son for thee: Poor soul, from sin's enthralling bands He longs to set thee free. Return, return !

mf Arise, stand up and homeward turn,
No longer dwell apart;
His mighty love will never spurn
One humble contrite heart.
dim Return, return!

mf Our FATHER'S house is full of bliss, And there is room for all; He welcomes with forgiving kiss; O, hear His loving call!

mf The feast of joys awaits thee there, The precious robe and ring; O haste the Father's gifts to share, O haste His praise to sing: Return, return!

# For Mission Services and Instructions.



"There shall be showers of blessing."

ORD, I hear of showers of blessing Thou art scattering full and free, Showers the thirsty land refreshing; Let some drops descend on me—Even me.

Pass me not, O gracious FATHER,

Sinful though my heart may be: Thou might'st leave me, but the rather Let Thy mercy light on me-Even me.

Pass me not, O gracious Saviour Let me love and cling to Thee .

I am longing for Thy favour; [me. Whilst Thou'rt calling, oh call me-Even

Pass me not, O mighty Spirit! Thou caust make the blind to see, Witnesser of JESU'S merit, Speak the word of power to me-Even

Have I long in sin been sleeping. Long been slighting, grieving Thee? Has the world my heart been keeping? O forgive and rescue me-Even me.

cr Love of God, so pure and changeless ; Blood of CHRIST, so rich and free; Grace of God, so strong and boundless, Magnify it all in me-Even me.

cr Pass me not; but, pardon bringing, Bind my heart, O LORE, to Thee; Whilst the streams of life are springing. Blessing others, O bless me-Even me.

Hymn 630.



"Oh that I were as in months past."

FOR a closer walk with God, A calm and heavenly frame; A light to shine upon the road That leads me to the LAMB!

What peaceful hours I once enjoy'd! How sweet their memory still! But they have left an aching void The world can never fill.

Return, O holy Dove, return, Sweet messenger of rest:

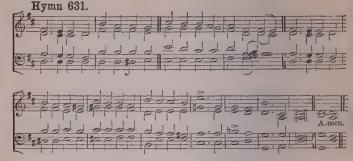
I hate the sins that made Thee mourn. And drove Thee from my breast.

The dearest idol I have known,

Whate'er that idol be, Help me to tear it from Thy Throne And worship only Thee.

So shall my walk be close with God. Calm and serene my frame; So purer light shall mark the road That leads me to the LAMB.

## For Mission Serbices and Instructions.



"He died for all, that they which live should not henceforth live unto themselves."

H, the bitter shame and sorrow, That a time could ever be When I let the Saviour's pity Plead in vain, and proudly answer'd, "All of self, and none of Thee."

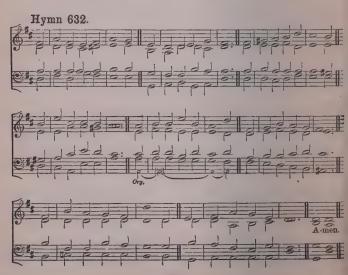
Yet He found me: (dim) I beheld Him

Bleeding on the accursed tree,
Heard Him pray, "Forgive them, FATHER;
And my wistful heart said faintly,
pp "some of self, and some of Thee."

cr Day by day His tender mercy, Healing, helping, full and free, Sweet and strong, and ah! so patient, Brought me lower, while I whisper'd, "Less of self, and more of Thee."

mf Higher than the highest heavens. Deeper than the deepest sea, LORD, Thy love at last hath conquer'd: Grant me now my soul's desire,

"None of self, and all of Thee."



#### For Mission Serbices and Instructions.

"He was lost, and is found,"

REDEEM'D, restored, forgiven.
Through JESUS' precious Blood, Heirs of His home in Heaven,

O praise our pardoning GoD! Praise Him in tuneful measures, Who gave His Son to die; Praise Him Whose sevenfold treasures

Enrich and sanctify!

Once on the dreary mountain We wander'd far and wide. Far from the cleansing Fountain, Far from the pierced Side;

But Jesus sought and found us, And wash'd our guilt away; With cords of love He bound us To be His own for ave.

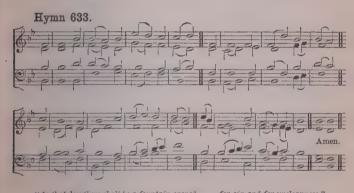
Dear Master, Thine the glory Of each recover'd soul: Ah! who can tell the story

Of love that made us whole? Not ours, not ours the merit; Be Thine alone the praise,

And ours a thankful spirit To serve Thee all our days.

Now keep us, Holy Saviour, In Thy true love and fear; And grant us of Thy favour The grace to persevere; Till, in Thy new creation,

Earth's time-long travail o'er, We find our full salvation. And praise Thee evermore.



"In that day there shall be a fountain opened . . . for sin and for uncleanness."

MHERE is a fountain fill'd with Blood, Drawn from Emmanuel's veing, And sinners plunged beneath that flood Lose all their guilty stains.

The dying thief rejoiced to see That fountain in his day; dim And there may I, as vile as he, cr Wash all my sins away.

Dear dying LAMB, Thy precious Blood Shall never lose its power, Till all the ransom'd Church of God

Be saved to sin no more.

E'er since by faith I saw the stream Thy flowing Wounds supply, Redeeming love has been my theme, And shall be till I die.

Then in a nobler, sweeter song, I'll sing Thy power to save, When this poor lisping, stammering Lies silent in the grave.

LORD, I believe Thou hast prepared, Unworthy though I be, For me a Blood-bought free reward, A golden harp for me.

'Tis strung and tuned for endless years, And form'd by power Divine,
To sound in God the Father's ears
No other name but Thine.

For Mission Services and Instructions.



"I came not to judge the world, but to save the world."

mf OULS of men! why will ye scatter
Like a crowd of frighten'd sheep?
Foolish hearts! why will ye wander
From a love so true and deep?

Was there ever kindest shepherd Half so gentle, half so sweet, As the SAVIOUR Who would have us Come and gather round His Feet?

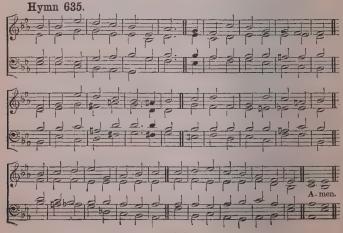
There's a wideness in God's mercy. Like the wideness of the sea; There's a kindness in His justice, Which is more than liberty.

There is no place where earth's sorrows Are more felt than up in Heaven; There is no place where earth's failings Have such kindly judgment given. mf There is plentiful redemption
In the Blood that has been shed;
There is joy for all the members
In the sorrows of the Head,

For the love of God is broader
Than the measures of man's mind;
And the Heart of the Eternal
Is most wonderfully kind

mp Pining souls! come nearer Jesus,
And oh! come not doubting thus,
cr But with faith that trusts more bravely
His huge tenderness for us.

If our love were but more simple,
We should take Him at His word;
mf And our lives would be all sunshine
In the sweetness of our Lord.



### For Mission Services and Instructions.

, O Lord, though our iniquities testify against us, do Thou it for Thy Name's sake: for our backslidings are many."

TEARY of wandering from my God, And now made willing to return. I hear, and bow me to the rod;
For Thee, not without hope, I mourn;

I have an Advocate above, A Friend before the Throne of Love.

O JESUS, full of pardoning grace, More full of grace than I of sin, Yet once again I seek Thy Face;

Open Thine Arms, and take me in. And freely my backslidings heal, And love the faithless sinner still.

Thou know'st the way to bring me back. My fallen spirit to restore;

O for Thy truth and mercy's sake

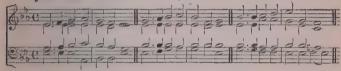
Forgive, and bid me sin no more: The ruins of my soul repair, And make my heart a house of prayer

The stone to flesh again convert, The veil of sin once more remove; Sprinkle Thy Blood upon my heart, And melt it with Thy dying love: This rebel heart by love subdue,

And make it soft, and make it new.

Ah, give me, LORD, the tender heart That trembles at the approach of sin: A godly fear of sin impart, Implant, and root it deep within, That I may dread Thy gracious power, And never dare offend Thee more.







" Field yourselves unto God . . . and your members as instruments of righteousness."

ATHER, Son, and Holy GHOST, ONE in Three, and Three in One, As by the celestial host. Let Thy Will on earth be done, Praise by all to Thee be given, Glorious LORD of earth and Heaven.

If a sinner such as I May to Thy great glory live, All my actions sanctify, All I my words and thoughts receive; Claim me for Thy service, claim All I have, and all I am.

Take my soul and body's powers; Take my memory, mind, and will, All my goods, and all my hours,

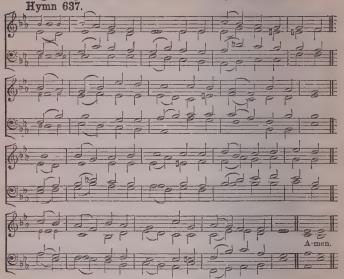
All I know, and all I feel. All I think, or speak, or do; Take my heart; -but make it new!

mf O my God, Thine own I am, Let me give Thee back Thine own; Freedom, friends, and health, and fame. Consecrate to Thee alone; Thine to live, thrice happy I; Happier still if Thine I die.

FATHER, SON, and HOLY GHOST, ONE in THREE, and THREE in ONE. As by the celestial host,

Let Thy Will on earth be done; Praise by all to Thee be given, Glorious LORD of earth and Heaven.

For Mission Serbices and Instructions.



"Be of good comfort; rise, He calleth thee."

mf\* M! come to the merciful Saviour Who calls you,
Oh! come to the LORD Who forgives and forgets;
dim Though dark be the fortune on earth that befalls you,
or There's a bright Home above, where the sun never sets.

Oh! come then to JESUS, Whose Arms are extended To fold His dear children in closest embrace; Oh! come, for your exile will shortly be ended, And JESUS will show you His beautiful Face.

mf Yes, come to the Saviour, Whose mercy grows brighter
The longer you look at the depth of His love;
And fear not! 'tis Jesus! and life's cares grow lighter
As you think of the Home and the Glory above.

p Have you sinn'd as none else in the world have before you?
 Are you blacker than all other creatures in guilt?
 cr Oh, fear not, and doubt not! the mother who bore you

mf Loves you less than the Saviour Whose Blood you have spilt!

Come, come to His Feet, and lay open your story Of suffering and sorrow, of guilt and of shame; For the pardon of sin is the crown of His glory, And the joy of our LORD to be true to His Name.

Ohl come to the mer of ful

# or Mission Services and Instruction.



- "If we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness."
- GOD, to know that Thou art just Gives hope and peace within; We could not in a mercy trust Which takes no count of sin.

I fain would open to Thy sight

My utmost wickedness; et, Lord, in Thy most searching light What I have done amiss.

No stern and needless law was Thine-

Hard to be understood—
But plainly read in every line,
Holy, and just, and good.

Though basely weak my fallen race, And masterful my foes,

- I had th' omnipotence of grace To conquer, if I chose.

Well did I know the tender Heart
I outraged by my sin,
Yet with the world I would not part,
Nor rein my passions in.

My fault it was, O LOBD Most High, And not my fate alone: Thou canst not suffer sin, nor I In any way atone.

Yet there's a plea that I may trust— CHRIST died that I might live! Cleanse me, my God, for Thou art just Be faithful, and forgive.

#### Holv Matrimony.



The voice that breathed o'er Eden,
That earliest wedding day,
The primal marriage blessing,
It hath not pass'd away:

Still in the pure espousal Of Christian man and maid The Holy THREE are with us,

For dower of blessed children, For love and faith's sweet sake, For high mysterious union

Which nought on earth may break

Be present, awful FATHER,
To give away this bride.
As Eve Thou gav'st to Adam

- Be present, SON of Mary, To join their loving hands, As Thou didst bind two natures In Thine Eternal bands;
- Be present, Holiest SPIRIT, To bless them as they kneel, As Thou for CHRIST, the Bridegroom. The heavenly spouse dost seal
- mf O spread Thy pure wing o'er them. Let no ill power find place, When onwand to Thine Altar The hallow'd path they trace,
- To cast their crowns before Thee
- In perfect sacrifice,
  Till to the home of gladness
  With Christ's own Bride they rise

#### The Sunday next before Easter.

OTHERWISE CALLED PALM SUNDAY.

#### Hymn 98. (Second Tune.)

"Out of the mouth of babes and sucklings Thou hast perfected praise."



Verses 3, 4, 5, 6, similarly; always repeating Chorus of verse 1.

- mf The company of Angels
  Are praising Thee on high,
  And mortal men and all things
  Created make reply.

  f All glory, &c.
- mf The people of the Hebrews
  With palms before Thee went;
  Our praise and prayer and anthems
  Before Thee we present.
  f All glory, &c.
- mf To Thee before Thy Passion
  They sang their hymns of praise;
  To Thee now high exalted
  Our melody we raise.
  f All glory, &c.
  - mf Thou didst accept their praises,
    Accept the prayers we bring,
    Who in all good delightest,
    Thou good and gracious King,
    f All glory, &c.

#### Hymn 295. (SECOND TUNE.)









## Burial of the Dead.

Hymn 398. (SECOND TUNE.)
"He cometh to judge the earth."



## Burial of the Dead.



Burial of the Dead. pl - ty,(p)then be-friend us! Think, good JE sal-va-tion Caused Thy wondrous Incar-na-tion; Leave me not . . . to re-pro-ba-tion. hast sought me, On the Gross of suff-'ring bought me; be vain-ly brought me? Righteous Judge! for sin's pol - lu - tion (509)

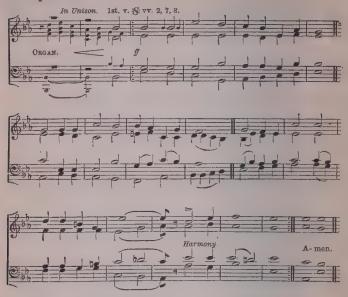
Burial of the Dead.





# Festivals of Marines and other Holy Days.

#### Hymn 437 (Second Tune.)



"Compassed about with so great a cloud of witnesses."

#### VERSES 1, 2

FOR all the Saints who from their labours rest,
Who Thee by faith before the world confess'd,
Thy Name, O JESU, be for ever blest.
Alleluia!

Thou wast their Rock, their Fortress, and their Might; Thou, LORD, their Captain in the well-fought fight; Thou in the darkness drear their one true Light. Alleluia!

#### VERSES 7, 8.

- f But lot there breaks a yet more glorious day; The Saints triumphant rise in bright array: The King of glory passes on His way Alleluia!
- ff From earth's wide bounds, from ocean's farthest coast, Through gates of pearl streams in the countless host, Singing to FATHER, SON, and HOLY GHOST. Allelvia:

# Festivals of Martyrs and other Holy Days.

Verses 3, 4, 5 rather faster than verses 1 and 2.







VERSES 3, 4, 5, 6.

# O may Thy soldiers, faithful, true, and bold, Fight as the Saints who nobly fought of old, And win, with them, the victor's crown of gold.
Alleluia!

mf O blest communion! fellowship Divine!
 We feebly struggle, they in glory shine;
 cr Yet all are one in Thee, for all are Thine.
 Alleluia!

And when the strife is fierce, the warfare long. Steals on the ear the distant triumph-song,

cr And hearts are brave again, and arms are strong.
Alleluia!

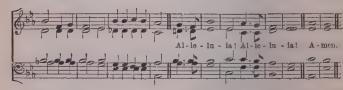
mf The golden evening brightens in the west;
Soon, soon to faithful warriors comes their rest;

p Sweet is the calm of Paradise the blest,
Alleluia!

#### Kestivals of Martyrs and other Holy Days.

Hymn 437. (THIRD TUNE.)





" Compassed about with so great a cloud of witnesses."

Full. Unison. MOR all the Saints who from their labours rest, Who Thee by faith before the world confess'd, Thy Name, O JESU, be for ever blest.

Alleluia!

Full. Harmony. Thou wast their Rook, their Fortress, and their Might; Thou, LORD, their Captain in the well-fought fight, Thou in the darkness drear their one true Light.

Alleluia!

O may Thy soldiers, faithful, true, and bold, Fight as the Saints who nobly fought of old, Men in Unison.

And win, with them, the victor's crown of gold. Alleluia!

Harmony. mf () blest communion! fellowship Divine!

We feebly struggle, they in glory shine; Yet all are one in Thee, for all are Thine. Alleluia!

Men in Unison. And when the strife is fierce, the warfare long. Steals on the ear the distant triumph-song,

And hearts are brave again, and arms are strong. Alleluia!

Trebles in Unison. mf The golden evening brightens in the west;

Soon, soon to faithful warriors comes their rest; Sweet is the calm of Paradise the blest.

Alleluia!

Harmony. Full. But lo! there breaks a yet more glorious day; The Saints triumphant rise in bright array; The King of glory passes on His way.

Alleluia!

Full. Harmony. ff From earth's wide bounds, from ocean's farthest coast. Through gates of pearl streams in the countless host, Singing to FATHER, SON, and HOLY GHOST: Alleluia!



DATE DUE	
MAY 7 1907	
MAY 2 1 bo	
10 to	
GAYLORD	PRINTED IN U.S.A.

M 2136 H97 189-

# Graduate Theological Union Library 2400 Ridge Road Berkeley, CA 94709

GTU Library
2400 Ridge Road
Berkeley, CA 94709
For renewals call (510) 649-2500
All items are subject to recally



